

Brian Sandoval
Governor



Chris Perry
Director

Christopher B. Smith
Chief

**Division of Emergency Management
Homeland Security**

2478 Fairview Drive
Carson City, Nevada 89701

Telephone (775) 687-0300 • Fax (775) 687-0322 • <http://dem.state.nv.us/>

November 2, 2011 _____

Ms. Carolyn Levering, Emergency Manager
Las Vegas Emergency Management
500 N. Casino Center Blvd.
Las Vegas, NV. 89101

Carolyn,
Dear Ms. Levering:

The Division of Emergency Management is pleased to enclose a Federal Fiscal Year 2011 State Homeland Security Program (SHSP) grant award in the amount of \$240,000.00.

Access Control for Cyber Information \$240,000.00

The grant performance period is September 1, 2011 – August 31, 2013. The grant performance period is a condition of this grant award. All grant expenditures and reporting must be completed by the end of the grant performance period to receive reimbursement.

Attached to your award is a copy of the approved budget. Please be aware that any modifications to the approved budget will require approval in advance from this Division through a "Project Change Request" form.

The federal and state assurances along with the grant award documents have been updated for the FFY 2011 grant cycle. Please review these documents carefully to ensure compliance. In addition to the updated award and assurances the Division of Emergency Management is providing a declining balance detailed budget for your use, which is now a requirement with the submission of each quarterly/monthly financial report. The declining balance detailed budget will be sent to each sub-grantee electronically.

Please sign the original award, confirmation copy and federal and state assurances and return the original grant award and the signed federal and state assurances to the Division of Emergency Management, 2478 Fairview Drive, Carson City, Nevada, 89701. Please retain the confirmation copy, budget and a copy of the assurances for your records.

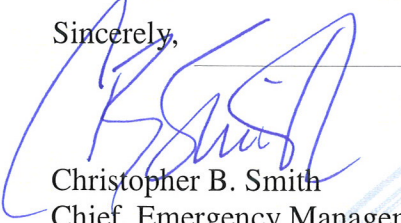
Ms. Carolyn Levering, Emergency Manager

November 2, 2011

Page 2

If you have any questions or if we can be of any assistance with the administration of this grant, please do not hesitate to contact the Homeland Security Grant Section, Division of Emergency Management, at (775) 687-0300.

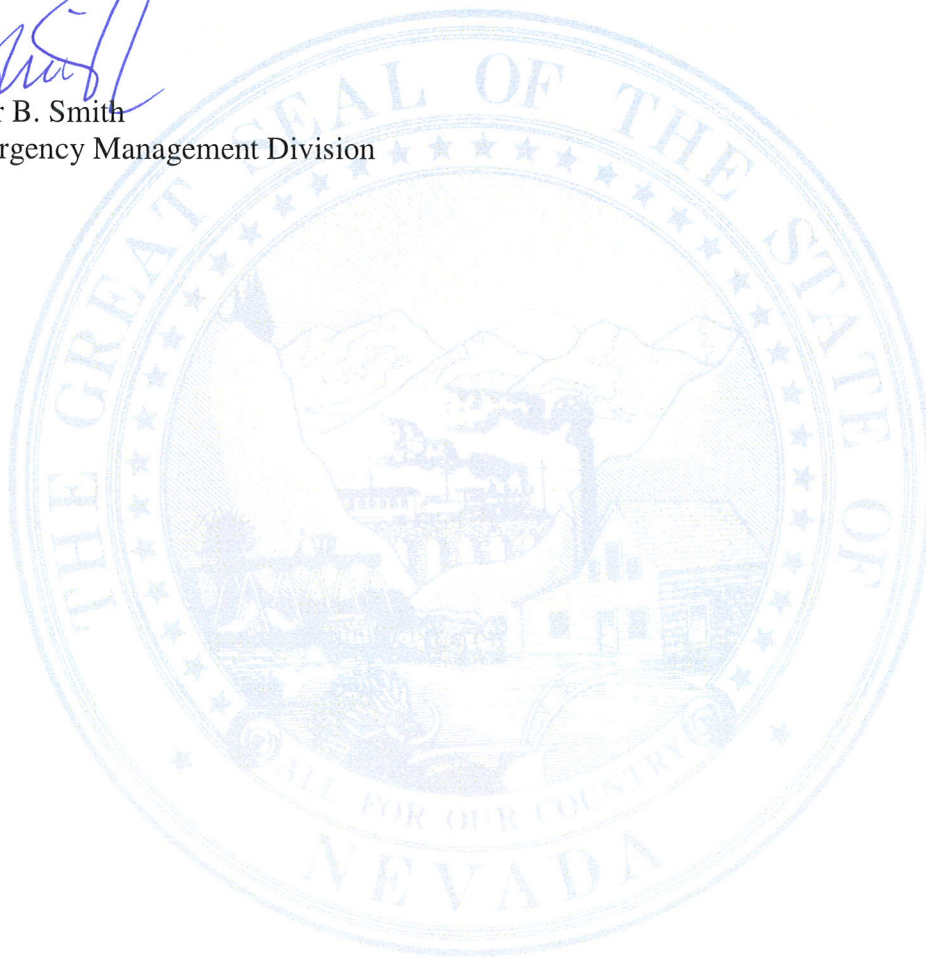
Sincerely,



Christopher B. Smith
Chief, Emergency Management Division

SWilliams

Enclosures



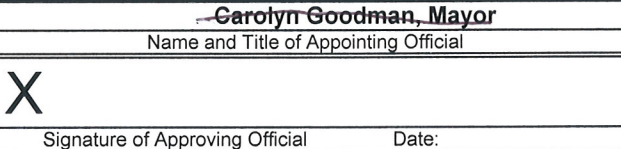


STATE OF NEVADA
DEPARTMENT OF PUBLIC SAFETY (DPS)
DIVISION OF EMERGENCY MANAGEMENT (DEM)
OFFICE OF HOMELAND SECURITY (OHS)
 2478 Fairview Drive, Carson City, Nevada 89701
 Telephone (775) 687-0300, Fax (775) 687-0322

Grant Award	
SUBGRANTEE: Las Vegas Emergency Management	CFDA / PROJECT NO: 97067.11-HL1
ADDRESS: 500 N. Casino Center Blvd. Las Vegas, Nv. 89101	DEM DUNS: 607025848
PROJECT TITLE: Department of Homeland Security (DHS) Grant FFY11 - State Homeland Security Program (SHSP)	SUB-GRANTEE DUNS: 30381610
GRANT PERIOD: 9/1/2011 - 8/31/2013	FEDERAL GRANT FUNDS: \$240,000.00
Special Notes:	MATCHING FUNDS: \$0.00
	TOTAL: \$240,000.00

APPROVED BUDGET FOR PROJECT		
CATEGORY	TOTAL PROJECT COSTS	
Access Control for Cyber Information		\$240,000.00
TOTAL		\$240,000.00

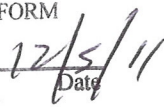
This award is subject to the requirements (federal, state financial and program assurances) established by the federal government and Department of Public Safety and the Division of Emergency Management. This award is subject to availability of federal funding.
 Special Conditions: (If Applicable) This project is approved subject to such conditions or limitations as set forth on the attached page(s)
 ATTACHMENTS: (1) FEDERAL & STATE ASSURANCES (2) FINANCIAL AND PROGRAM ASSURANCES (3) FEDERAL CERTIFICATIONS
 (4) SCOPE AND TIMELINE OF WORK (5) LINE ITEM DETAILED BUDGET.

AGENCY APPROVAL	SUBGRANTEE ACCEPTANCE
Christopher B. Smith, Chief Name and Title of Appointing Official	Carolyn Goodman, Mayor Name and Title of Appointing Official
 Signature of Approving Official	 Signature of Approving Official
 Date	 Date:

Form: DEM - FFY2011

APPROVED AS TO FORM


 James B. Lewis
 Deputy City Attorney


 Date

ORIGINAL



STATE OF NEVADA
DEPARTMENT OF PUBLIC SAFETY (DPS)
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Grant Award	
SUBGRANTEE: Las Vegas Emergency Management	CFDA / PROJECT NO: 97067.11-HL1
ADDRESS: 500 N. Casino Center Blvd. Las Vegas, Nv. 89101	DEM DUNS: 607025848
PROJECT TITLE: Department of Homeland Security (DHS) Grant FFY11 - State Homeland Security Program (SHSP)	SUB-GRANTEE DUNS: 30381610
GRANT PERIOD: 9/1/2011 - 8/31/2013	FEDERAL GRANT FUNDS: \$240,000.00
Special Notes:	MATCHING FUNDS: \$0.00
	TOTAL: \$240,000.00

APPROVED BUDGET FOR PROJECT		
CATEGORY	TOTAL PROJECT COSTS	
Access Control for Cyber Information		\$240,000.00
TOTAL		\$240,000.00

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 (4) SCOPE AND TIMELINE OF WORK (5) LINE ITEM DETAILED BUDGET.

AGENCY APPROVAL	SUBGRANTEE ACCEPTANCE
Christopher B. Smith, Chief Name and Title of Appointing Official	Carolyn Goodman, Mayor Name and Title of Appointing Official
X Signature of Approving Official Date: 11/4/11	X Signature of Approving Official Date:

Form: DEM - FFY2011

APPROVED AS TO FORM

James B. Lewis
Deputy City Attorney

12/5/11
Date

CONFIRMATION COPY

HOMELAND SECURITY GRANT PROGRAM (HSGP)
FFY11

INVESTMENT JUSTIFICATION (IJ) BUDGET DETAIL

IJ TITLE: Project Name: Access Control for Cyber Information Rev2

One Budget Per Funding Stream											
CATEGORY		SHSP	Please Select Sub-Grantee Name								
Line #	DETAIL DESCRIPTION	Purchase Type	Previous Funding Type	QUANTITY	UNIT COST	TOTAL	AEL Ref #	Funding Source	CITY OF LAS VEGAS	Grand Total	
Personnel Contracts		New			-	\$ -		SHSP	\$ -	\$ -	
1	Positions Require: How Many, Type, Max Amount of Time 12 mo, New, Existing & Description of Position. All personnel & contracts must be put under this category, please notate each line with planning, organization, training or exercise. Personnel Positions require 100% Full Time Equivalent	New				\$ -		SHSP	\$ -	\$ -	
2						\$ -		SHSP		\$ -	
3		Select Type				\$ -		SHSP		\$ -	
4	Contract for Requirements Gathering - This contract will involve having a consultant versed in access management systems to determine the access needs of state, local, tribal, and special government entities. This consultant will provide information on the sharing and dissemination requirements of all entities and develop a gap analysis concerning where these access needs are not being met or where the access methods could be improved.	New		1	180,000.00	\$ 180,000.00	13IT-00-DEXC	SHSP	180000	\$ 180,000.00	
5						\$ -		SHSP		\$ -	
6		Select Type				\$ -		SHSP		\$ -	
7		Select Type				\$ -		SHSP		\$ -	
8	Please see your grant guidance to determine the use of this category - NOT for operating costs, typically for increased threat level and/or fusion centers	Select Type				\$ -		SHSP		\$ -	
Organization											
Governance Document Development - This item entails acquiring a consultant who can create a governance model for the use by all state, local, tribal, and special government entities to ensure data, security and transport standards are put in place to facilitate information sharing and dissemination can be accomplished.											
9		New		1	30,000.00	\$ 30,000.00	13IT-00-DEXC	SHSP	30,000.00	\$ 30,000.00	
Phase II Request for Proposal Development - This step is the creation of a request for proposal and associated cost estimates to facilitate the development of an access system that can be used by every entity to allow the sharing of information in a secure fashion and allow trusted relationships between all participating entities to reduce information duplication while enhancing the ability to disseminate information throughout the state and with external partners where necessary.											
10		New		1	30,000.00	\$ 30,000.00	13IT-00-DEXC	SHSP	30,000.00	\$ 30,000.00	
11		Select Type				\$ -		SHSP		\$ -	
12		Select Type				\$ -		SHSP		\$ -	
Equipment											
13	The complete sequence of Approved Equipment List (AEL) is required, please go to www.rkb.us for complete listing	Select Type				\$ -		SHSP		\$ -	
14		Select Type				\$ -		SHSP		\$ -	
15		Select Type				\$ -		SHSP		\$ -	
16		Select Type				\$ -		SHSP		\$ -	
All Training in this category must be coordinated with the State/UASI Training Officer, Training Must have a FEMA/DHS approved course number or must be approved under the three-iteration rule											
17		Select Type				\$ -		SHSP		\$ -	
18		Select Type				\$ -		SHSP		\$ -	
19		Select Type				\$ -		SHSP		\$ -	

**HOMELAND SECURITY GRANT PROGRAM (HSGP)
FFY11**

INVESTMENT JUSTIFICATION (IJ) BUDGET DETAIL

IJ TITLE: Project Name: Access Control for Cyber Information Rev2

One Budget Per Funding Stream

Line #	CATEGORY	DETAIL DESCRIPTION	Purchase Type	Previous Funding Type	QUANTITY	UNIT COST	TOTAL	AEL Ref #	Please Select Sub-Grantee Name		
									Funding Source	CITY OF LAS VEGAS	Grand Total
20			Select Type				\$ -		SHSP		\$ -
21	Exercise	All Exercises must be HSEEP compliant and coordinated with the State/UASI Exercise Officer	Select Type				\$ -		SHSP		\$ -
22			Select Type				\$ -		SHSP		\$ -
23			Select Type				\$ -		SHSP		\$ -
24			Select Type				\$ -		SHSP		\$ -
							\$ 240,000.00			\$ 240,000.00	\$ 240,000.00

Brian Sandoval
Governor



Chris Perry
Director

Christopher B. Smith
Chief

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November 2, 2011 _____

Ms. Carolyn Levering, Emergency Manager
Las Vegas Emergency Management
500 N. Casino Center Blvd.
Las Vegas, NV. 89101

Dear Ms. ^{Carolyn}Levering:

The Division of Emergency Management is pleased to enclose a Federal Fiscal Year 2011 Urban Area Security Initiative (UASI) grant award in the amount of \$160,000.00.

Access Control for Cyber Information \$160,000.00

The grant performance period is September 1, 2011 – August 31, 2013. The grant performance period is a condition of this grant award. All grant expenditures and reporting must be completed by the end of the grant performance period to receive reimbursement.

Attached to your award is a copy of the approved budget. Please be aware that any modifications to the approved budget will require approval in advance from this Division through a "Project Change Request" form.

The federal and state assurances along with the grant award documents have been updated for the FFY 2011 grant cycle. Please review these documents carefully to ensure compliance. In addition to the updated award and assurances the Division of Emergency Management is providing a declining balance detailed budget for your use, which is now a requirement with the submission of each quarterly/monthly financial report. The declining balance detailed budget will be sent to each sub-grantee electronically.

Please sign the original award, confirmation copy and federal and state assurances and return the original grant award and the signed federal and state assurances to the Division of Emergency Management, 2478 Fairview Drive, Carson City, Nevada, 89701. Please retain the confirmation copy, budget and a copy of the assurances for your records.

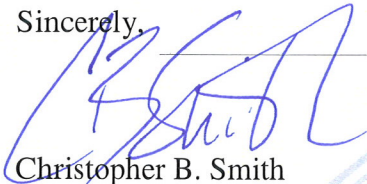
Ms. Carolyn Levering, Emergency Manager

November 2, 2011

Page 2

If you have any questions or if we can be of any assistance with the administration of this grant, please do not hesitate to contact the Homeland Security Grant Section, Division of Emergency Management, at (775) 687-0300.

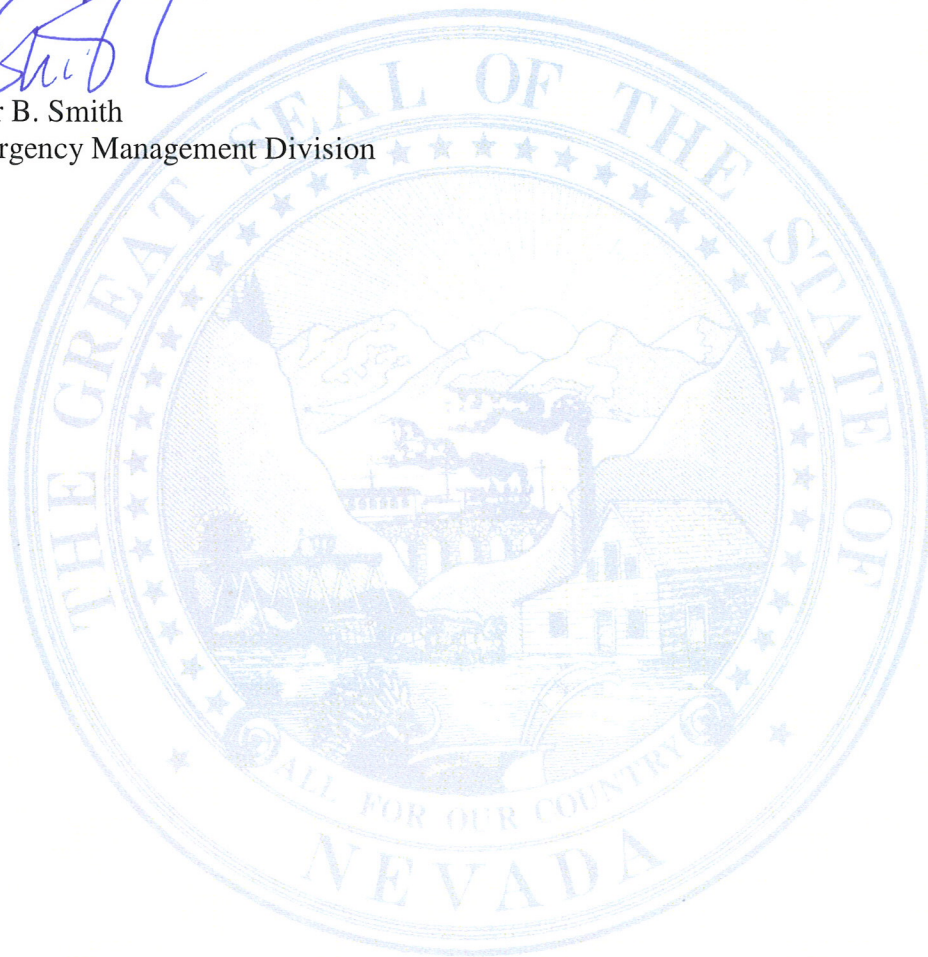
Sincerely,



Christopher B. Smith
Chief, Emergency Management Division

SWilliams

Enclosures



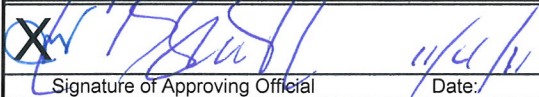


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Grant Award	
SUBGRANTEE: Las Vegas Emergency Management	CFDA / PROJECT NO: 97067.11-U11
ADDRESS: 500 N. Casino Center Blvd. Las Vegas, Nv. 89101	DEM DUNS: 607025848
PROJECT TITLE: Department of Homeland Security (DHS) Grant FFY11 - Urban Area Security Initiative (UASI)	SUB-GRANTEE DUNS: 30381610
GRANT PERIOD: 9/1/2011 - 8/31/2013	FEDERAL GRANT FUNDS: \$160,000.00
Special Notes:	MATCHING FUNDS: \$0.00
	TOTAL: \$160,000.00

APPROVED BUDGET FOR PROJECT		
CATEGORY	TOTAL PROJECT COSTS	
Access Control for Cyber Information		\$160,000.00
TOTAL		\$160,000.00

This award is subject to the requirements (federal, state financial and program assurances) established by the federal government and Department of Public Safety and the Division of Emergency Management. This award is subject to availability of federal funding.
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 (4) SCOPE AND TIMELINE OF WORK (5) LINE ITEM DETAILED BUDGET.

AGENCY APPROVAL		SUBGRANTEE ACCEPTANCE	
Christopher B. Smith, Chief		Carolyn Goodman, Mayor	
Name and Title of Appointing Official		Name and Title of Appointing Official	
 Signature of Approving Official	Date: 11/4/11	 Signature of Approving Official	Date:

Form: DEM - FFY2011

Carolyn G. Goodman, Mayor
 APPROVED AS TO FORM

 James B. Lewis
 Deputy City Attorney

ORIGINAL



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DEPARTMENT OF PUBLIC SAFETY (DPS)
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AGENCY APPROVAL		SUBGRANTEE ACCEPTANCE	
Christopher B. Smith, Chief		Carolyn Goodman, Mayor	
Name and Title of Appointing Official		Name and Title of Appointing Official	
X		X	
Signature of Approving Official	Date: 11/4/11	Signature of Approving Official	Date:

Form: DEM - FFY2011

Carolyn G. Goodman, Mayor

APPROVED AS TO FORM
James B. Lewis 12/5/11
 James B. Lewis Date
 Deputy City Attorney

CONFIRMATION COPY

HOMELAND SECURITY GRANT PROGRAM (HSGP)
FFY11

INVESTMENT JUSTIFICATION (IJ) BUDGET DETAIL

IJ TITLE: Project Name: Access Control for Cyber Information Rev2

One Budget Per Funding Stream

Line #		CATEGORY	UASI	Please Select Sub-Grantee Name										
		DETAIL DESCRIPTION		Purchase Type	Previous Funding Type	QUANTITY	UNIT COST	TOTAL	AEL Ref #	Funding Source	CITY OF LAS VEGAS	Grand Total		
1		Personnel Contracts	Positions Require: How Many, Type, Max Amount of Time 12 mo, New, Existing & Description of Position. All personnel & contracts must be put under this category, please notate each line with planning, organization, training or exercise. Personnel Positions require 100% Full Time Equivalent	New			-	\$ -		UASI	\$ -	\$ -		
2									\$ -		UASI		\$ -	
3									\$ -		UASI		\$ -	
4									\$ -		UASI		\$ -	
5		Planning	Contract for Requirements Gathering. This contract will involve having a consultant versed in access management systems to determine the access needs of state, local, tribal, and special government entities. This consultant will provide information on the sharing and dissemination requirements of all entities and develop a gap analysis concerning where these access needs are not being met or where the access methods could be improved.	New		1	120,000.00	\$ 120,000.00	131T-00-DEXC	UASI	120000	\$ 120,000.00		
6									\$ -		UASI		\$ -	
7									\$ -		UASI		\$ -	
8									\$ -		UASI		\$ -	
9		Organization	Please see your grant guidance to determine the use of this category - NOT for operating costs, typically for increased threat level and/or fusion centers Governance Document Development. This item entails acquiring a consultant who can create a governance model for the use by all state, local, tribal, and special government entities to ensure data, security and transport standards are put in place to facilitate information sharing and dissemination can be accomplished.	Select Type				\$ -		UASI		\$ -		
10									\$ 20,000.00	20,000.00	131T-00-DEXC	UASI	20,000.00	\$ 20,000.00
11														
12														
13		Equipment	Phase II Request for Proposal Development. This step is the creation of a request for proposal and associated cost estimates to facilitate the development of an access system that can be used by every entity to allow the sharing of information in a secure fashion and allow trusted relationships between all participating entities to reduce information duplication while enhancing the ability to disseminate information throughout the state and with external partners where necessary.	New		1	20,000.00	\$ 20,000.00	131T-00-DEXC	UASI	20,000.00	\$ 20,000.00		
14									\$ -		UASI		\$ -	
15									\$ -		UASI		\$ -	
16									\$ -		UASI		\$ -	
17			The complete sequence of Approved Equipment List (AEL) is required, please go to www.rkb.us for complete listing	Select Type				\$ -		UASI		\$ -		
18								\$ -		UASI		\$ -		

UASI		Please Select Sub-Grantee Name									
Line #	CATEGORY	DETAIL DESCRIPTION	Purchase Type	Previous Funding Type	QUANTITY	UNIT COST	TOTAL	AEL Ref #	Funding Source	CITY OF LAS VEGAS	Grand Total
19	Training	All Training in this category must be coordinated with the State/UASI Training Officer, Training Must have a FEMA/DHS approved course number or must be approved under the three-iteration rule	Select Type				\$ -		UASI		\$ -
20			Select Type				\$ -		UASI		\$ -
21			Select Type				\$ -		UASI		\$ -
22			Select Type				\$ -		UASI		\$ -
23	Exercise	All Exercises must be HSEEP compliant and coordinated with the State/UASI Exercise Officer	Select Type				\$ -		UASI		\$ -
24			Select Type				\$ -		UASI		\$ -
25			Select Type				\$ -		UASI		\$ -
26			Select Type				\$ -		UASI		\$ -
						\$ 160,000.00	\$ 160,000.00		\$	160,000.00	\$ 160,000.00