

Grant and Cooperative Agreement

CHOOSE ONE:

☒ COOPERATIVE AGREEMENT

☐ GRANT

CHOOSE ONE:

☐ EDUCATION

☐ FACILITIES

☐ RESEARCH

☐ SDCR

☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER

L09AC15697

2. SUPPLEMENT NUMBER

0005

3. EFFECTIVE DATE

07/22/2011

4. COMPLETION DATE

5. ISSUED TO

NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)
 LAS VEGAS, CITY OF
 Attn: David Bower
 420 North Fourth Street
 LAS VEGAS NV 89101

6. ISSUED BY

BLM NV-STATE OFC BGT&FIN SVC (NV955)

Mailing Address: 1340 FINANCIAL BLVD.

RENO NV 89520

7. TAXPAYER IDENTIFICATION NO. (TIN)

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone)

Connie Diso

702-229-2142

8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.

RESEARCH, PROJECT OR PROGRAM TITLE

City of Las Vegas Cultural Corridor Trails Project (5-24, LVI5).

11. PURPOSE

See Schedule

12. PERIOD OF PERFORMANCE (Approximately)

08/04/2005 through 08/04/2012

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$2,155,635.33	PREVIOUS	\$2,155,635.33
THIS ACTION	\$0.00	THIS ACTION	\$0.00
CASH SHARE	\$0.00	TOTAL	\$2,155,635.33
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$2,155,635.33		

14. ACCOUNTING AND APPROPRIATION DATA

01

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	Jeff Wilbanks		702-515-5070	jwilbanks@blm.gov
NEGOTIATOR				
ADMINISTRATOR	Eddie W. Bell		775-861-6435	eddie_bell@blm.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:

Southern Nevada Public Land Management Act of 1998 P.L. 105- 263, as amended

Approved as to form

John S. Bidilla 10/25/11
 John S. Bidilla Date

17. APPLICABLE STATEMENT(S), IF CHECKED:

- ☐ NO CHANGE IS MADE TO EXISTING PROVISIONS
- ☐ FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT

18. APPLICABLE ENCLOSURE(S), IF CHECKED:

- ☐ PROVISIONS ☐ SPECIAL CONDITIONS
- ☐ REQUIRED PUBLICATIONS AND REPORTS

UNITED STATES OF AMERICA

COOPERATIVE AGREEMENT RECIPIENT

Carolyn G. Goodman, Mayor

CONTRACTING/GRANT OFFICER

Susan Kaller

DATE

12/6/11

AUTHORIZED REPRESENTATIVE

Carolyn G. Goodman

DATE

11/16/2011

Attest: By

BEVERLY K. BRIDGES, MMC, City Clerk

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	CFDA Number: 15.235 DUNS Number: 030381610+0000 L09AC15697 11. PURPOSE: The purpose of this modification is to extend the period of performance; provide guidance for potential additional extension, identify change in form used for financial reporting, incorporate new required language in the terms and conditions, and correct the actual CFDA to number 15.235, Southern Nevada Public Land Management Act. A. This is a no-cost performance period extension from 09/30/2009 to 08/04/2012. This is for the activities in the agreement to be brought compliance with allowed expenditures, policies, procedures, and business rules outlined in the SNPLMA Implementation Agreement, requirements in the Secretary's Decision Documents, and Federal regulations governing Financial Assistance and expenditures. This extension was approved by the SNPLMA Division on 07/06/2011. The award amounts in Box 13A reflect only the remaining balance at the time of the BLM's conversion to a new financial system in FY2009. The actual total award is as follows: Previous obligation = \$2,323,200.00 this action = 0.00, total obligation = \$2,323,200.00. B. OMB has issued a new Federal Financial Report (form SF-425) which replaces the Financial Status Report (form SF-269a). This Amendment revises Section VIII. B. Quarterly Status Report from: SF-269a Financial Status Report to SF-425 Federal Financial Report. Submit this report to the BLM Program Officer (PO), with a copy to the Grants Management Officer (GMO). Continued ...				

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	C. Incorporate into the Terms and Conditions section of each agreement the following: Effective January 21, 2011 the following revisions to this term will apply to this agreement: 43 CFR Part 43 Government-Wide Requirements for a Drug-Free Workplace Drug-free workplace. You, as the recipient, must comply with drug-free workplace requirements in subpart B (or subpart C, if the recipient is an individual) of part 1401, which adopts the government-wide implementation of 2 CFR part 182; sections 5152-5158 of the Drug-Free Workplace Act of 1988, Pub. L. 100-690, Title V, Subtitle D; 41U.S.C. 701-707. D. The CFDA number is to 15.235 Southern Nevada Public Land Management Act. E. All other terms and conditions remain unchanged. Delivery Location Code: 0004276516 BLM-NV NEVADA STATE OFFICE* BUDGET & FINANCIAL SVCS. BRANCH RENO NV 89520-0006 US Period of Performance: 08/04/2005 to 08/04/2012 BLM Point of Contact (POC) is Eddie W Bell Jr, Grants and Agreements Specialist, 775-861-6435. BLM Program Officer is Jeff Wilbanks Phone 702-515-5070				