

Grant and Cooperative Agreement

CHOOSE ONE:

- ☒ COOPERATIVE AGREEMENT
☐ GRANT

CHOOSE ONE: ☐ EDUCATION ☐ FACILITIES ☐ RESEARCH ☐ SDCR ☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER L05AC13234		2. SUPPLEMENT NUMBER 0005		3. EFFECTIVE DATE 08/30/2011		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) LAS VEGAS, CITY OF Attn: UNKNOWN 400 STEWART AVENUE LAS VEGAS				6. ISSUED BY BLM NV-STATE OFC BGT&FIN SVC (NV955) Mailing Address: 1340 FINANCIAL BLVD. RENO NV 89520			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Connie Diso 702-229-2142			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE City of Las Vegas Multi-Use Transportation Trails Phase 11							
11. PURPOSE See Schedule							
12. PERIOD OF PERFORMANCE (Approximately) 08/04/2005 through 12/31/2012							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$9,540,009.14		PREVIOUS		\$9,540,009.14	
THIS ACTION		\$0.00		THIS ACTION		\$0.00	
CASH SHARE		\$0.00		TOTAL		\$9,540,009.14	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$0.00					
TOTAL		\$9,540,009.14					
14. ACCOUNTING AND APPROPRIATION DATA 01							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
15. POINTS OF CONTACT							
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS			
TECHNICAL OFFICER	Jeff Wilbanks		702-515-5070	jwilbanks@blm.gov			
NEGOTIATOR							
ADMINISTRATOR	Eddie W. Bell		775-861-6435	eddie_bell@blm.gov			
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:				Approved as to form			
Southern Nevada Public Land Management Act of 1998 P.L. 105- 263, as amended				John S. Ridilla 8/29/11 John S. Ridilla Deputy City Attorney			
17. APPLICABLE STATEMENT(S), IF CHECKED:				18. APPLICABLE ENCLOSURE(S), IF CHECKED:			
☐ NO CHANGE IS MADE TO EXISTING PROVISIONS				☐ PROVISIONS ☐ SPECIAL CONDITIONS			
☐ FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				☐ REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT Carolyn G. Goodman, Mayor			
CONTRACTING/GRANT OFFICER Susan Kaller		DATE 11/28/11		AUTHORIZED REPRESENTATIVE Carolyn G. Goodman		DATE 11/2/2011	

Attest: By Vicky Skilbred **By: Vicky Skilbred, CMC**
Acting City Clerk
BEVERLY K. BRIDGES, MMC, City Clerk

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	CFDA Number: 15.235 DUNS Number: 030381610+0000 L05AC13234 11. PURPOSE: Provides for a no-cost performance period extension from 12/31/2011 to 12/31/12. This is for the activities in the agreement to be brought in compliance with allowed expenditures, policies, procedures, and business rules outlined in the SNPLMA Implementation Agreement, requirements in the Secretary's Decision Documents, and federal regulations governing Financial Assistance and expenditures. This extension was approved by the SNPLMA Executive Committee on 07/06/2011. The award amounts in Box 13A reflect only the remaining balance at the time of the BLM's conversion to a new financial system in FY2009. The actual total award is as follows: Previous obligation = \$11,151,360.00 this action = \$00.00, total obligation = \$11,151,360.00. All other terms and conditions remain unchanged. Legacy Doc #: NAF05LV14 Delivery Location Code: 0004276516 BLM-NV NEVADA STATE OFFICE* BUDGET & FINANCIAL SVCS. BRANCH RENO NV 89520-0006 US Period of Performance: 08/04/2005 to 12/31/2012 BLM Point of Contact (POC) is Eddie W Bell Jr, Grants and Agreements Specialist, 775-861-6435. Jeff Wilbanks is the BLM Program Officer, SNDO Phone 702-515-5070				