

Grant and Cooperative Agreement

CHOOSE ONE:

- ☒ COOPERATIVE AGREEMENT
☐ GRANT

CHOOSE ONE: ☐ EDUCATION ☐ FACILITIES ☐ RESEARCH ☐ SDCR ☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER L07AC14396		2. SUPPLEMENT NUMBER 0003		3. EFFECTIVE DATE 08/30/2011		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) LAS VEGAS, CITY OF Attn: UNKNOWN 400 STEWART AVENUE LAS VEGAS				6. ISSUED BY BLM NV-STATE OFC BGT&FIN SVC(NV955) Mailing Address: 1340 FINANCIAL BLVD. RENO NV 89520			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Connie Diso 702-229-2142			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE Sandhill Owens Park and Trailhead Priority 6/19 , Project LV26							
11. PURPOSE See Schedule							
12. PERIOD OF PERFORMANCE (Approximately) 06/28/2007 through 06/28/2013							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$2,068,000.00		PREVIOUS		\$2,068,000.00	
THIS ACTION		\$0.00		THIS ACTION		\$0.00	
CASH SHARE		\$0.00		TOTAL		\$2,068,000.00	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$0.00					
TOTAL		\$2,068,000.00					
14. ACCOUNTING AND APPROPRIATION DATA 01							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
15. POINTS OF CONTACT							
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS			
TECHNICAL OFFICER	Jeff Wilbanks		702-515-5070	jwilbanks@blm.gov			
NEGOTIATOR							
ADMINISTRATOR	Eddie W. Bell		775-861-6435	eddie_bell@blm.gov			
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:				Approved as to form			
Southern Nevada Public Land Management Act of 1998 P.L. 105- 263, as amended				John S. Ridilla Deputy City Attorney			
17. APPLICABLE STATEMENT(S), IF CHECKED:				18. APPLICABLE ENCLOSURE(S), IF CHECKED:			
☐ NO CHANGE IS MADE TO EXISTING PROVISIONS				☐ PROVISIONS ☐ SPECIAL CONDITIONS			
☐ FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				☐ REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT Carolyn G. Goodman, Mayor			
CONTRACTING/GRANT OFFICER Susan Kaller		DATE 11/29/11		AUTHORIZED REPRESENTATIVE Carolyn G. Goodman		DATE 11/2/11	

Attest: By Vicky Skilbred
 BEVERLY K. BRIDGES, MMC, City Clerk
 By: Vicky Skilbred, MMC
 Acting City Clerk

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	CFDA Number: 15.235 DUNS Number: 030381610+0000 L07AC14396 11. PURPOSE: The purpose of this amendment is to extend the period of performance; provide guidance for potential additional extension, identify change in form used for financial reporting, incorporate new required language in the terms and conditions, and correct the actual CFDA to number 15.235, Southern Nevada Public Land Management Act. A. This is a no-cost performance period extension from 06/28/2012 to 06/28/2013. This is for the activities in the agreement to be brought in compliance with allowed expenditures, policies, procedures, and business rules outlined in the SNPLMA Implementation Agreement, requirements in the Secretary's Decision Documents, and Federal regulations governing Financial Assistance and expenditures. This extension was approved by the SNPLMA Executive Committee on 07/06/2011. B. OMB has issued a new Federal Financial Report (form SF-425) which replaces the Financial Status Report (form SF-269a). This Amendment revises Section VIII. B. Quarterly Status Report from: SF-269a Financial Status Report to SF-425 Federal Financial Report. Submit this report to the BLM Program Officer (PO), with a copy to the Grants Management Officer (GMO). C. Incorporate into the Terms and Conditions section of each agreement the following: Effective January 21, 2011 the following revisions to this term will apply to this agreement: 43 CFR Part 43 Government-Wide Requirements for a Continued ...				

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	Drug-Free Workplace Drug-free workplace. You, as the recipient, must comply with drug-free workplace requirements in subpart B (or subpart C, if the recipient is an individual) of part 1401, which adopts the government-wide implementation of 2 CFR part 182; sections 5152-5158 of the Drug-Free Workplace Act of 1988, Pub. L. 100-690, Title V, Subtitle D; 41U.S.C. 701-707. D. The CFDA number is changed to 15.235 Southern Nevada Public Land Management Act. E. All other terms and conditions remain unchanged. Legacy Doc #: FAA060152 Delivery Location Code: 0004276516 BLM-NV NEVADA STATE OFFICE* BUDGET & FINANCIAL SVCS. BRANCH RENO NV 89520-0006 US Period of Performance: 06/28/2007 to 06/28/2013 BLM Point of Contact (POC) is Eddie W Bell Jr, Grants and Agreements Specialist, 775-861-6435. BLM Program Officer is Jeff Wilbanks Phone 702-515-5070				