

City of Las Vegas

HISTORIC PRESERVATION COMMISSION
CITY HALL, 400 STEWART AVENUE
CITY CLERKS FIRST FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

DECEMBER 14, 2011

12:15 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
4. [For possible action to approve the Final Minutes by reference of the Historic Preservation Commission regular meeting of October 26, 2011](#)
5. [Final report by Architectural and Decorative Arts Society of Las Vegas regarding the Historic Preservation Commission Centennial Legacy Grant funded project, Atomic Vegas: A Celebration of Midcentury Modern Lifestyle & Design, held October 2011](#)
6. [Report by Department of Planning regarding administrative reviews of applications for building permits and Certificate of Appropriateness for properties listed on the city of Las Vegas Historic Property Register, Ward 3 \(Coffin\), Ward 5 \(Barlow\) and Ward 6 \(Ross\)](#)
7. [Report by Department of Planning regarding update on Westside School restoration project, located at 330 West Washington Avenue \(APNs 139-27-211-053 & 139-27-211-058\), C-V \(Civic\) Zone - Ward 5 \(Barlow\)](#)
8. [Report by Department of Planning regarding update on U.S. Post Office and Courthouse rehabilitation project, located at 300 Stewart Avenue, \(APN 139-34-501-007\), C-V \(Civic\) Zone - Ward 5 \(Barlow\)](#)
9. [Report by Department of Planning regarding application for 2012 Historic Preservation Fund grant for the Phase III: Beverly Green Neighborhood Historic Resource Survey and Inventory, generally bounded by East St. Louis Avenue, Santa Rosa Drive, East Sahara Avenue and South Sixth Street on the north, west, south and east respectively \(Multiple APNs\), P-R \(Professional Office and Parking\), C-1 \(Limited Commercial\), R-1 \(Single Family Residential\), R-2 \(Medium-Low Density Residential\), R-3 \(Medium Density Residential\) and R-4 \(High Density Residential\) Zones - Ward 3 \(Coffin\)](#)

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10. [Report by Department of Planning regarding the Huntridge Phase VI roadway rehabilitation project, located within the John S. Park Historic District, generally bounded by East Charleston Boulevard, Las Vegas Boulevard South, E. Oakey Boulevard and South Ninth Street on the north, west, south and east respectively \(Multiple APNs\), R-1 \(Single Family Residential\), R-2 \(Medium-Low Density Residential\), R-4 \(High Density Residential\), P-R \(Professional Office and Parking\), C-1\(Limited Commercial\), C-2 \(General Commercial\), and C-V \(Civic\) Zones - Ward 3 \(Coffin\)](#)
11. [Report by Department of Planning regarding Historic Preservation Commission Centennial Legacy budget](#)
12. [Report by Department of Planning regarding public outreach items](#)
13. [Report by Department of Planning regarding Project Update list](#)
14. [Report by Department of Planning regarding Downtown Project list](#)
15. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
16. [ADJOURNMENT](#)

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, 400 Stewart Avenue, Vending Area
City Clerks Bulletin Board, 400 Stewart Avenue, 2nd Floor Skybridge
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue