

Grant and Cooperative Agreement

CHOOSE ONE:

- ☒ COOPERATIVE AGREEMENT
- ☐ GRANT

CHOOSE ONE: ☐ EDUCATION ☐ FACILITIES ☐ RESEARCH ☐ SDCR ☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER L05AC12957		2. SUPPLEMENT NUMBER 0006		3. EFFECTIVE DATE 08/01/2011		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) LAS VEGAS, CITY OF Attn: David Bower 420 North Fourth Street LAS VEGAS NV 89101				6. ISSUED BY BLM NV-STATE OFC BGT&FIN SVC (NV955) Mailing Address: 1340 FINANCIAL BLVD. RENO NV 89520			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Connie Diso, City of Las Vegas 702-229-2142			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE Neon Boneyard Park Project, SNPLMA, Priority 5/25, Project LV16							
11. PURPOSE See Schedule							
12. PERIOD OF PERFORMANCE (Approximately) 08/04/2005 through 12/04/2012							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$5,227,200.00		PREVIOUS		\$5,227,200.00	
THIS ACTION		\$0.00		THIS ACTION		\$0.00	
CASH SHARE		\$0.00		TOTAL		\$5,227,200.00	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$0.00					
TOTAL		\$5,227,200.00					
14. ACCOUNTING AND APPROPRIATION DATA 01							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
15. POINTS OF CONTACT							
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS			
TECHNICAL OFFICER	Jeff Wilbanks		702-515-5070	jwilbanks@blm.gov			
NEGOTIATOR							
ADMINISTRATOR	Eddie W. Bell		775-861-6435	eddie_bell@blm.gov			
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF : Southern Nevada Public Land Management Act of 1998 P.L. 105- 263, as amended							
Approved as to form <i>John S. Ridilla</i> 8/29/11 John S. Ridilla Date Deputy City Attorney							
17. APPLICABLE STATEMENT(S), IF CHECKED:				18. APPLICABLE ENCLOSURE(S), IF CHECKED:			
☐ NO CHANGE IS MADE TO EXISTING PROVISIONS ☐ FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				☐ PROVISIONS ☐ SPECIAL CONDITIONS ☐ REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT Carolyn G. Goodman, Mayor			
CONTRACTING/GRANT OFFICER Susan Kaller		DATE		AUTHORIZED REPRESENTATIVE		DATE	

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	CFDA Number: 15.235 DUNS Number: 030381610+0000 L05AC12957 11. PURPOSE: This is a no-cost performance period extension from 08/04/2011 to 12/02/2012. This is for the activities in the agreement to be brought compliance with allowed expenditures, policies, procedures, and business rules outlined in the SNPLMA Implementation Agreement, requirements in the Secretary's Decision Documents, and Federal regulations governing Financial Assistance and expenditures. This extension was approved by the SNPLMA Executive Committee on 07/06/2011. All other terms and conditions remain unchanged. Legacy Doc #: NAF05LV13 Delivery Location Code: 0004276516 BLM-NV NEVADA STATE OFFICE* BUDGET & FINANCIAL SVCS. BRANCH RENO NV 89520-0006 US Period of Performance: 08/04/2005 to 12/04/2012 BLM Point of Contact (POC) is Eddie W Bell Jr, Grants and Agreements Specialist, 775-861-6435. Jeff Wilbanks is the BLM Program Officer, SNDO Phone 702-515-5070				