

**Brian Sandoval**  
Governor



**Chris Perry**  
Director

**Jim Wright**  
Interim-Chief

**Division of Emergency Management**

2478 Fairview Drive  
Carson City, Nevada 89701

Telephone (775) 687-0300 • Fax (775) 687-0322 • <http://dem.state.nv.us/>

August 19, 2011

Las Vegas Emergency Management  
Ms. Carolyn Levering, Emergency Manager  
400 Stewart Ave.  
Las Vegas, NV 89101

Dear Ms. Levering,

The State of Nevada appreciates the efforts put forth by your agency in support of the Emergency Management Performance Grant (EMPG).

I am pleased to enclose a FFY11 grant award in the amount of \$391,886.00. Although your grant award has been approved, DEM requires certain documents to be processed by you before disbursement of funds. You will find those documents attached (Grant Award and Approved Budget, Federal Assurances, Federal Certifications, DEM Grant Financial and Program Assurances); please examine all of the documents. Be aware that any deviation from the Approved Budget will require advance approval from DEM through the Project Change Request form.

Please sign the original award, confirmation copy, federal, financial and program assurances and return the original grant award and the signed assurances to Valerie Sumner, Division of Emergency Management, 2478 Fairview Street, Carson City, Nevada 89701. Please retain the confirmation copy, budget and a copy of the assurances for your records.

The grant performance period is October 1, 2010 through March 31, 2012. The grant performance period is a condition of this grant award. All grant expenditures and reporting must be completed by the end of the grant performance period to receive reimbursement.

Ms. Carolyn Levering, Emergency Manager  
August 19, 2011  
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If you have any financial questions or need any assistance with this award please contact Valerie Sumner at the Nevada Division of Emergency Management at (775) 687-0327; questions regarding the performance of this grant can be directed to Bud Marshall at (702) 486-4328.

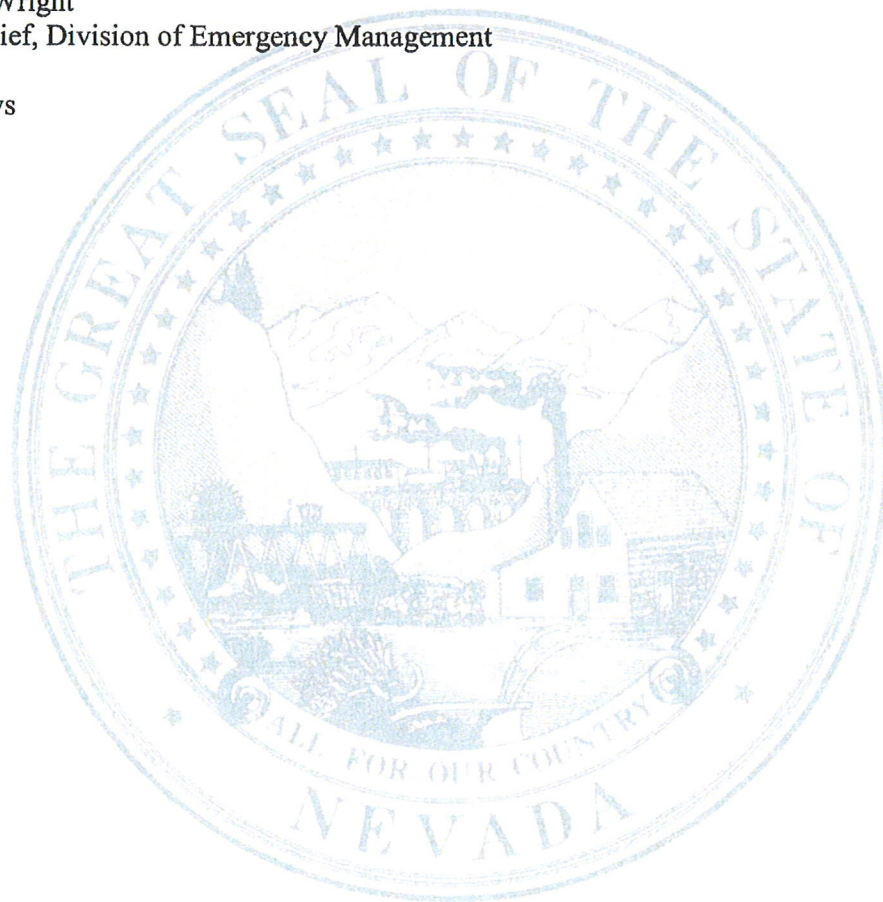
Cordially,



James M. Wright  
Interim-Chief, Division of Emergency Management

VSumner/vs

Enclosures



**STATE OF NEVADA**  
**DEPARTMENT OF PUBLIC SAFETY**  
**DIVISION OF EMERGENCY MANAGEMENT**

| Grant Award           |                                                    |                             |              |
|-----------------------|----------------------------------------------------|-----------------------------|--------------|
| <b>SUBGRANTEE:</b>    | LAS VEGAS Emergency Management                     | <b>PROJECT NO:</b>          | 9704211      |
| <b>ADDRESS:</b>       | 400 Stewart Ave<br>Las Vegas, Nevada 89101         |                             |              |
| <b>PROJECT TITLE:</b> | FY11 Emergency Management Performance Grant (EMPG) | <b>FEDERAL GRANT FUNDS:</b> | \$391,886.00 |
| <b>GRANT PERIOD:</b>  | 10/01/10 03/31/12                                  | <b>MATCHING FUNDS:</b>      | \$391,886.00 |
|                       |                                                    | <b>TOTAL:</b>               | \$783,772.00 |
|                       |                                                    | <b>TOTAL FEDERAL AWARD:</b> | \$391,886.00 |

| APPROVED BUDGET FOR PROJECT     |                     |                     |
|---------------------------------|---------------------|---------------------|
| CATEGORY                        | TOTAL PROJECT COSTS |                     |
| PERSONNEL                       |                     | \$277,016.00        |
| CONSULTANT/CONTRACT             |                     | \$29,255.00         |
| TRAVEL                          |                     | \$15,740.00         |
| SUPPLIES/OPERATING              |                     | \$63,406.00         |
| EQUIPMENT                       |                     | \$5,209.00          |
| TRAINING                        |                     | \$1,260.00          |
| PLANNING                        |                     |                     |
| OTHER                           |                     |                     |
| <b>FEDERAL GRANT FUND TOTAL</b> |                     | <b>\$391,886.00</b> |
| <b>SUB-GRANTEE MATCH - CASH</b> |                     | <b>\$391,886.00</b> |

This award is subject to the requirements (federal, program and financial assurances) established by the federal government and Division of Emergency Management, Nevada Department of Public Safety. This award is subject to availability of federal funding.

**Special Conditions:** (If Applicable) This project is approved subject to such conditions or limitations as set forth on the attached page(s).

| AGENCY APPROVAL                                                                                                                                                                 | SUBGRANTEE ACCEPTANCE                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Christopher B. Smith, Chief                                                                                                                                                     | <del>Carolyn Levering, Emergency Manager</del>                                                                                                                      |
| Name and Title of Appointing Official                                                                                                                                           | Name and Title of Appointing Official                                                                                                                               |
| <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <br/> X </div> <div style="text-align: center;"> OCT 11<br/> Date: </div> </div> | <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <br/> X </div> <div style="text-align: center;"> Date: </div> </div> |

Form: OEM-001

Carolyn G. Goodman, Mayor

ORIGINAL

APPROVED AS TO FORM  
  
 James B. Lewis  
 Deputy City Attorney

10/20/11  
 Date

**STATE OF NEVADA**  
**DEPARTMENT OF PUBLIC SAFETY**  
**DIVISION OF EMERGENCY MANAGEMENT**

| Grant Award                                                                                                                                                                                                                                   |                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SUBGRANTEE:</b> LAS VEGAS Emergency Management<br><b>ADDRESS:</b> 400 Stewart Ave<br>Las Vegas, Nevada 89101<br><br><b>PROJECT TITLE:</b> FY11 Emergency Management Performance Grant (EMPG)<br><br><b>GRANT PERIOD:</b> 10/01/10 03/31/12 | <b>PROJECT NO:</b> 9704211<br><br><b>FEDERAL GRANT FUNDS:</b> \$391,886.00<br><b>MATCHING FUNDS:</b> \$391,886.00<br><b>TOTAL:</b> \$783,772.00<br><b>TOTAL FEDERAL AWARD:</b> \$391,886.00 |

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| AGENCY APPROVAL                                                                                                                                                                                               | SUBGRANTEE ACCEPTANCE                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| James M. Wright, Interim Chief                                                                                                                                                                                | <del>Carolyn Levering</del> , Emergency Manager                                                                                                                                                    |
| Name and Title of Appointing Official                                                                                                                                                                         | Name and Title of Appointing Official                                                                                                                                                              |
| <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <br/> Signature of Approving Official </div> <div style="text-align: center;"> 9/8/11<br/> Date: </div> </div> | <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> X<br/> Signature of Approving Official </div> <div style="text-align: center;"> Date: </div> </div> |

Form: OEM-001

*Carolyn G. Goodman, Mayor*

CONFIRMATION COPY

APPROVED AS TO FORM  
  
James B. Lewis  
Deputy City Attorney

10/12/11  
Date