CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov
COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)
COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)
STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)
RICKI Y. BARLOW (Ward 5), BOB COFFIN (Ward 3)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The Citys TDD number is 386-9108.

December 7, 2011

Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WE B THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF $5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER

2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

3. INVOCATION STEVE SANSON, VETERANS IN POLITICS INTERNATIONAL

4. PLEDGE OF ALLEGIANCE

5. RECOGNITION OF THE CITIZEN OF THE MONTH

6. RECOGNITION OF THE TEAM OF THE QUARTER

7. RECOGNITION OF CHARLIE DESIDERIOS WORK IN THE COMMUNITY

8. RECOGNITION OF THE MAYORS CUP SOCCER TOURNAMENT WINNERS

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

10. For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

11. For possible action to approve the Final Minutes by reference of the regular City Council meeting of November 16, 2011

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUILDING AND SAFETY - CONSENT

12. For possible action to approve an encroachment request from Young Electric Sign Company on behalf of Benson and Bertoldo, LLC, owner (7408 West Sahara Avenue) - Ward 1 (Tarkanian)

FINANCE - CONSENT

13. For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments

FINANCE - PURCHASING & CONTRACTS CONSENT

14. For possible action to approve award of Bid No. 09.15341.21-DC, Energy Audit Improvements located at the Development Services Center, 333 North Rancho Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: CORE CONSTRUCTION SERVICES OF NEVADA, INC. ($2,462,000 City Facilities Capital Projects Fund and General Capital Projects Fund) - Ward 5 (Barlow)

15. For possible action to approve award of the Third Amendment to Agreement No. 050116-DD, Engineering Design Services Agreement for Bonanza Trail Improvements - Phase 2 located at Rainbow Boulevard, west along Westcliff Drive and north along the east side of Tenaya Way to Summerlin Parkway - Department of Public Works - Award recommended to: KIMLEY-HORN AND ASSOCIATES, INC. ($86,467 - Road and Flood Capital Projects Fund) - Ward 1 (Tarkanian)

16. For possible action to approve award of Agreement No. 120041-CB, Use Agreement for Water Treatment Chemicals for the Water Pollution Control Facility, 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: KEMIRA WATER SOLUTIONS ($2,500,000 - Sanitation Enterprise Fund) - County

HUMAN RESOURCES - CONSENT

17. For possible action to approve to create one regular full-time Legal Technician position in the Criminal Division of the City Attorney's Office ($35,898.46 + benefits - General Fund)

OPERATIONS AND MAINTENANCE - CONSENT

18. For possible action to approve a License Agreement with Option between the City of Las Vegas and Cricket Communications, Inc. for a wireless communications system located at 6200 Hargrove Avenue, commonly known as the Mirabelli Community Center - Ward 1 (Tarkanian)

19. For possible action to approve a Las Vegas Valley Water District Permanent and Perpetual Easement from the City of Las Vegas, with regard to the Smith Center Parking Garage, located at 388 Promenade Parkway, APN 139-33-610-026 - Ward 5 (Barlow)

20. For possible action to approve staff to apply for a Right-of-Way Grant from the Bureau of Land Management for roadway, sewer and drainage purposes along Alpine Ridge Way and Hammer Lane and an additional area along Alpine Ridge Way for drainage purposes only, related to Clark County School Districts Bus Yard Project, APNs 126-36-601-002, 126-36-101-017 and 126-36-101-018 - Ward 6 (Ross)

21. For possible action to approve a Grant of Public Drainage Easement from the City of Las Vegas to Clark County at the city owned vacant lot in the vicinity of Vegas Valley Drive and Tree Line Drive near the City of Las Vegas Water Pollution Control Facility (WPCF); in conjunction with the development of the 3 Megawatt Solar Power Facility at the WPCF, APN 161-10-701-015 - County

PLANNING - BUSINESS SERVICES CONSENT

22. For possible action to approve a Special Event Alcoholic Beverage License for Continental Suites Corp, Location: 1213 South Las Vegas Boulevard, Dates: December 30 & 31, 2011 and January 1, 2012, Type: Special Event General, Event: New Year's Party, Responsible Person in Charge: Zohar Robin - Ward 3 (Coffin)

23. For possible action to approve a Change of Ownership for a Tavern License subject to the provisions of the fire code and Health Dept. regulations, Dick's Liquors, Inc. (Non-operational), To: Silver Saddle, Inc., dba Club 2100, 2100 Fremont Street, Suite 110, Saeed Shakeri 2008 Gaming Trust, 100%, Saeed Shakeri, Pres, Secy, Treas - Ward 3 (Coffin)

24. For possible action to approve a Change of Ownership for a Supper Club License, From: Rajesh Patel, To: Ethnic Dining Concepts, LLC, dba Saffron Flavors of India, 4450 North Tenaya Way, Suite 115, Rajesh Patel, Managing Mmbr, 100% - Ward 4 (Anthony)

25. For possible action to approve a Change of Ownership for a Beer/Wine/Cooler On-sale License, From: MKP, LLC, To: Daebak Dream, LLC, dba Sushi Bomb, 10470 West Cheyenne Avenue, Suite 125, Dong Jang, Managing Mmbr, 100% - Ward 4 (Anthony)

26. For possible action to approve a Non-restricted Gaming License subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, United Coin Machine Co., db at The Castaways Hotel & Casino, 2800 Fremont Street, Robert Woodson, VP - Ward 3 (Coffin)

27. For possible action to approve a Locksmith License, 24/7 Locksmith, dba 24/7 Locksmith, 5112 West Charleston Boulevard, Suite C, Gideon Yung, Owner, 100% - Ward 1 (Tarkanian)

28. For possible action to approve an extension of a Temporary Massage Establishment License, Grimes Family Chiropractic, A Professional Corporation, dba Grimes Family Chiropractic, 5785 Centennial Center Boulevard, Suite 140, John Grimes, Pres, Secy, Treas, Dir, 100% - Ward 6 (Ross) NOTE: This is an ancillary license to an existing medical firm - Grimes Family Chiropractic]

29. For possible action to approve an extension of a Temporary Class II Secondhand Dealer License, LX Store Enterprises, Inc., dba Laptop Xchange, 5765 Centennial Center Boulevard, Suite 160, Jonathan Waite, Dir, Pres, Secy, Treas, 100% - Ward 6 (Ross)

30. For possible action to approve a Class II Secondhand Dealer License, BESD, Inc., dba Pioneer Buy & Sell, 520 North Eastern Avenue, Bill Drobkin, Secy, Treas, 50% and Erminia Drobkin, Pres, 50% - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

31. For possible action to approve a Redesign and Construction Reimbursement Agreement between the City of Las Vegas and Central Telephone Company, Inc DBA CenturyLink for the redesign and relocation of communication facilities in conflict with the Gowan Outfall Lone Mountain Branch - Rancho to Decatur storm drain project located at the intersection of Rancho Drive and Lone Mountain Road - Ward 6 (Ross)

32. For possible action to approve Supplemental Interlocal Contract No. 6 - 525f between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase project funding in the amount of $27,000 and extend the project completion date to December 31, 2013 for design and construction for the Decatur Boulevard, Meadows Lane to Sahara Avenue project ($27,000 - Public Works Capital Project Fund [CPF]) - Ward 1 (Tarkanian)

33. For possible action to approve Supplemental Interlocal Contract No. 1 - 642a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase project funding in the amount of $255,000 for design and construction for the Jones Boulevard / Valley View Boulevard Couplet, US-95 to Desert Inn Road project ($255,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Tarkanian)

34. For possible action to approve First Supplemental Interlocal Contract LAS16L11 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase project funding in the amount of $154,604 for engineering design of the Rancho Road System - Elkhorn Road, Fort Apache Road to Grand Canyon Drive ($154,604 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Ross)

35. For possible action to approve Second Supplemental Interlocal Contract LAS28B11 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase project funding in the amount of $350,000 for construction for the Oakey Drain - Cahlan Drive to Barnard Drive ($350,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Tarkanian)

36. For possible action to approve First Supplemental Interlocal Contract LAS14C11 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase project funding in the amount of $400,000 for engineering design of the Freeway Channel - Washington Avenue, Martin L. King Boulevard (MLK) to Rancho Drive ($400,000 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Barlow)

37. For possible action to approve Rule 9 Line Extension Agreement No. 7062 between the City of Las Vegas and Nevada Power Company d/b/a NV Energy for new electrical service for the 500 South Main Street Parking Garage project located at 500 South Main Street ($18,132 - City Facilities Capital Project Fund [CFCPF]) - Ward 3 (Coffin)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

38. Discussion for possible action on the ratification of Matthew Fisk as the Administrator of Municipal Court ($125,000 annual salary + benefits - General Fund)

FINANCE - DISCUSSION

39. Discussion for possible action regarding the review of the financial forecast model - All Wards

HUMAN RESOURCES - DISCUSSION

40. Discussion for possible action to approve contract with Standard Insurance Company as the City's short-term disability plan provider; effective January 1, 2012 ($94,000 - Self Insurance Internal Service Fund)

BOARDS & COMMISSIONS - DISCUSSION

41. ABEYANCE ITEM - For Possible Action - PARKS & RECREATION ADVISORY COMMISSION William Teel, Term Expiration 12-17-2011

42. For Possible Action - TRAFFIC & PARKING COMMISSION Robert Hoban, Term Expiration 12-20-2011

43.

For Possible Action - CONSERVATION DISTRICT OF SOUTHERN NEVADA (CDSN) BOARD Chris Magee, Term Expiration 12-31-2011

44. For Possible Action - OVERSIGHT PANEL FOR SCHOOL FACILITIES Councilman Steve Wolfson, Term Expiration 12-31-2011

45. For Possible Action - LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES M. Frances Barron, Term Expiration 4-18-2013 (Resigned)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

46. Bill No. 2011-39 - For Possible Action - Adopts a registration and maintenance program for vacant properties that are the subject of foreclosure and related proceedings. Sponsored by: Councilman Steven D. Ross

47. Bill No. 2011-42 - For Possible Action - Updates provisions of the Municipal Code pertaining to the licensing and regulation of massage establishments. Sponsored by: Councilman Stavros S. Anthony

48. Bill No. 2011-43 - For Possible Action - Updates Chapter 6.69 of the Municipal Code pertaining to the licensing and regulation of reflexology. Sponsored by: Councilman Stavros S. Anthony

49. Bill No. 2011-45 - For Possible Action - Updates provisions regarding the Senior Citizens Advisory Board and repeals provisions establishing the Animal Advisory Committee, Management Committee for Emergency Operations, Records Management Committee, Citizens Priority Advisory Committee, and Yucca Mountain Nuclear Repository Committee. Proposed by: Beverly K. Bridges, City Clerk

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

50. Bill No. 2011-44 Establishes a parking program for qualified alternative fuel vehicles, as required by State law. Proposed by: Bradford R. Jerbic, City Attorney, and William Arent, Director of Economic and Urban Development

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

51. Bill No. 2011-46 Removes the licensing and zoning provisions that prohibit Class III jewelry stores, pawnshops, auto pawn businesses and secondhand dealers from locating on Las Vegas Boulevard between Charleston Boulevard and Sahara Avenue. Sponsored by: Mayor Carolyn G. Goodman

52. Bill No. 2011-47 Adopts an amended development agreement with KAG Property, LLC relating to the development of property generally located southwest of the intersection of Fort Apache Road and Moccasin Road. Sponsored by: Councilman Steven D. Ross

CLOSED SESSION

53. Closed Session - A closed meeting in accordance with NRS 288.220 to discuss labor issues

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

54. For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

55. Public Hearing on local improvement district for Special Improvement District No. 1507 - Jones Boulevard (Elkhorn Road to Horse Drive) and Grand Teton Drive (Maverick Street to Decatur Boulevard) - Ward 6 (Ross)

56. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 611 Lacy Lane for fees in the amount of $2,355 (General Fund) and assess a maximum of $30,000 in daily civil penalties. PROPERTY OWNER: MICHAEL J & LAURA SIMPSON - Ward 1 (Tarkanian)

57. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 3908 Valley Forge Avenue for fees in the amount of $2,102.75 (General Fund) and assess a maximum of $23,500 in daily civil penalties. PROPERTY OWNER: RUBEN CARRANZA - Ward 3 (Coffin)

58. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1551 Northwind Court for fees in the amount of $2,775.50 (General Fund) and assess a maximum of $26,500 in daily civil penalties. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O BANK AMERICA N A - Ward 3 (Coffin)

59. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1304 Purple Sage Avenue for fees in the amount of $3,063 (General Fund) and assess a maximum of $27,000 in daily civil penalties. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O FRANCIS M BOZARTH - Ward 5 (Barlow)

60. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of dangerous building demolition located at 833 F Street for fees in the amount of $28,052.50 (General Fund) and assess a maximum of $58,500 in daily civil penalties. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O COME UNTO ME EVANGELIST - Ward 5 (Barlow)

61. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 5908 Kane Holly Street for fees in the amount of $2,470.75 (General Fund) and assess a maximum of $27,000 in daily civil penalties. PROPERTY OWNER: GABRIELE E ERVIN - Ward 6 (Ross)

62. Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling $2,116.75 recorded against the property and civil penalties in the amount of $19,500 pending recording against the property located at 1900 South 8th Street. PROPERTY OWNER: JANE MCALEVEY - Ward 3 (Coffin)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

63.

EOT-43558 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: FRESH & EASY PROPERTY CO., LLC - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-23593) FOR A PROPOSED RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE on 2.57 acres at 3489 Owens Avenue (APN 139-25-516-004), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

64. EOT-43603 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: CM SAGEBRUSH 1-3082, LLC - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review (SDR-9666) FOR A PROPOSED 3,710 SQUARE-FOOT SERVICE STATION WITHOUT INCIDENTAL AUTO REPAIR WITH AN ACCESSORY CAR WASH, A PROPOSED 5,504 SQUARE-FOOT TAVERN, AND A 3,600 SQUARE-FOOT RETAIL ELEMENT AND WAIVERS OF BUILDING PLACEMENT AND FOUNDATION LANDSCAPING REQUIREMENTS on 2.48 acres on the southwest corner of Oso Blanca Road and Kyle Canyon Road (APN 126-01-702-007), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends APPROVAL.

65. EOT-43605 - EXTENSION OF TIME RELATED TO EOT-43603 - SPECIAL USE PERMIT - APPLICANT/OWNER: CM SAGEBRUSH 1-3082, LLC - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-9665) FOR A PROPOSED LIQUOR ESTABLISHMENT (TAVERN) at the southwest corner of Oso Blanca Road and Kyle Canyon Road (APN 126-01-702-007), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends APPROVAL.

66. EOT-43606 - EXTENSION OF TIME RELATED TO EOT-43603 AND EOT-43605 - SPECIAL USE PERMIT - APPLICANT/OWNER: CM SAGEBRUSH 1-3082, LLC - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-9664) FOR A PROPOSED SERVICE STATION at the southwest corner of Oso Blanca Road and Kyle Canyon Road (APN 126-01-702-007), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends APPROVAL.

PLANNING - DISCUSSION

67. SUP-42982 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DAVID TRAN - OWNER: 3RD & CHARLESTON, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,880 SQUARE-FOOT TATTOO PARLOR/BODY PIERCING STUDIO at 220 East Charleston Boulevard (APN 162-03-110-036), C-2 (General Commercial) Zone, Ward 3 (Coffin). The Planning Commission (4-0-2 vote) and Staff recommend APPROVAL.

68. VAR-43315 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: GUOLIANG PANG - For possible action on an Appeal of a Denial by the Planning Commission on a request for a Variance FOR A PROPOSED FRONT YARD PATIO COVER, AN EXISTING REAR YARD PATIO COVER AND FOUR EXISTING ACCESSORY STRUCTURES (CLASS II) WITH A COMBINED FLOOR AREA OF 1,659 SQUARE FEET WHERE 635 SQUARE FEET IS ALLOWED AND THAT ARE NOT AESTHETICALLY COMPATIBLE (METAL) WITH THE PRINCIPAL DWELLING UNIT (STUCCO); TO ALLOW A ZERO-FOOT FRONT YARD SETBACK WHERE 20 FEET IS REQUIRED; A ZERO-FOOT SIDE AND REAR YARD SETBACK WHERE THREE FEET IS REQUIRED; SEPARATION DISTANCES OF ZERO, 2.5 AND THREE FEET BETWEEN EXISTING ACCESSORY STRUCTURES AND THE MAIN BUILDING WHERE SIX FEET IS REQUIRED; AN ACCESSORY STRUCTURE WITH A GREATER HEIGHT (16.5 FEET) THAN THE PRINCIPAL DWELLING UNIT (14 FEET); AND 59% LOT COVERAGE WHERE 50% IS ALLOWED on 0.15 acres at 1912 Pink Ice Court (APN 139-21-410-038), R-1 (Single Family Residential) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and Staff recommend DENIAL.

69. VAR-43331 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MANUEL HERNANDEZ - For possible action on a request for a Variance TO ALLOW AN EIGHT-FOOT FRONT YARD SETBACK FOR AN EXISTING ATTACHED CARPORT WHERE 20 FEET IS REQUIRED on 0.15 acres at 5517 Bromley Avenue (APN 138-25-402-003), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

70. SUP-43278 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: KOOLSVILLE TATTOOS - OWNER: THE JUNIOR CORP. - For possible action on a request for a Special Use Permit FOR A TATTOO PARLOR/BODY PIERCING STUDIO at 806 South Las Vegas Boulevard (APN 139-34-410-158), C-2 (General Commercial) Zone, Ward 3 (Coffin). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

71. SUP-43347 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BJC ENTERPRISES, LLC - OWNER: FAEC HOLDINGS WIRRULLA, LLC - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER ON- AND OFF-SALE ESTABLISHMENT IN CONJUNCTION WITH A PROPOSED 1,255 SQUARE-FOOT RESTAURANT at 450 Fremont Street, Suite #123 (APN 139-34-513-002), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

72. SUP-43357 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: KASTLE MANAGEMENT, LLC - OWNER: FAEC HOLDINGS WIRRULLA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 22,160 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM ANOTHER LIQUOR ESTABLISHMENT (TAVERN), A 1,200-FOOT DISTANCE SEPARATION FROM A RELIGIOUS FACILITY, AND A 1,340-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 1,500 FEET IS REQUIRED at 450 Fremont Street, in a portion of Suite #130 (APN 139-34-513-002), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

73. ROC-43312 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: CRAIG MARKETPLACE, LLC, ET AL - For possible action on an Appeal of a Denial by the Planning Commission on a request for a Review of Condition to delete Condition #14 of an approved Site Development Plan Review (SDR-25484), WHICH REQUIRED CONSTRUCTION OF A RAISED MEDIAN ISLAND AT THE SHARED ACCESS DRIVEWAY TO THIS SITE FROM CRAIG ROAD at 7083 West Craig Road (APNs 138-03-701-003 and 138-03-715-007), C-1 (Limited Commercial) Zone, Ward 4 (Anthony). The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.

SET DATE

74. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

75. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

76. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:
City Hall Plaza, 400 Stewart Avenue, Vending Area
City Clerks Bulletin Board, 400 Stewart Avenue, 2nd Floor Skybridge
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue