

City of Las Vegas

HISTORIC PRESERVATION COMMISSION
CITY HALL, 400 STEWART AVENUE
CITY CLERKS FIRST FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

OCTOBER 26, 2011

12:15 PM

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
4. [For possible action to approve the Final Minutes by reference of the Historic Preservation Commission regular meeting of September 28, 2011](#)
5. [HPC-42808 For possible action regarding a plan for digitizing the historic Las Vegas Age newspaper and installation of interpretive elements at the site of the former Pop Squires house, located at 400 South Seventh Street \(APN 139-34-701-009\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\)](#)
6. [HPC-43520 For possible action regarding National Register of Historic Places nomination for the Morelli House, located at 861 Bridger Avenue \(APN 139-34-701-002\), C-V \(Civic\) Zone, Ward 5 \(Barlow\)](#)
7. [HPC-43525 For possible action regarding the survey area for the 2012 Historic Preservation Fund grant to include a portion of the Beverly Green Neighborhood, generally bounded by East St. Louis Avenue, Santa Rosa Drive, East Sahara Avenue and South Sixth Street on the north, west, south and east respectively \(Multiple APNs\), P-R \(Professional Office and Parking\), C-1\(Limited Commercial\), R-1 \(Single Family Residential\), R-2 \(Medium-Low Density Residential\), R-3 \(Medium Density Residential\) and R-4 \(High Density Residential\) Zones, Ward 3 \(Coffin\)](#)
8. [HPC-43526 For possible action regarding vacating the November Historic Preservation Commission meeting date, and holding the December Historic Preservation Commission meeting on December 14, 2011, All Wards](#)
9. [HPC-43527 For possible action regarding the 2012 Historic Preservation Commission meeting schedule, All Wards](#)

City of Las Vegas

10. [Report by Department of Planning regarding update on Westside School restoration project, located at 330 West Washington Avenue \(APNs 139-27-211-053 & 139-27-211-058\), C-V \(Civic\) Zone, Ward 5 \(Barlow\)](#)
11. [Report by Department of Planning regarding final report for 2010 Historic Preservation Fund grant, Phase II: Beverly Green Neighborhood Historic Resource Survey and Inventory, generally bounded by East St. Louis Avenue and Sahara Avenue on the north and south respectively, and Las Vegas Boulevard and South Sixth Street on the west and east respectively \(Multiple APNs\), P-R \(Professional Office and Parking\), C-1\(Limited Commercial\), C-2 \(General Commercial\), R-1 \(Single Family Residential\), R-2 \(Medium-Low Density Residential\), R-3 \(Medium Density Residential\), R-4 \(High Density Residential\), and R-5 \(Apartment\) Zones, Ward 3 \(Coffin\)](#)
12. [Report by Department of Planning regarding letter from citizen regarding status of Woodlawn Cemetery, located at 1500 Las Vegas Boulevard North \(APN 139-26-101-003\), C-V \(Civic\) Zone, Ward 5 \(Barlow\)](#)
13. [Report by Department of Planning regarding public outreach items](#)
14. [Report by Department of Planning regarding Project Update list](#)
15. [Report by Department of Planning regarding Downtown Project list](#)
16. [Report by Department of Planning regarding Historic Preservation Commission Centennial Legacy budget](#)
17. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
18. [ADJOURNMENT](#)

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, 400 Stewart Avenue, Vending Area
City Clerks Bulletin Board, 400 Stewart Avenue, 2nd Floor Skybridge
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue