

APN: 162-01-402-008 & 009

EXHIBIT 'B'**BASIS OF BEARINGS:**

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE SOUTH-EAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY THAT RECORD OF SURVEY ON FILE IN FILE 09 OF SURVEYS, PAGE 06 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.
SAID LINE BEARS NORTH 89°40'09" WEST.

ST. LOUIS AVE
(PUBUC)
N89°40'09"W 1318.49'
BASIS OF BEARINGS

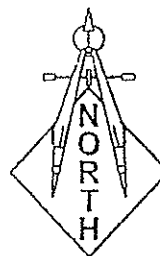
POINT OF COMMENCEMENT
NW CORNER OF SE 1/4 OF
SW 1/4 OF SECTION 1,
TOWNSHIP 21 SOUTH, RANGE
61 EAST

ATLANTIC STREET
(PUBUC)
S00°13'00"E 418.10'

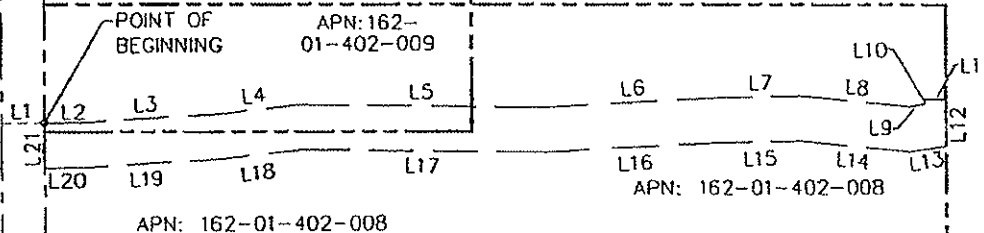
APN: 162-01-402-007

LINE TABLE

LINE	LENGTH	BEARING
L1	30.00'	N89°47'00"E
L2	24.17'	N89°47'00"E
L3	93.28'	N86°58'28"E
L4	60.51'	N84°16'48"E
L5	174.37'	S89°09'55"E
L6	116.07'	N87°05'20"E
L7	61.12'	N89°20'22"E
L8	74.86'	S84°23'36"E
L9	11.10'	N80°43'59"E
L10	2.87'	N00°26'41"E
L11	14.79'	S89°33'19"E
L12	30.72'	S00°08'09"E
L13	25.20'	S80°43'59"W
L14	77.14'	N84°23'36"W
L15	58.88'	S89°20'22"W
L16	116.46'	S87°05'20"W
L17	173.64'	N89°09'55"W
L18	59.50'	S84°16'48"W
L19	94.72'	S86°58'28"W
L20	24.91'	S89°47'00"W
L21	30.00'	N00°13'00"W



SCALE: 1"=120'

**LEGEND** FOUND MONUMENTATION

FILE NAME: C-071166-DRAIN-ESMT.dwg

CENTER LINE

SECTION LINE

ROW LINE

PROPERTY LINE

EASEMENT LINE

ADJACENT PROPERTY LINE

DRAWN BY: JH SCALE: 1"=120'

CHECKED BY: MDS DATE: 01/31/08

**LOCHSA
ENGINEERING**

6345 SOUTH JONES BLVD. SUITE 100
LAS VEGAS, NV 89118
P: 702 365-9312, F: 702 365-9317

**PUBLIC DRAINAGE
EASEMENT**

**D.E.T.R. PHASE III
CHANNEL IMPROVEMENTS**

PROJECT No.:

071166

SHEET No.

C1

SHEET 1 OF 1