

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), BOB COFFIN (Ward 3)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

November 16, 2011

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION PASTOR ANNE JONES, LIFE CHRISTIAN CENTER](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)

6. [RECOGNITION OF NATIVE AMERICAN HERITAGE MONTH](#)
7. [RECOGNITION OF IRENE VOGEL FOR HER SERVICE TO THE COMMUNITY](#)
8. [RECOGNITION OF NEVADAS BIG GIVE](#)
9. [RECOGNITION OF THE TEAM VOLUNTEER CAPTAINS OF THE LAKES FESTIVAL OF LIGHTS](#)
10. [RECOGNITION OF CADEN JAY ZOBRIST FOR EARNING THE RANK OF EAGLE SCOUT](#)
11. [RECOGNITION OF THE LAS VEGAS NEONS](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

12. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

13. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
14. [For possible action to approve the Final Minutes by reference of the regular City Council meeting of November 2, 2011](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

15. [For possible action to approve the Interlocal Agreement between the disparate jurisdictions of the City of Las Vegas \(fiscal agent\), and Clark County as required by the Department of Justice/Bureau of Justice Assistance Edward Byrne Justice Assistance Grant \(JAG\) FY2011 Local Solicitation, Catalog of Federal Domestic Assistance \(CFDA\) #16.738 for funding to support all components of the criminal justice system \(\\$1,273,801 U.S. Department of Justice, Bureau of Justice Assistance FY 2011 Local JAG Grant\) - All Wards](#)
16. [For possible action to approve a First Amendment to the Professional Services Agreement between the City of Las Vegas and The Active Network, Inc. extending marketing and promotional services for one additional year - All Wards](#)

BUILDING AND SAFETY - CONSENT

17. [For possible action to approve an encroachment request from Kaempfer, Crowell, Renshaw, Gronauer & Florentino on behalf of Shirley Ritz Trust, owner \(2222 Ash Avenue\) - Ward 3 \(Coffin\)](#)
18. [For possible action to approve a Sewer Connection agreement with Donnie Grogan and Marcia Grogan, owners and Interlocal Contract with Clark County Water Reclamation District \(4221 Quadrel Street, APN 138-04-707-006\) County \(near Ward 4 - Anthony\)](#)

FINANCE - CONSENT

19. [For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

20. [For possible action to approve the Second Amendment to Agreement No. 07-23160, Engineering Design Services Agreement for Gowan Outfall Lone Mountain Branch, Rancho to Decatur located along Rancho Drive from Rainbow Boulevard to Lone Mountain Road and Lone Mountain Road from Rancho Drive to Decatur Boulevard - Department of Public Works - Award recommended to: G.C. WALLACE, INC. \(\\$24,355 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
21. [For possible action to approve award of Bid No. 11.15341.08-DC, Development Services Window Replacement located at 333 North Rancho Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: CORE CONSTRUCTION SERVICES OF NEVADA, INC. \(\\$1,189,000 - General Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
22. [For possible action to approve award of Modification No. 1 to Contract No. 09.1730.37-LED, Bonneville/Clark One-Way Couplet Phase 1 Project, located at Bonneville Avenue and Clark Avenue between Main Street and Las Vegas Boulevard and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: TAND, INC. \(\\$280,363.96 - Road and Flood Capital Projects Fund\) - Ward 3 \(Coffin\)](#)

FIRE & RESCUE - CONSENT

23. [For possible action to approve a Memorandum of Agreement between the City of Las Vegas and Clark County to sponsor a national Urban Search & Rescue task force - All Wards](#)

OPERATIONS AND MAINTENANCE - CONSENT

24. [For possible action to approve a Drainage Easement to the City of Las Vegas, a municipal corporation of the State of Nevada, from the State of Nevada, Division of State Lands, located in the vicinity of St. Louis Avenue and Atlantic Street, also known as the Nevada State Department of Employment, Training and Rehabilitation Building \(DETR\), APNs 162-01-402-008 and 162-01-402-009 - Ward 3 \(Coffin\)](#)

PLANNING - BUSINESS SERVICES CONSENT

25. [For possible action to approve a Special Event Alcoholic Beverage License for Executive Solution, Inc. dba East Side Pizza, Location: Sun City Dance Club, 10360 Sun City Boulevard, Suite B, Date: December 2, 2011, Type: Special Event Beer/Wine, Event: Holiday Party, Responsible Person in Charge: Karla Burnett - Ward 4 \(Anthony\)](#)
26. [For possible action to approve a Special Event Alcoholic Beverage License for Cajun Connection, LLC, dba Lola's, Location: 5th Street School, 401 South 4th Street, Date: November 21, 2011, Type: Special Event General, Event: Investature of Federal Judge Vincent Farenbach, Responsible Person in Charge: Lola Pokorny - Ward 3 \(Coffin\)](#)
27. [For possible action to approve a Beer/Wine/Cooler On-sale License for a Change of Ownership, From: Luis Miguel Guzman and Sulema Guzman, To: Vallarta, LLC, dba Taqueria Vallarta, 2333 East Bonanza Road, Martha Hernandez Gutierrez, Pres, Treas and Jorge Diaz, Secy, Dir - Ward 3 \(Coffin\)](#)
28. [For possible action to approve a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, United Coin Machine Company, db at 7 Eleven Food Store 27228, Location: 2403 South Eastern Avenue, Robert Woodson, Vice Pres - Ward 3 \(Coffin\)](#)
29. [For possible action to approve a Pistol Permit, Business Solutions League, LLC, dba Gunrunners Firearms, 101 South Martin L. King Boulevard, Benjamin Lofgren, Owner, 100% - Ward 5 \(Barlow\)](#)
30. [For possible action to approve a Special Event Alcoholic Beverage License for Imperial Royal Sovereign Court of the Desert Empire, Inc., Location: World Market Center, 475 South Grand Central Parkway, Suite 1600, Date: December 3, 2011, Type: Special Event General, Event: Las Vegas Coronation XIV, Responsible Person in Charge: Michael E. Weihl - Ward 5 \(Barlow\)](#)

PUBLIC WORKS - CONSENT

31. [For possible action to approve Supplement No. 3 to the Grant and Cooperative Agreement L07AC13493 between the City of Las Vegas and the Bureau of Land Management \(BLM\) to extend the agreement performance date to June 28, 2013 for the Lorenzi Park Renovation and Trailhead project funded under the Southern Nevada Public Lands Management Act \(SNPLMA\), located at 3333 West Washington Avenue Ward 5 \(Barlow\)](#)
32. [For possible action to approve Supplement No. 3 to the Grant and Cooperative Agreement L07AC13810 between the City of Las Vegas and the Bureau of Land Management \(BLM\) to extend the agreement performance date to June 28, 2013 for the Lone Mountain Trail Phase II project funded under the Southern Nevada Public Lands Management Act \(SNPLMA\), located along the Buffalo Channel alignment north of Vegas Drive, east of Buffalo Drive, south of Alexander Road and west of Tenaya Way Wards 1 and 4 \(Tarkanian and Anthony\)](#)
33. [For possible action to approve Supplement No. 5 to the Grant and Cooperative Agreement L09AC15697 between the City of Las Vegas and the Bureau of Land Management \(BLM\) to extend the agreement performance date to August 4, 2012 for the Cultural Corridor Trails project funded under the Southern Nevada Public Lands Management Act \(SNPLMA\), located at Casino Center Boulevard from Stewart Avenue to Bonanza Road, Bonanza Road to Las Vegas Boulevard and Las Vegas Boulevard to Washington Avenue Ward 5 \(Barlow\)](#)
34. [For possible action to approve Amendment No. 1 to the Highway Agreement No. PR082-09-063, a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to extend project completion date to December 31, 2013 for the design and construction of neon signs on Las Vegas Boulevard from Fremont Street to US-95 Las Vegas Scenic Byway project Ward 3 \(Coffin\)](#)
35. [For possible action to approve Amendment No. 1 to the Highway Agreement No. PR189-09-063, a Cooperative \(Matching\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to extend project completion date to December 31, 2012 for the design and construction of the Fremont Street Landscaping Project Phases 1, 2, and 3, from 8th Street to Charleston Boulevard Ward 3 and 5 \(Coffin and Barlow\)](#)
36. [For possible action to approve Amendment No. 1 to the Highway Agreement No. PR373-08-063, a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to extend project completion date to December 31, 2015 for the design and construction of the intersection improvements on Rainbow Boulevard at Alta Drive, Charleston Boulevard, Oakey Boulevard and Sahara Avenue Rainbow Boulevard Congestion Mitigation and Air Quality \(CMAQ\) project Ward 1 \(Tarkanian\)](#)
37. [For possible action to approve Supplemental Interlocal Contract No. 2 607b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase project funding in the amount of \\$3,000 and extend the project completion date to October 31, 2011 for the Entity Non-Project Specific Expenses project \(\\$3,000 Road and Flood Capital Project Fund \[CPF\]\) All Wards](#)
38. [For possible action to approve a revised Rule 9 Line Extension Agreement \(Amended and Restated\) between the City of Las Vegas and NV Energy for the extension of existing power facilities to provide power for the Las Vegas Boulevard Neon Signage Phase 2 project located along Las Vegas Boulevard between Fremont Street and I-515 \(\\$2,950 - Parks and Leisure Activities Capital Project Fund \[CPF\]\) - Ward 3 \(Coffin\)](#)

RESOLUTIONS - CONSENT

39. [R-49-2011 - For possible action to approve a Resolution amending Schedule 26-I, One-Way Streets, to include the Bonneville/Clark One-Way Couplet from First Street to Las Vegas Boulevard - Ward 3 \(Coffin\)](#)

DISCUSSION/ACTION ITEMS

PLANNING - BUSINESS SERVICES DISCUSSION

40. [Discussion for possible action regarding an Appeal of Work Card Denial for Jaimee Lee, db at Heart Attack Grill, 450 Fremont Street, Suite 130 - Ward 5 \(Barlow\)](#)

PUBLIC WORKS - DISCUSSION

41. [Discussion for possible action regarding a request to install speed humps on Arlington Avenue between Torrey Pines Drive and Hussey Drive \(\\$5,200 - Traffic Improvements Capital Project Fund \[CPF\]\) - Ward 1 \(Tarkanian\)](#)

RESOLUTIONS - DISCUSSION

42. [R-50-2011 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP Agreement\) between the RDA and Granite Properties IA, LLC, \(Owner and CVIP Participant\) located at 32 Fremont Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Item 5 \(RA-12-2011\)\]](#)
43. [R-51-2011 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and Margaret Guarini \(50 percent Owner and CVIP Participant\) and Art Rozen Family Trust \(50 percent Owner and CVIP Participant\) located at 1409 South Main Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Coffin\) \[NOTE: This item is related to RDA Item 6 \(RA-13-2011\)\]](#)
44. [R-52-2011 - Discussion for possible action regarding a Resolution adopting the Sahara West Walkable Community Plan, which focuses on the neighborhood generally located within a half-mile radius of the intersection of Sahara Avenue and Fort Apache Road - Ward 2 \(Wolfson\) \[NOTE: This item is related to Item 89 \(DIR-41972\)\]](#)

BOARDS & COMMISSIONS - DISCUSSION

45. [For Possible Action - PARKS & RECREATION ADVISORY COMMISSION Craig Ballew, Term Expiration 12-3-2011; Harry Lee, Term Expiration 12-7-2011; and William Teel, Term Expiration 12-17-2011](#)
46. [For Possible Action - SENIOR CITIZEN LAW PROJECT ADVISORY BOARD Kathy McClain, Term Expiration 11-18-2011](#)
47. [For Possible Action - REGIONAL FLOOD CONTROL DISTRICT CITIZENS ADVISORY COMMITTEE - Terrence P. Kane, P.E., Term Expiration 12-3-2011](#)
48. [For Possible Action - Appointment and Reappointment of Members to the Youth Neighborhood Association Partnership Program \(YNAPP\) Grant Review Board](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

49. [Bill No. 2011-38 Allows banquet facilities as a permitted use in the M Zoning District. Proposed by: Flinn Fagg, Director of Planning](#)
50. [Bill No. 2011-40 Updates Chapter 6.60 of the Municipal Code pertaining to pawnbrokers to conform to recent changes in State law. \(TXT-43293\). Proposed by: Flinn Fagg, Director of Planning](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

51. [Bill No. 2011-39 Adopts a registration and maintenance program for vacant properties that are the subject of foreclosure and related proceedings. Sponsored by: Councilman Steven D. Ross](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 52. [Bill No. 2011-44 Establishes a parking program for qualified alternative fuel vehicles, as required by State law. Proposed by: Bradford R. Jerbic, City Attorney, and William Arent, Director of Economic and Urban Development](#)
- 53. [Bill No. 2011-45 Updates provisions regarding the Senior Citizens Advisory Board and repeals provisions establishing the Animal Advisory Committee, Management Committee for Emergency Operations, Records Management Committee, Citizens Priority Advisory Committee, and Yucca Mountain Nuclear Repository Committee. Proposed by: Beverly K. Bridges, City Clerk](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 54. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

- 55. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1805 Poplar Avenue for fees in the amount of \\$3,045 \(General Fund\) and assess a maximum of \\$35,000 in daily civil penalties. PROPERTY OWNER: GLORIA MORALES AND JAOQUIN BONILLA - Ward 3 \(Coffin\)](#)
- 56. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1707 Santa Paula Drive for fees in the amount of \\$3,850 \(General Fund\) and assess a maximum of \\$23,500 in daily civil penalties. PROPERTY OWNER: SANTA PAULA DRIVE TRUST - Ward 3 \(Coffin\)](#)
- 57. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1913 South 11th Street for fees in the amount of \\$1,561.75 \(General Fund\) and assess a maximum of \\$56,500 in daily civil penalties. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O JAMES R KENT - Ward 3 \(Coffin\)](#)
- 58. [Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \\$1,582 and civil penalties in the amount of \\$45,000 recorded against the vacant lot located across from 1305 Belcastro Street \(APN 163-03-501-032\). PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O NAKHLE SAMER C/O MISHIRFI ADNAN - Ward 1 \(Tarkanian\)](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

59. [EOT-43377 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: WAYWARD PROPERTIES, INC. - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-18925\) FOR A TWO-STORY, 3,299 SQUARE-FOOT PROFESSIONAL OFFICE BUILDING WITH WAIVERS TO ALLOW PERIMETER LANDSCAPE BUFFER WIDTHS OF FOUR FEET ON THE NORTH AND ZERO FEET ON THE SOUTH PROPERTY LINES WHERE EIGHT FEET IS THE MINIMUM REQUIRED at 514 South 7th Street \(APN 139-34-710-024\), P-R \(Professional Office and Parking\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
60. [EOT-43378 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: WAYWARD PROPERTIES, INC. - For possible action on a request for an Extension of Time of a previously approved Variance \(VAR-19609\) TO ALLOW A 50-FOOT LOT WIDTH WHERE 60 FEET IS THE MINIMUM LOT WIDTH REQUIRED, AND A FOUR-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS THE MINIMUM REQUIRED FOR A PROPOSED TWO-STORY, 3,299 SQUARE-FOOT OFFICE BUILDING at 514 South 7th Street \(APN 139-34-710-024\), P-R \(Professional Office and Parking\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
61. [EOT-43379 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: WAYWARD PROPERTIES, INC - For possible action on a request for an Extension of Time of a previously approved Variance \(VAR-18924\) TO ALLOW SIX PARKING SPACES WHERE 11 ARE REQUIRED FOR A PROPOSED TWO-STORY, 3,299 SQUARE-FOOT OFFICE BUILDING at 514 South 7th Street \(APN 139-34-710-024\), P-R \(Professional Office and Parking\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
62. [EOT-43523 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: BART MAYBIE - For possible action on a request for an Extension of Time of a previously approved Rezoning \(ZON-6510\) FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\), AND R-1 \(SINGLE FAMILY RESIDENTIAL\) UNDER RESOLUTION OF INTENT TO R-2 \(MEDIUM-LOW DENSITY RESIDENTIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 0.89 acres at 704, 706, 708, and 710 Dike Lane \(APNs 139-29-704-019 through 021 and a portion of 022\), Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
63. [EOT-43422 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: BART MAYBIE - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-11707\) FOR A PROPOSED 12-STORY MIXED-USE DEVELOPMENT CONSISTING OF 300 RESIDENTIAL UNITS AND 10,000 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS TO ALLOW A REDUCTION OF PERIMETER LANDSCAPE REQUIREMENTS, AND TO ALLOW A TEN-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 540 FEET IS THE MINIMUM SETBACK REQUIRED on 1.88 acres at 2228 and 2230 West Bonanza Road and 704, 706, 708, and 710 Dike Lane \(APNs 139-29-704-019 through 025\), C-1 \(Limited Commercial\) Zone and R-1 \(Single Family Residential\) Zone under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
64. [EOT-43423 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: BART MAYBIE - For possible action on a request for an Extension of Time of a previously approved Variance \(VAR-11712\) TO ALLOW 400 PARKING SPACES WHERE 493 PARKING SPACES IS THE MINIMUM NUMBER OF PARKING SPACES REQUIRED FOR A PROPOSED MIXED USE DEVELOPMENT on 1.88 acres at 2228 and 2230 West Bonanza Road; and 704, 706, 708, and 710 Dike Lane \(APNs 139-29-704-019 through 025\), C-1 \(Limited Commercial\) Zone and R-1 \(Single Family Residential\) Zone under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
65. [EOT-43424 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: BART MAYBIE - For possible action on a request for an Extension of Time of a previously approved Special Use Permit \(SUP-6504\) FOR A PROPOSED MIXED-USE DEVELOPMENT at 2228 and 2230 West Bonanza Road; and 704, 706, 708, and 710 Dike Lane \(APNs 139-29-704-019 through 025\), C-1 \(Limited Commercial\) Zone and R-1 \(Single Family Residential\) Zone under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

66. [EOT-43425 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: BART MAYBIE - For possible action on a request for an Extension of Time of a previously approved Variance \(VAR-11714\) TO ALLOW A 6.8-FOOT REAR-YARD SETBACK WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED, TO ALLOW A 2.3-FOOT SIDE-YARD SETBACK WHERE TEN FEET IS THE MINIMUM SETBACK REQUIRED, TO ALLOW A FIVE-FOOT CORNER-YARD SETBACK WHERE 15 FEET IS THE MINIMUM SETBACK ALLOWED, TO ALLOW A MAXIMUM LOT COVERAGE OF 83.6 PERCENT WHERE 50 PERCENT IS THE MAXIMUM LOT COVERAGE ALLOWED, AND TO ALLOW A REDUCTION OF BUILDING STEP-BACK REQUIREMENTS FOR A PROPOSED MIXED-USE DEVELOPMENT on 1.88 acres at 2228 and 2230 West Bonanza Road; and 704, 706, 708, and 710 Dike Lane \(APNs 139-29-704-019 through 025\), C-1 \(Limited Commercial\) Zone and R-1 \(Single Family Residential\) Zone under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
67. [EOT-43426 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: BART MAYBIE - For possible action on a request for an Extension of Time of a previously approved Special Use Permit \(SUP-8067\) TO ALLOW A PROPOSED 350-FOOT TALL BUILDING WHERE 140 FEET IS THE MAXIMUM HEIGHT ALLOWED IN THE AIRPORT OVERLAY ZONE at 2228 and 2230 West Bonanza Road; and 704, 706, 708, and 710 Dike Lane \(APNs 139-29-704-019 through 025\), C-1 \(Limited Commercial\) Zone and R-1 \(Single Family Residential\) Zone under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

68. [SUP-42982 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DAVID TRAN - OWNER: 3RD & CHARLESTON, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,880 SQUARE-FOOT TATTOO PARLOR/BODY PIERCING STUDIO at 220 East Charleston Boulevard \(APN 162-03-110-036\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(4-0-2 vote\) and Staff recommend APPROVAL.](#)
69. [SUP-42985 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: EFRAIN MENDOZA - OWNER: SEA BREEZE VILLAGE, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 5,548 SQUARE-FOOT SUPPER CLUB at 1780 North Buffalo Drive, Suite #101 \(APN 138-22-418-008\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)

PLANNING - DISCUSSION

70. [WVR-43448 - WAIVER - NON-PUBLIC HEARING - APPLICANT: DONALD W. REYNOLDS - DISCOVERY CHILDREN'S MUSEUM - OWNER: CITY OF LAS VEGAS - For possible action on a request for a Waiver of Section 3.16.6\(5I\) of the Symphony Park Design Standards TO ALLOW A MARQUEE SIGN TO EXTEND SEVEN AND ONE HALF FEET ABOVE THE ROOFTOP PARAPET WALL WHERE ALL SIGNS MUST BE TWO FEET BELOW THE TOP OF THE BUILDING PARAPET LINE at 360 Promenade Place \(APN 139-33-610-026\), PD \(Planned Development\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL.](#)
71. [ZON-41006 - TABLED ITEM - RENOTIFICATION - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON RANCHO, LLC - Request for a Rezoning FROM: C-D \(DESIGNED COMMERCIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 0.72 acre at 2324 West Charleston Boulevard \(APN 139-32-802-032\), Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
72. [SUP-42648 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ACE LOAN COMPANY - OWNER: BF TRUST - For possible action regarding a request for a Special Use Permit FOR A PROPOSED PAWN SHOP WITHIN AN EXISTING 1,606 SQUARE-FOOT COMMERCIAL BUILDING WITH WAIVERS TO ALLOW A 50-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND TO ALLOW A 20-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,000 FEET IS REQUIRED at 519 East St. Louis Avenue \(APN 162-03-311-017\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(5-1-1 vote\) and Staff recommend DENIAL.](#)

73. [GPA-41934 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: ROYAL VIEW, LLC - For possible action on a request for General Plan Amendment FROM: PCD \(PLANNED COMMUNITY DEVELOPMENT\) TO: SC \(SERVICE COMMERCIAL\) on 1.54 acres at the northeast corner of Sky Pointe Drive and Horse Drive \(APN 125-08-210-002\), Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(4-0-2\) has NO RECOMMENDATION.](#)
74. [ZON-41933 - REZONING RELATED TO GPA-41934 - PUBLIC HEARING - APPLICANT/OWNER: ROYAL VIEW, LLC - For possible action on a request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: C-1 \(LIMITED COMMERCIAL\) on 1.54 acres at the northeast corner of Sky Pointe Drive and Horse Drive \(APN 125-08-210-002\), Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(3-1-2 vote\) has NO RECOMMENDATION.](#)
75. [DIR-42266 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: CARWIN ADVISORS, LLC - OWNER: KAG PROPERTY, LLC - For possible action on a request regarding the amending of the Development Agreement for the Kyle Canyon Development on approximately 1,662 acres at the southwest corner of Fort Apache Road and Moccasin Road \(APNs 125-06-101-001; 125-06-301-001 and 002; 125-06-401-001 and 005; 125-06-501-001; 125-06-701-001; 125-07-101-004, 005 and 006; 125-07-201-001 and 002; 125-07-301-001 and 002; 125-07-401-001 and 002; 125-07-501-005; 125-07-602-001, 003, 004 and 005; 126-12-000-001\), Ward 6 \(Ross\). Staff has NO RECOMMENDATION. The Planning Commission \(6-0 vote\) recommends APPROVAL.](#)
76. [GPA-41958 - MASTER PLAN OF STREETS AND HIGHWAYS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request to Amend the Master Plan of Streets and Highways TO REALIGN SHEEP MOUNTAIN PARKWAY BETWEEN GRAND TETON DRIVE AND FORT APACHE ROAD AND DELETE MASTER PLANNED ROADWAYS WITHIN THE KYLE CANYON MASTER PLAN AREA, Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
77. [VAC-42250 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Petition to Vacate portions of the Sheep Mountain Parkway right-of-way grant, Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
78. [MOD-42984 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: GREAT AMERICAN CAPITAL - OWNER: LONE MOUNTAIN PLAZA, LLC, ET AL - For possible action on a request for a Major Modification of the Lone Mountain Master Development Plan TO AMEND THE LAND USE DESIGNATION FROM: NC \(NEIGHBORHOOD COMMERCIAL\) TO: VC \(VILLAGE COMMERCIAL\) on 3.52 acres at the northeast corner of Cheyenne Avenue and Hualapai Way \(APNs 138-07-413-002 and 003\), Ward 4 \(Anthony\). The Planning Commission \(4-0-2 vote\) and Staff recommend APPROVAL.](#)
79. [ZON-42684 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNERS: TERRY WILLIAM B, ET AL - For possible action on a request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: P-O \(PROFESSIONAL OFFICE\) on 31 properties within the area generally located south of Clark Avenue and east of 6th Street, Ward 3 \(Coffin\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
80. [VAR-42845 - VARIANCE - PUBLIC HEARING - APPLICANT: FIRST GOOD SHEPHERD LUTHERAN SCHOOL - OWNER: CHURCH LUTHERAN EVANGELICAL - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT CORNER SIDE YARD SETBACK FOR A SHADE STRUCTURE WHERE FIVE FEET IS REQUIRED on 0.77 acres at 301 South Maryland Parkway \(APN 139-34-712-121\), R-4 \(High Density Residential\) Zone, Ward 3 \(Coffin\). Staff recommends DENIAL. The Planning Commission \(5-0-1 vote\) recommends APPROVAL.](#)
81. [SDR-42843 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-42845 - PUBLIC HEARING - APPLICANT: FIRST GOOD SHEPHERD LUTHERAN SCHOOL - OWNER: CHURCH LUTHERAN EVANGELICAL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED PLAYGROUND WITH A WAIVER TO ALLOW NO LANDSCAPE BUFFER ON A PORTION OF THE WEST PERIMETER WHERE 10 FEET IS THE MINIMUM REQUIRED AND A CORRESPONDING REQUEST FOR ENCROACHMENT INTO THE MARYLAND PARKWAY PUBLIC RIGHT-OF-WAY on 0.77 acres at 301 South Maryland Parkway \(APN 139-34-712-121\), R-4 \(High Density Residential\) Zone, Ward 3 \(Coffin\). Staff recommends DENIAL. The Planning Commission \(5-0-1 vote\) recommends APPROVAL.](#)

82. [RQR-43410 - REQUIRED REVIEW - SPECIAL USE PERMIT PUBLIC HEARING - APPLICANT: NO CITATIONS BAIL BONDS - OWNER: COOK LIVING TRUST/HERO PROPERTIES - For possible action on a request for a Required Review of a previously approved Special Use Permit \(SUP-40326\) FOR A 1,400 SQUARE-FOOT BAILBOND SERVICE at 1600 South Las Vegas Boulevard, Suite #140 \(APN 162-03-210-058\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends DENIAL.](#)
83. [SUP-42253 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CEZ MINI MART - OWNER: MY CHARLESTON PLAZA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 2,000 SQUARE-FOOT CONVENIENCE STORE at 5100 West Charleston Boulevard \(APNs 138-36-803-008 and 011\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
84. [SUP-43009 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MICHAEL DAGLIAN - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,744 SQUARE-FOOT URBAN LOUNGE WITH 4,466 SQUARE FEET OF OUTDOOR SEATING at 901 South Main Street \(APNs 139-34-410-005 and 007\), C-M \(Commercial/Industrial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(5-0-1 vote\) and Staff recommend APPROVAL.](#)
85. [SUP-43017 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MESQUITE WOOD 2, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,375 SQUARE-FOOT URBAN LOUNGE WITH 6,900 SQUARE FEET OF OUTDOOR SEATING AND EVENT AREA AND A CORRESPONDING REQUEST FOR ENCROACHMENT INTO THE MAIN STREET PUBLIC RIGHT-OF-WAY at 1218 and 1226 South Main Street \(APNs 162-03-110-098 and 099\), C-M \(Commercial Industrial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(4-0-2 vote\) and Staff recommend APPROVAL.](#)
86. [SDR-43012 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: NEISSAN KOROGHLI - OWNER: FREMONT PLACE, LLC - For possible action on a request for a Site Development Plan Review FOR A TEMPORARY PARKING LOT WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN STREETSCAPE STANDARDS on 0.62 acres at 208 North Las Vegas Boulevard \(APN 139-34-511-004\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and Staff recommend DENIAL.](#)
87. [SDR-43016 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: TRADER JOE'S - OWNER: PARKWAY RETAIL CENTER, LLC - For possible action on a request for a Major Amendment to Site Development Plan Review \[Z-0131-94\(5\)\] FOR A 703 SQUARE-FOOT SERVICE AND LOADING AREA ADDITION TO AN EXISTING RETAIL ESTABLISHMENT on 11.73 acres at 7575 West Washington Avenue, Suite #117 \(APN 138-27-312-006\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
88. [SDR-43021 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: WAL-MART STORES, INC. - OWNER: WRI CHARLESTON COMMONS, LLC - For possible action on a request for a Major Amendment to an approved Plot Plan Review \(Z-0061-88\) FOR A PROPOSED 14,000 SQUARE-FOOT EXPANSION TO AN EXISTING 118,000 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED on 10.51 acres at 201 North Nellis Boulevard \(APN 140-32-701-003\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends DENIAL. The Planning Commission \(5-0-1 vote\) recommends APPROVAL.](#)
89. [DIR-41972 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request regarding the adoption of the Sahara West Walkable Community Plan. The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL. \[NOTE: This item is related to Item 44 \(R-52-2011\)\]](#)

SET DATE

90. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

91. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

92. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, 400 Stewart Avenue, Vending Area
City Clerks Bulletin Board, 400 Stewart Avenue, 2nd Floor Skybridge
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue