

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), BOB COFFIN (Ward 3)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

December 21, 2011

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION PASTOR AARON HANSEL, DREAM CENTER](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF CIVIL AIR PATROL CADET BRANDON KOLTES](#)

7. [RECOGNITION OF THE BOB BASKIN PARK MAKEOVER VOLUNTEERS](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

8. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

9. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
10. [For possible action to approve the Final Minutes by reference of the regular City Council meeting of December 7, 2011](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

11. [For possible action to approve two grant awards from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security \(DHS\) Grant, Federal Fiscal Year 2011 Metropolitan Medical Response System \(MMRS\) and the Federal Fiscal Year 2011 Urban Area Security Initiative \(UASI\) in the amounts of \\$267,608 and \\$37,551 respectively, to support the regions mass casualty incident planning efforts - All Wards](#)
12. [For possible action to approve two grant awards from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security \(DHS\) Grant, Federal Fiscal Year 2011 State Homeland Security Program \(SHSP\) and Federal Fiscal Year 2011 Urban Area Security Initiative \(UASI\) in the amounts of \\$240,000 and \\$160,000 respectively, for the Information and Technology Department to oversee a contract with a qualified firm to develop an overall project plan for access security - All Wards](#)
13. [For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Department of Homeland Security \(DHS\) Grant Federal Fiscal Year 2011 Urban Area Security Initiative \(UASI\) in the amount of \\$142,998 to purchase equipment and training for the Fire Departments technical rescue team - All Wards](#)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

14. [For possible action to approve \\$2,200,000 in Community Development Block Grant \(CDBG\) Construction funds for the Sidewalk Infill Project to construct sidewalks with ADA ramps, curbs and gutters in CDBG-eligible census tracts Wards 3 and 5 \(Coffin and Barlow\)](#)
15. [For possible action to approve receiving an allocation of the Fiscal Year 2011 Home Investment Partnerships Program \(HOME\) Funds in the amount of \\$414,828 through an agreement with the State of Nevada Department of Business and Industry Housing Division \(NHD\) for the future development of affordable housing All Wards](#)
16. [For possible action to approve receiving a total allocation of the Fiscal Year 2012 Low-Income Housing Trust Funds \(LIHTF\) in the amount of \\$545,350 through an Amended and Restated Agreement with the State of Nevada Department of Business and Industry Housing Division \(NHD\) for the future development of affordable housing All Wards](#)

FINANCE - CONSENT

17. [For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
18. [For possible action to approve a report by the City Finance Director of the December 6, 2011 sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 505 & 1463 - Wards 5 and 6 \(Barlow and Ross\)](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

19. [For possible action to approve award of Modification No. 1 to Agreement No. 100047-LD, Supervisory Control and Data Acquisition Integration Services \(SCADA\) for the Water Pollution Control Facility, 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: WUNDERLICH-MALEC ENGINEERING, INC. \(Not-to-Exceed \\$860,000 - Sanitation Enterprise Fund\) - County](#)
20. [For possible action to approve Modification No. 6 to Contract No. 070370-DK, Environmental Management Consulting Services in connection with the Symphony Park construction activities, bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line - City Parkway V, Inc. Award recommended to: KLEINFELDER WEST, INC. \(\\$100,000 - General Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
21. [For possible action to approve award of the Second Amendment to Agreement No. 100207-DC, Blanket Services Agreement for Material Testing and Special Inspections - Department of Public Works - Award recommended to: KLEINFELDER WEST, INC. \(\\$150,000 - Road and Flood Capital Projects Fund\) - All Wards](#)
22. [For possible action to approve award of Modification No. 2 to Contract No. 100051-CW, Interactive Voice Response and Interactive Web Response Software Licensing and Associated Services - Department of Information Technologies - Award recommended to: SELECTRON TECHNOLOGIES, INC. \(\\$75,900 - Computer Services Internal Service Fund\)](#)
23. [For possible action to approve award of Contract No. 110223-CW, Sewer Rate and Fee Study Services - Department of Finance - Award recommended to: FINANCIAL CONSULTING GROUP, INC dba FCS GROUP \(\\$129,885 - Sanitation Enterprise Fund\)](#)

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - CONSENT

24. [For possible action to approve receipt of \\$132,000 \(Special Revenue\) donation and enter into agreement with Zappos.com, Inc. to fund the Corporate Challenge Sporting Event for 2012 - All Wards](#)

PLANNING - CONSENT

25. [For possible action to approve Centennial History Grant funding for historic structural and programming analysis of the historic "Old Adobe" at Floyd Lamb Park at Tule Springs located at 9200 Tule Springs Road, in the amount of \\$21,150.00 - Ward 6 \(Ross\).](#)

PLANNING - BUSINESS SERVICES CONSENT

26. [ABEYANCE ITEM - For possible action to approve a Pistol Permit, Business Solutions League, LLC, dba Gunrunners Firearms, 101 South Martin L. King Boulevard, Benjamin Lofgren, Owner, 100% - Ward 5 \(Barlow\)](#)
27. [For possible action to approve an extension of a Temporary Beer/Wine/Cooler Off-sale License for a Change of Ownership, From: Station Acquisitions LLC, To: Chai Bhen LLC, dba Desert Food Mart, 6100 West Charleston Boulevard, Iqbal Hossain, Mgr, Mmbr, 100% - Ward 1 \(Tarkanian\)](#)
28. [For possible action to approve an extension of a Temporary Package License, Dolgen Midwest, LLC, dba Dollar General 12830, 5991 West Cheyenne Avenue, William C. Bass, CEO; Robert R. Stephenson, Assistant Secy; Christine L. Connolly, Secy; Maurice A. Laliberte, VP and Lease Administrator; and John W. Feray, VP and CFO - Ward 5 \(Barlow\)](#)
29. [For possible action to approve an extension of a Temporary Supper Club License for a Change of Ownership, From: Landry's Seafood House Nevada, Inc. \(Non-operational\), To: Di Fara Pizza Holdings, Inc. dba Dom DeMarco's Pizzeria & Bar, 9785 West Charleston Boulevard, Albert R. Scalleat, Pres and Jeffrey S. Lapour, Secy, Treas - Ward 2 \(Wolfson\)](#)
- 30.

For possible action to approve an extension of a Temporary Tavern Limited License, Le Thai, LLC, dba Le Thai, 523 Fremont Street, Daniel J. Coughlin, Mgr - Ward 5 (Barlow)

31. For possible action to approve an extension of a Temporary Beer/Wine/Cooler On-sale License for a Change of Ownership, From: Sushi Island, To: Calesta Corporation, dba Sushi in Summerlin, 7450 West Cheyenne Avenue, Suite 118, Thomas Ciovanlee, Dir, Treas, Pres, 90% and Sunarti Zakaria, Secy, 10% - Ward 4 (Anthony)
32. For possible action to approve an extension of a Temporary Beer/Wine/Cooler Off-sale License, LDL Super Market, LLC, dba Two Sisters Super Market/Dos Hermanas Super Mercado, 1000 North Rancho Drive, Leticia Muzi, Mgr, Mmbr, 100% - Ward 5 (Barlow)
33. For possible action to approve a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Vegas Express Gas Mart #2, dba Vegas Express Gas Mart, 4401 East Bonanza Road, Matt Ricciardella, Managing Mmbr, 60% and Sabah Boles, Managing Mmbr, 40% - Ward 3 (Coffin)
34. For possible action to approve an extension of a Temporary Burglar Alarm Service License and a Temporary Locksmith License, Cook Security Group Inc., dba Cook Security Group Inc., 5841 SE International Way, Brian Cook, Pres; Molly Angelo, CFO; Shauna Cook, Secy; and William Comer, Dir - Milwaukie, OR
35. For possible action to approve an extension of a Temporary Burglar Alarm Service License, Stiles and Associates, Inc., dba Fuzion 3, 3401 Sirius Avenue, Suite 4, George Mays, Pres, Treas, jointly with spouse; Carol Mays, Secy; jointly with spouse; and Nathan Mays, Dir - Ward 1 (Tarkanian)
36. For possible action to approve a Psychic Arts and Science License, Jennifer Marks, dba Jennifer Marks, 425 Fremont Street, Jennifer Marks - Ward 3 (Coffin) [NOTE: This license is located in an existing psychic arts and science business Ms. Laurie]
37. For possible action to approve a Special Event Alcoholic Beverage License for First Friday Las Vegas LLC, Location: 500 Fremont Street, Dates: January 6 and February 3, 2012, Type: Special Event General, Event: First Friday, Responsible Person in Charge: Joey Vanas - Ward 5 (Barlow)
38. For possible action to approve a Special Event Alcoholic Beverage License for First Friday Las Vegas LLC, Location: 1228 South Casino Center Boulevard, Dates: January 6 and February 3, 2012, Type: Special Event General, Event: First Friday, Responsible Person in Charge: Joey Vanas - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

39. For possible action to approve Third Supplemental Interlocal Contract LAS05I08 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFC) to decrease project funding in the amount of \$450,000 and extend the project completion date to June 30, 2012 for the Oakey Meadows Storm Drain, Phase I (Charleston Boulevard at Hinson Street to the Meadows Detention Basin) project Ward 1 (Tarkanian)
40. For possible action to approve Third Supplemental Interlocal Contract LAS24E07 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFC) to decrease project funding in the amount of \$53,000 and extend the project completion date to June 30, 2013 for the Gowan Outfall Lone Mountain Branch (Rancho Drive to Decatur Boulevard) project Ward 6 (Ross)
41. For possible action to approve Fifth Supplemental Interlocal Contract LAS22E06 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFC) to decrease project funding in the amount of \$400,000 and extend the project completion date to December 31, 2012 for the Las Vegas Wash Decatur Boulevard (Centennial Parkway to Farm Road) project Ward 6 (Ross)
42. For possible action to approve Ninth Supplemental Interlocal Contract LAS17D02 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFC) to extend the project completion date to December 31, 2012 for the Las Vegas Wash Rancho Drive System (Carey/Lake Mead Detention Basin to Peak Drive) project Ward 5 (Barlow)

43. [For possible action to approve Project Review Agreement No. 11USNV001 between the City of Las Vegas and the Greenroads Foundation for review and certification of the North and South Environmental Enhancement Areas at Floyd Lamb Park located north of Brent Lane and east of Durango Drive \(\\$4,995 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 6 \(Ross\)](#)
44. [For possible action to approve Project Review Agreement No. 11USNV002 between the City of Las Vegas and the Greenroads Foundation for review and certification of the Downtown Pedestrian and Bicycle Improvements project located; 1st Street from Hoover Avenue to Garces Avenue and from Bonneville Avenue to Bridger Avenue; Bridger Avenue from Main Street to 6th Street; Garces Avenue from Main Street to 6th Street; 3rd Street from Charleston Boulevard to Fremont Street; and 6th Street from Charleston Boulevard to Stewart Avenue \(\\$5,000 - Road and Flood Capital Project Fund \[CPF\]\) - Wards 3 and 5 \(Coffin and Barlow\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

45. [Discussion for possible action on the ratification of Nancy Deaner as the Director of the Office of Cultural Services \(\\$107,229 annual salary + benefits - General Fund\)](#)
46. [Report on the proposed repository for high-level nuclear waste at Yucca Mountain from Bob Halstead, Executive Director of the Nevada Agency for Nuclear Projects, and Irene Navis, Emergency Manager for Clark County - All Wards](#)

PLANNING - BUSINESS SERVICES DISCUSSION

47. [Discussion for possible action regarding an Appeal of Work Card Denial for Jorge Carrillo, db at Culinary Arts Catering, 317 South Valley View Boulevard - Ward 1 \(Tarkanian\)](#)
48. [Discussion for possible action regarding an Appeal of Work Card Denial for Willie Daniel Watson, db at 7-Eleven Food Store 27111, 6070 West Sahara Avenue - Ward 1 \(Tarkanian\)](#)
49. [Discussion for possible action regarding an Appeal of Work Card Denial for Chalina Wright, db at Stratosphere Tower Casino & Hotel, 2000 South Las Vegas Boulevard - Ward 3 \(Coffin\)](#)
50. [Discussion for possible action regarding an Appeal of Work Card Denial for Matthew Brian Rodgers, db at Vinter Grill, 10100 West Charleston Boulevard, Suite 150 - Ward 2 \(Wolfson\)](#)

PUBLIC WORKS - DISCUSSION

51. [Discussion for possible action regarding the disposition of the Clean Water Coalition \(CWC\) connection fees refunded back to the City \(\\$2,736,184 - Sanitation Operations and Maintenance Fund\) - All Wards](#)

BOARDS & COMMISSIONS - DISCUSSION

52. [For Possible Action - YUCCA MOUNTAIN NUCLEAR REPOSITORY COMMITTEE - Councilwoman Lois Tarkanian](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

53. [Bill No. 2011-44 - For Possible Action - Establishes a parking program for qualified alternative fuel vehicles, as required by State law. Proposed by: Bradford R. Jerbic, City Attorney, and William Arent, Director of Economic and Urban Development](#)
54. [Bill No. 2011-46 - For Possible Action - Removes the licensing and zoning provisions that prohibit Class III jewelry stores, pawnshops, auto pawn businesses and secondhand dealers from locating on Las Vegas Boulevard between Charleston Boulevard and Sahara Avenue. Sponsored by: Mayor Carolyn G. Goodman](#)

CLOSED SESSION

55. [Closed Session - A closed meeting in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

56. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

57. [Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \\$1,918.55 and civil penalties in the amount of \\$25,950 recorded against the property located at 1925 Franklin Avenue. PROPERTY OWNER: BANK NEW YORK MELLON TRS - Ward 3 \(Coffin\)](#)
58. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 4312 Amethyst Avenue for fees in the amount of \\$3,217.50 \(General Fund\) and assess a maximum of \\$78,500 in daily civil penalties. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O JEANNE SENIUR - Ward 6 \(Ross\)](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

59. [EOT-43523 - ABEYANCE ITEM - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: BART MAYBIE - For possible action on a request for an Extension of Time of a previously approved Rezoning \(ZON-6510\) FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\), AND R-1 \(SINGLE FAMILY RESIDENTIAL\) UNDER RESOLUTION OF INTENT TO R-2 \(MEDIUM-LOW DENSITY RESIDENTIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 0.89 acres at 704, 706, 708, and 710 Dike Lane \(APNs 139-29-704-019 through 021 and a portion of 022\), Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
60. [EOT-43422 - ABEYANCE ITEM - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: BART MAYBIE - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-11707\) FOR A PROPOSED 12-STORY MIXED-USE DEVELOPMENT CONSISTING OF 300 RESIDENTIAL UNITS AND 10,000 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS TO ALLOW A REDUCTION OF PERIMETER LANDSCAPE REQUIREMENTS, AND TO ALLOW A TEN-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 540 FEET IS THE MINIMUM SETBACK REQUIRED on 1.88 acres at 2228 and 2230 West Bonanza Road and 704, 706, 708, and 710 Dike Lane \(APNs 139-29-704-019 through 025\), C-1 \(Limited Commercial\) Zone and R-1 \(Single Family Residential\) Zone under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

61. EOT-43423 - ABEYANCE ITEM - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: BART MAYBIE - For possible action on a request for an Extension of Time of a previously approved Variance (VAR-11712) TO ALLOW 400 PARKING SPACES WHERE 493 PARKING SPACES IS THE MINIMUM NUMBER OF PARKING SPACES REQUIRED FOR A PROPOSED MIXED USE DEVELOPMENT on 1.88 acres at 2228 and 2230 West Bonanza Road; and 704, 706, 708, and 710 Dike Lane (APNs 139-29-704-019 through 025), C-1 (Limited Commercial) Zone and R-1 (Single Family Residential) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Barlow). Staff recommends APPROVAL.
62. EOT-43424 - ABEYANCE ITEM - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: BART MAYBIE - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-6504) FOR A PROPOSED MIXED-USE DEVELOPMENT at 2228 and 2230 West Bonanza Road; and 704, 706, 708, and 710 Dike Lane (APNs 139-29-704-019 through 025), C-1 (Limited Commercial) Zone and R-1 (Single Family Residential) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Barlow). Staff recommends APPROVAL.
63. EOT-43425 - ABEYANCE ITEM - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: BART MAYBIE - For possible action on a request for an Extension of Time of a previously approved Variance (VAR-11714) TO ALLOW A 6.8-FOOT REAR-YARD SETBACK WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED, TO ALLOW A 2.3-FOOT SIDE-YARD SETBACK WHERE TEN FEET IS THE MINIMUM SETBACK REQUIRED, TO ALLOW A FIVE-FOOT CORNER-YARD SETBACK WHERE 15 FEET IS THE MINIMUM SETBACK ALLOWED, TO ALLOW A MAXIMUM LOT COVERAGE OF 83.6 PERCENT WHERE 50 PERCENT IS THE MAXIMUM LOT COVERAGE ALLOWED, AND TO ALLOW A REDUCTION OF BUILDING STEP-BACK REQUIREMENTS FOR A PROPOSED MIXED-USE DEVELOPMENT on 1.88 acres at 2228 and 2230 West Bonanza Road; and 704, 706, 708, and 710 Dike Lane (APNs 139-29-704-019 through 025), C-1 (Limited Commercial) Zone and R-1 (Single Family Residential) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Barlow). Staff recommends APPROVAL.
64. EOT-43426 - ABEYANCE ITEM - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: BART MAYBIE - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-8067) TO ALLOW A PROPOSED 350-FOOT TALL BUILDING WHERE 140 FEET IS THE MAXIMUM HEIGHT ALLOWED IN THE AIRPORT OVERLAY ZONE at 2228 and 2230 West Bonanza Road; and 704, 706, 708, and 710 Dike Lane (APNs 139-29-704-019 through 025), C-1 (Limited Commercial) Zone and R-1 (Single Family Residential) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Barlow). Staff recommends APPROVAL.
65. EOT-43817 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: VALLEY OF THE SUN LAS VEGAS, LLC - OWNER: 750 FREMONT, LLC - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review (SDR-24527) FOR A 43,000 SQUARE-FOOT TAVERN WITH NIGHT CLUB AND BANQUET FACILITY on 0.64 acres at 760 Fremont Street (APN 139-34-612-019), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
66. EOT-43818 - EXTENSION OF TIME RELATED TO EOT-43817 - SPECIAL USE PERMIT - APPLICANT: VALLEY OF THE SUN LAS VEGAS, LLC - OWNER: 750 FREMONT, LLC - For possible action on a request for an Extension of Time OF A PREVIOUSLY APPROVED Special Use Permit (SUP-24529) FOR A TAVERN-LIMITED ESTABLISHMENT at 760 Fremont Street (APN 139-34-612-019), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

PLANNING - DISCUSSION

67. EOT-42429 - ABEYANCE ITEM - EXTENSION OF TIME - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: STRATA VEGAS, LLC - For possible action on a request for an Extension of Time OF A NON-CONFORMING BEER/WINE/COOLER ON-SALE ESTABLISHMENT at 2411 East Bonanza Road (APN 139-26-801-001), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
68. SDR-43012 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: NEISSAN KOROGHLI - OWNER: FREMONT PLACE, LLC - For possible action on a request for a Site Development Plan Review FOR A TEMPORARY PARKING LOT WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN STREETSCAPE STANDARDS on 0.62 acres at 208 North Las Vegas Boulevard (APN 139-34-511-004), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and Staff recommend DENIAL.

69. EOT-43770 - EXTENSION OF TIME - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: SPOAKS, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING TAVERN at 3540 West Sahara Avenue (APN 162-05-402-006), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

SET DATE

70. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

71. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

72. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, 400 Stewart Avenue, Vending Area
City Clerks Bulletin Board, 400 Stewart Avenue, 2nd Floor Skybridge
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue