

Brian Sandoval
Governor



Chris Perry
Director

Christopher B. Smith
Chief

**Division of Emergency Management
Homeland Security**

2478 Fairview Drive
Carson City, Nevada 89701

Telephone (775) 687-0300 • Fax (775) 687-0322 • <http://dem.state.nv.us/>

November 2, 2011_____

Ms. Carolyn Levering, Emergency Manager
Las Vegas Emergency Management
500 N. Casino Center Blvd.
Las Vegas, NV. 89101

Dear Ms. Carolyn Levering:

The Division of Emergency Management is pleased to enclose a Federal Fiscal Year 2011 Urban Area Security Initiative (UASI) grant award in the amount of \$142,998.00.

Southern Nevada Technical Rescue Team \$142,998.00

The grant performance period is September 1, 2011 – August 31, 2013. The grant performance period is a condition of this grant award. All grant expenditures and reporting must be completed by the end of the grant performance period to receive reimbursement.

Attached to your award is a copy of the approved budget. Please be aware that any modifications to the approved budget will require approval in advance from this Division through a "Project Change Request" form.

The federal and state assurances along with the grant award documents have been updated for the FFY 2011 grant cycle. Please review these documents carefully to ensure compliance. In addition to the updated award and assurances the Division of Emergency Management is providing a declining balance detailed budget for your use, which is now a requirement with the submission of each quarterly/monthly financial report. The declining balance detailed budget will be sent to each sub-grantee electronically.

Please sign the original award, confirmation copy and federal and state assurances and return the original grant award and the signed federal and state assurances to the Division of Emergency Management, 2478 Fairview Drive, Carson City, Nevada, 89701. Please retain the confirmation copy, budget and a copy of the assurances for your records.

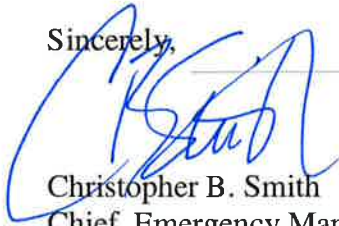
Ms. Carolyn Levering, Emergency Manager

November 2, 2011

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If you have any questions or if we can be of any assistance with the administration of this grant, please do not hesitate to contact the Homeland Security Grant Section, Division of Emergency Management, at (775) 687-0300.

Sincerely,



Christopher B. Smith
Chief, Emergency Management Division

SWilliams

Enclosures





STATE OF NEVADA
DEPARTMENT OF PUBLIC SAFETY (DPS)
DIVISION OF EMERGENCY MANAGEMENT (DEM)
OFFICE OF HOMELAND SECURITY (OHS)
 2478 Fairview Drive, Carson City, Nevada 89701
 Telephone (775) 687-0300, Fax (775) 687-0322

Grant Award	
SUBGRANTEE: Las Vegas Emergency Management	CFDA / PROJECT NO: 97067.11-U11
ADDRESS: 500 N. Casino Center Blvd. Las Vegas, Nv. 89101	DEM DUNS: 607025848
PROJECT TITLE: Department of Homeland Security (DHS) Grant FFY11 - Urban Area Security Initiative (UASI)	SUB-GRANTEE DUNS: 30381610
GRANT PERIOD: 9/1/2011 - 8/31/2013	FEDERAL GRANT FUNDS: \$142,998.00
Special Notes:	MATCHING FUNDS: \$0.00
	TOTAL: \$142,998.00

APPROVED BUDGET FOR PROJECT		
CATEGORY	TOTAL PROJECT COSTS	
Southern Nevada Technical Rescue Team		\$142,998.00
TOTAL		\$142,998.00

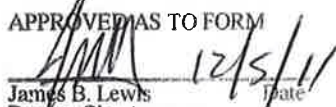
This award is subject to the requirements (federal, state financial and program assurances) established by the federal government and Department of Public Safety and the Division of Emergency Management. This award is subject to availability of federal funding.
 Special Conditions: (If Applicable) This project is approved subject to such conditions or limitations as set forth on the attached page(s)
 ATTACHMENTS: (1) FEDERAL & STATE ASSURANCES (2) FINANCIAL AND PROGRAM ASSURANCES (3) FEDERAL CERTIFICATIONS
 (4) SCOPE AND TIMELINE OF WORK (5) LINE ITEM DETAILED BUDGET.

AGENCY APPROVAL	SUBGRANTEE ACCEPTANCE
Christopher B. Smith, Chief Name and Title of Appointing Official	Carolyn Goodman, Mayor Name and Title of Appointing Official
 X Signature of Approving Official	 X Signature of Approving Official
Date: 11/24/11	Date: 12/21/2011

Form: DEM - FFY2011

Carolyn G. Goodman, Mayor

APPROVED AS TO FORM

 **X**
 James B. Lewis
 Deputy City Attorney

CONFIRMATION COPY

Attest: By 
 BEVERLY K. BRIDGES, MMC, City Clerk

HOMELAND SECURITY GRANT PROGRAM (HSGP)

FFY11

INVESTMENT JUSTIFICATION (IJ) BUDGET DETAIL

IJ TITLE: FFY11 Southern Nevada Technical Rescue Requested REV 052011

One Budget Per Funding Stream

		UASI		DD							Please Select Sub-Grantee Name			
Line #	CATEGORY	DETAIL DESCRIPTION Positions Require: How Many, Type, Max Amount of Time	Purchase Type	Previous Funding Type	QTY	UNIT COST	TOTAL	AEL Ref #	Funding Source	CITY OF LAS VEGAS	Grand Total			
	Personnel Contracts	12 mo, New, Existing & Description of Position. All personnel & contracts must be put under this category, please notate each line with planning, organization, training or exercise. Personnel Positions require 100% Full Time Equivalent												
1			New	DHS Federal		\$ -	\$ -		UASI		\$ -			
2			Select Type				\$ -	\$ -		UASI		\$ -		
3			Select Type				\$ -	\$ -		UASI		\$ -		
4			Select Type				\$ -	\$ -		UASI		\$ -		
5		Planning	Select Type				\$ -	\$ -		SHSP		\$ -		
6			Select Type				\$ -	\$ -		SHSP		\$ -		
7			Select Type				\$ -	\$ -		SHSP		\$ -		
8		Select Type				\$ -	\$ -		SHSP		\$ -			
	Organization	Please see your grant guidance to determine the use of this category - NOT for operating costs, typically for increased threat level and/or fusion centers												
9			Select Type			\$ -	\$ -		SHSP		\$ -			
10			Select Type			\$ -	\$ -		SHSP		\$ -			
11			Select Type			\$ -	\$ -		SHSP		\$ -			
12			Select Type			\$ -	\$ -		SHSP		\$ -			
	Equipment	The complete sequence of Approved Equipment List (AEL) is required, please go to www.rkb.us for complete listing												
13			Select Type			\$ -	\$ -		UASI		\$ -			
		Trailer; heavy equipment and tool movement capable of carrying a total weight of 26,000lbs	Enhance	DHS Federal	1	34,000.00	\$ 34,000.00	12TR-00-TEQP		UASI	\$ 34,000.00	\$ 34,000.00		
14		Mover; Primary; is a vehicle used to tow equipment trailers	Enhance	DHS Federal	1	49,000.00	\$ 49,000.00	12TR-00-MOVR		UASI	\$ 49,000.00	\$ 49,000.00		
15		Hydraulic Tool System; capability to breach through concrete in a timely manner and can be operated in a confined space without the toxic gases being produced	Enhance	DHS Federal	1	26,000.00	\$ 26,000.00	03SR-03-TPHY		UASI	\$ 26,000.00	\$ 26,000.00		
16		Search Cam; Void area video search camera and accessories for inspecting voids and confined spaces with limited physical access	Enhance	DHS Federal	1	20,000.00	\$ 20,000.00	03SR-03-SCAM		UASI	\$ 20,000.00	\$ 20,000.00		
17		Confined Space Training	Enhance	DHS Federal	3	2,333.00	\$ 6,999.00	21GN-00-TRNG		UASI	\$ 6,999.00	\$ 6,999.00		
18		Hydraulic Tool System Training	Enhance	DHS Federal	3	2,333.00	\$ 6,999.00	21GN-00-TRNG		UASI	\$ 6,999.00	\$ 6,999.00		
19														

**HOMELAND SECURITY GRANT PROGRAM (HSGP)
FFY11**

INVESTMENT JUSTIFICATION (IJ) BUDGET DETAIL

IJ TITLE: FFY11 Southern Nevada Technical Rescue Requested REV 052011

One Budget Per Funding Stream		DD										Please Select Sub-Grantee Name			
Line #	CATEGORY	DETAIL DESCRIPTION	Purchase Type	Previous Funding Type	QTY	UNIT COST	TOTAL	AEL Ref#	Funding Source	CITY OF LAS VEGAS	Grand Total				
20	Training	All Training in this category must be coordinated with the State/UASI Training Officer, Training Must have a FEMA/DHS approved course number or must be approved under the three-iteration rule	Select Type				\$ -		UASI		\$ -				
21			Enhance	DHS Federal			\$ -		UASI		\$ -				
22			Select Type				\$ -		UASI		\$ -				
23			Select Type				\$ -		UASI		\$ -				
24			Select Type				\$ -		UASI		\$ -				
25	Exercise	All Exercises must be HSEEP compliant and coordinated with the State/UASI Exercise Officer	Select Type				\$ -		SHSP		\$ -				
26			Select Type				\$ -		SHSP		\$ -				
27			Select Type				\$ -		SHSP		\$ -				
28			Select Type				\$ -		SHSP		\$ -				
							\$ 142,998.00				\$ 142,998.00				
							\$ 142,998.00				\$ 142,998.00				