

APN(s): 138-25-402-003

**CITY OF LAS VEGAS NOTICE OF
ZONING ACTION**

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 138-25-402-003

Inst #: 201208020000165
Fees: \$18.00
N/C Fee: \$0.00
08/02/2012 08:39:52 AM
Receipt #: 1257259
Requestor:
LAS VEGAS CITY (PLANNING)
Recorded By: DHG Pgs: 2
DEBBIE CONWAY
CLARK COUNTY RECORDER

Legal Description: THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER LOT 11 IN BLOCK 7 OF AMENDED NORTH RIDGE UNIT NO. 2 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 10 OF PLATS, PAGE 35, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA; THENCE SOUTH 89°18'46" WEST ALONG THE SOUTH LINE OF BROMLEY AVENUE AS DEDICATED BY DEED RECORDED FEBRUARY 21, 1975 AS DOCUMENT NO. 456261, CLARK COUNTY, NEVADA RECORDS, A DISTANCE OF 345.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°14'46" WEST A DISTANCE OF 69.00 FEET TO A POINT; THENCE SOUTH 0°41'14" EAST A DISTANCE OF 86.40 FEET TO A POINT ON THE NORTH LINE OF BLOCK 7 AMENDED NORTH RIDGE UNIT NO. 2 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 10 OF PLATS, PAGE 35, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA RECORDS; THENCE NORTH 89°26'31" EAST ALONG SAID NORTH LINE A DISTANCE OF 69.00 FEET TO A POINT; THENCE NORTH 0°41'14" WEST A DISTANCE OF 96.55 FEET TO THE TRUE POINT OF BEGINNING.

SAID PARCEL IS ALSO KNOWN AS LOT NO. 3 AS SHOWN IN FILE 5 OF PARCEL MAPS, PAGE 30, CLARK COUNTY, NEVADA RECORDS.

SAID LEGAL DESCRIPTION IS THE SAME AS SHOWN IN THE PREVIOUS DEED FROM IRENE HURT, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY AS GRANTOR TO IRENE HURT, AN UNMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY AS GRANTEE, RECORDED ON NOVEMBER 5, 1999 IN BOOK 991105 AS INSTRUMENT NO. 01913, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

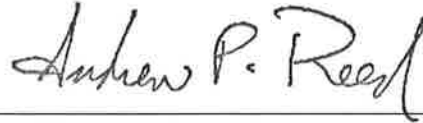
Commencing at the Northwest corner of the Southwest Quarter (SW1/4) of said Section 1; thence South 99°58'22" East a distance of 649.07

PLEASE BE ADVISED that the Las Vegas City Council, at a duly-noticed hearing held on **December 7, 2011** approved the following **Case Number(s): VAR-43331** together with various conditions, limitations, and restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use of the above-referenced real property in the city of Las Vegas.

Case Number(s): VAR-43331
Assessor's Parcel No(s): 138-25-402-003
City Council Meeting of December 7, 2011
Page 1 of 2 (fj)

YOU ARE HEREBY ADVISED AND DIRECTED to contact the city of Las Vegas' Department of Planning and/or the Las Vegas City Clerk's Office to request a copy of any and all such conditions, limitations, or restrictions.

July 16, 2012

A handwritten signature in black ink, reading "Andrew P. Reed". The signature is written in a cursive style with a horizontal line underneath it.

Andrew P. Reed, AICP, Planning Supervisor
City of Las Vegas, Department of Planning
333 North Rancho Drive, Suite 300
Las Vegas, NV 89106 – (702) 229-6301

**WHEN RECORDED, RETURN TO:
CITY OF LAS VEGAS, CITY CLERK
495 S. Main Street, 1ST FLOOR
LAS VEGAS, NV 89101**