

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), BOB COFFIN (Ward 3)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

November 2, 2011

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION PASTOR JOEL MENCHACA, AMISTAD CRISTIANO CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZENS OF THE MONTH](#)
6. [RECOGNITION OF THE VETERANS DAY PARADE COMMITTEE](#)

7. [RECOGNITION OF AMERICAN DIABETES MONTH](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

8. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

9. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
10. [For possible action to approve the Final Minutes by reference of the regular City Council meeting of October 19, 2011](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

11. [For possible action to approve a grant agreement with the State of Nevada, Division of Emergency Management, as the funding agency; and the City of Las Vegas, Office of Emergency Management, as grant subrecipient; for the receipt of \\$391,886 from the FY11 United States Department of Homeland Security Emergency Management Performance Grant \(EMPG\) to support the City of Las Vegas Emergency Management Program - All Wards](#)

BUILDING AND SAFETY - CONSENT

12. [For possible action to approve an encroachment request from Peccole Ranch Community Association, owner \(Red Hills Road and Apple Drive\) - Ward 2 \(Wolfson\)](#)
13. [For possible action to approve an encroachment request from Ovation Development Corporation on behalf of Lone Mountain Seniors, LLC, owner \(4652 North Rainbow Boulevard\) - Ward 6 \(Ross\)](#)
14. [For possible action to approve an encroachment request from Hauntec Civil Engineering Services on behalf of Necal Associates, LLC, owner \(1st Street and Boulder Avenue\) - Ward 3 \(Coffin\)](#)

CITY CLERK - CONSENT

15. [For possible action to vacate the July 4, 2012 and November 21, 2012 City Council meeting dates - All Wards](#)

FINANCE - CONSENT

16. [For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

17. [For possible action to approve award of Agreement No. 120013-TF, Professional Services Agreement for Durango Hills Golf Course Pond Liner Replacement located at 3501 North Durango Drive - Department of Operations and Maintenance - Award recommended to: G.C. WALLACE, INC. \(\\$63,384 - Municipal Golf Course Enterprise Fund\) - Ward 4 \(Anthony\)](#)

18. [For possible action to approve award of the First Amendment to Agreement No. 110036-DC, Prime Design Services for Main Street Improvements U.S. 95 to Owens - Department of Public Works - Award recommended to: PARSONS TRANSPORTATION GROUP, INC. \(\\$63,787 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
19. [For possible action to approve award of the Third Amendment to Agreement No. 090026-DC, Blanket Services Agreement for Material Testing, Construction Inspections and Special Inspections - Department of Public Works - Award recommended to: TERRACON CONSULTANTS, INC. \(\\$100,000 - Road and Flood Capital Projects Fund\) - All Wards](#)
20. [For possible action to approve award of Agreement No. 120015-CB, Purchase Agreement of AquaDiamond Filter Retrofits located at the Durango Hills Water Resource Center, 3271 North Durango Drive - Department of Public Works - Award recommended to: AQUA-AEROBIC SYSTEMS, INC. \(\\$1,732,000 - Sanitation Enterprise Fund\) - Ward 4 \(Anthony\)](#)

HUMAN RESOURCES - CONSENT

21. [For possible action to approve the renewal of the contract with Health Plan of Nevada for Health Maintenance Organization \(HMO\) medical insurance services \(\\$2,700,000 - Self-Insurance Internal Service Fund\)](#)
22. [For possible action to approve the renewal of the contract with Sierra Health and Life \(SHL\) for a fully-insured Preferred Provider Organization \(PPO\) medical plan \(\\$1,100,000 - Self-Insurance Internal Service Fund\)](#)
23. [For possible action to approve the contract with Chartis for stop loss insurance \(\\$603,339 - Self-Insurance Internal Service Fund\)](#)

OPERATIONS AND MAINTENANCE - CONSENT

24. [For possible action to approve staff to apply for a Right-of-Way Grant and a Short Term Right-of-Way Grant with the Bureau of Land Management for roadway, drainage and sewer purposes along Lone Mountain Road between the Clark County 215 Beltway and Barden Road, APNs 137-01-501-002 and 126-36-401-001 \(\\$200 - General Fund\) - Ward 4 \(Anthony\)](#)

PLANNING - BUSINESS SERVICES CONSENT

25. [For possible action to approve a Special Event Alcoholic Beverage License subject to the provisions of the fire and planning codes for Las Vegas Faith Center, Location: Craig P Kenney & Associates, 501 South 8th Street, Date: November 4, 2011, Type: Special Event Beer/Wine, Event: Leave Your Suit at the Door, Responsible Person in Charge: Stephanie McCracken - Ward 3 \(Coffin\)](#)
26. [For possible action to approve a Special Event Alcoholic Beverage License subject to the provisions of the fire code for The Box Office, Location: 1129 South Casino Center Boulevard, Dates: November 4 - 5 and December 2, 2011, Type: Special Event General, Event: TBO Presents First Friday Weekend, Responsible Person in Charge: Claude Noble - Ward 3 \(Coffin\)](#)
27. [For possible action to approve a Change of Ownership for a Beer/Wine/Cooler Off-sale License subject to Health Dept. regulations, From: Smoke Ranch Enterprises, Inc., To: City Express #5 LLC, dba AM/PM Jones, 2401 North Jones Boulevard, Renu Taneja, Mgr, 100% - Ward 5 \(Barlow\)](#)
28. [For possible action to approve an extension of a Temporary Restaurant Service Bar License for a Change of Ownership, From: Wolfgang Puck Catering and Events, LLC, To: Southern Nevada Joint Management & Culinary & Bartenders Training Trust, dba Culinary Academy of Las Vegas, 317 South Valley View Boulevard, Sterling Burpee, Exec Chef & VP of Hospitality Operations; Lance Graulich, Dir of Operations; and Danny De La Huerta, Gen Mgr - Ward 1 \(Tarkanian\)](#)
29. [For possible action to approve an extension of a Temporary Banquet Facility Liquor License and a Temporary Liquor Caterer License for a Change of Ownership, From: Wolfgang Puck Catering and Events, LLC, To: Southern Nevada Joint Management & Culinary & Bartenders Training Trust, dba Culinary Arts Catering, 317 South Valley View Boulevard, Sterling Burpee, Exec Chef & VP of Hospitality Operations; Lance Graulich, Dir of Operations; and Danny De La Huerta, Gen Mgr - Ward 1 \(Tarkanian\)](#)
- 30.

For possible action to approve an extension of a Temporary Tavern License for a Change of Ownership, From: Jillian's Management Company, Inc., To: Diet Center, LLC, dba Heart Attack Grill, 450 Fremont Street, Suite 130, Jon Basso, Managing Mmbr, 50%; Fred Mossler, Shareholder, 16.67%; Tony Hsieh, Shareholder, 12.5%; and Andrew Donner, Shareholder, 4.16% - Ward 5 (Barlow)

31. For possible action to approve an extension of a Temporary Beer/Wine/Cooler On-sale License, Gloriell Holdings, LLC, dba Pancit Adobo Filipino Restaurant, 2131 Rock Springs Drive, Gloria Rosell-Ensell, Mgr, 80% and Natasha Rosell, Managing Mmbr, 20% - Ward 1 (Tarkanian)
32. For possible action to approve a Burglar Alarm Service License, Superior Sound and Video Inc., dba Superior Sound and Video Inc., 5455 South Durango Drive, Myriam Gardner, 100% - Clark County
33. For possible action to approve an extension of a Temporary Locksmith License, Las Vegas Realty Services, LLC, dba Las Vegas Realty Services, 10404 Trenton Place, Steven Turner, Managing Mmbr, 100% - Ward 4 (Anthony)
34. For possible action to approve a Change of Ownership for a Class I-A Secondhand Dealer License, From: Mintchevi Incorporated, To: Planet Recycling, Inc, dba Planet Recycling, 1816 Industrial Road, Suite 4, Milen Mintchev, Pres, Secy, Treas, Dir, 100% - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

35. For possible action to approve a Supplemental Interlocal Contract No. 4 - 399d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease project funding in the amount of \$135,000 and extend the project completion date to June 30, 2012 for Tenaya Way Overpass, Westcliff Drive to Washington Avenue - Ward 1 (Tarkanian)
36. For possible action to approve a Fourth Supplemental Interlocal Contract 529d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease project funding in the amount of \$100,000 for Grand Teton Drive, Decatur Boulevard to Maverick Street - Ward 6 (Ross)
37. For possible action to approve a Supplement No. 3 to the Grant and Cooperative Agreements L07AC13811 and L07AC14396 between the City of Las Vegas and the Bureau of Land Management (BLM) to extend the agreements performance dates to June 28, 2013 for the Sandhill Owens Park and Trailhead project funded under the Southern Nevada Public Lands Management Act (SNPLMA), located on Sandhill Road, just north of Washington Avenue - Ward 3 (Coffin)
38. For possible action to approve a Supplement No. 5 to the Grant and Cooperative Agreement L05AC13234 between the City of Las Vegas and the Bureau of Land Management (BLM) to extend the agreement performance date to December 31, 2012 for the Multi-Use Transportation Trails Phase II project funded under the Southern Nevada Public Lands Management Act (SNPLMA) and located throughout the City - All Wards
39. For possible action to approve a Supplement No. 6 to the Grant and Cooperative Agreement L05AC12957 between the City of Las Vegas and the Bureau of Land Management (BLM) to extend the agreement performance to December 4, 2012 for the Neon Boneyard Park project funded under the Southern Nevada Public Lands Management Act (SNPLMA), located at 821 Las Vegas Boulevard - Ward 5 (Barlow)
40. For possible action to approve a Supplement No. 6 to the Grant and Cooperative Agreement L05AC14882 between the City of Las Vegas and the Bureau of Land Management (BLM) to extend the agreement performance date to December 31, 2012 for the Boulder Plaza Park project funded under the Southern Nevada Public Lands Management Act (SNPLMA), located on Main Street and Boulder Avenue - Ward 3 (Coffin)
41. For possible action to approve a Supplement No. 1 to the Grant and Cooperative Agreement L11AC20020 between the City of Las Vegas and the Bureau of Land Management (BLM) to provide contingency funds and revise Sections III and IV of the Agreement for the Doolittle Park Renovation Phase I project funded under the Southern Nevada Public Lands Management Act (SNPLMA), located at West Lake Mead Boulevard and J Street (\$140,000 - Park & Leisure Activities Capital Project Fund [CPF]) - Ward 5 (Barlow)

RESOLUTIONS - CONSENT

42. [R-47-2011 - For possible action to approve a Resolution Determining the Cost and Directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1507 - Jones Boulevard \(Elkhorn Road to Horse Drive\) and Grand Teton Drive \(Maverick Street to Decatur Boulevard\) \(\\$1,979,909.83 - Capital Projects Fund/Special Assessments\) - Ward 6 \(Ross\)](#)
43. [R-48-2011 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1507 - Jones Boulevard \(Elkhorn Road to Horse Drive\) and Grand Teton Drive \(Maverick Street to Decatur Boulevard\) \(\\$1,979,909.83 - Capital Projects Fund/Special Assessments\) - Ward 6 \(Ross\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

44. [Presentation and update on the implementation of the Development Services Process \(DSP\) - All Wards](#)

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

45. [Discussion for possible action regarding an Option, Disposition and Development Agreement between Laurich Properties, Inc., and the City of Las Vegas for the development of a Neighborhood Shopping Center consisting of a Dollar General Grocery Market and two retail pad sites of a compatible use on approximately 4.94 acres of vacant commercial land located within the city owned business park, commonly known as Las Vegas Enterprise Park, generally located at the southwest corner of West Lake Mead Boulevard and North Martin L. King Boulevard - Ward 5 \(Barlow\)](#)
46. [Discussion for possible action regarding a Second Amendment To Third Amended And Restated Agreement To Design, Construct And Lease A Performing Arts Center by and among The Smith Center for the Performing Arts, a Nevada nonprofit corporation, City Parkway V, Inc., a Nevada nonprofit corporation, and the City of Las Vegas, Nevada, a political subdivision of the state of Nevada, for Parcel H/I located at 360 Promenade Place in Symphony Park \(\\$3,500,000 - Smith Center for the Performing Arts Outside Contingency Fund\) - Ward 5 \(Barlow\)](#)

PLANNING - BUSINESS SERVICES DISCUSSION

47. [ABEYANCE ITEM - Discussion for possible action regarding a one year review of a Temporary Tavern Limited License, Las Palmas Entertainment, Inc., dba Azul Tequila Night Club, 115 North 7th Street, Francisco Lara, Pres, Secy, Treas, Dir, 100% - Ward 5 \(Barlow\)](#)

BOARDS & COMMISSIONS - DISCUSSION

48. [ABEYANCE ITEM - Discussion for possible action regarding member appointments to the City of Las Vegas Citizens Advisory Committee to the Las Vegas Redevelopment Agency - Wards 1, 3 and 5 \(Tarkanian, Coffin and Barlow\)](#)
49. [For Possible Action - HISTORIC PRESERVATION COMMISSION H. Richard Cuppett, Term Expiration 9-19-2013 \(Resigned\)](#)
50. [For Possible Action - PARKS & RECREATION ADVISORY COMMISSION Stavan R. Corbett, Term Expiration 11-02-2011](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

51. [Bill No. 2011-36 - For Possible Action - Updates Chapter 6.02 of the Municipal Code relating to business licensing generally. Proposed by: Flinn Fagg, Director of Planning](#)
52. [Bill No. 2011-37 - For Possible Action - Amends the business licensing provisions to adjust the regulatory and fee provisions that apply to certain professional businesses and employees of such businesses. Proposed by: Flinn Fagg, Director of Planning](#)

53. [Bill No. 2011-41 - For Possible Action - Authorizes the issuance of the City of Las Vegas, Nevada, of its General Obligation \(Limited Tax\) Medium-Term Bonds, Series 2011A and Series 2011B \(Taxable\) in the combined aggregate principal amount of not to exceed \\$36,500,000, and providing other matters relating thereto.](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

54. [Bill No. 2011-38 Allows banquet facilities as a permitted use in the M Zoning District. Proposed by: Flinn Fagg, Director of Planning](#)
55. [Bill No. 2011-39 Adopts a registration and maintenance program for vacant properties that are the subject of foreclosure and related proceedings. Sponsored by: Councilman Steven D. Ross](#)
56. [Bill No. 2011-40 Updates Chapter 6.60 of the Municipal Code pertaining to pawnbrokers to conform to recent changes in State law. \(TXT-43293\). Proposed by: Flinn Fagg, Director of Planning](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

57. [Bill No. 2011-42 Updates provisions of the Municipal Code pertaining to the licensing and regulation of massage establishments. Sponsored by: Councilman Stavros S. Anthony](#)
58. [Bill No. 2011-43 Updates Chapter 6.69 of the Municipal Code pertaining to the licensing and regulation of reflexology. Sponsored by: Councilman Stavros S. Anthony](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

59. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

60. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 3204 Theresa Avenue for fees in the amount of \\$1,815.25 \(General Fund\) and assess a maximum of \\$38,000 in daily civil penalties. PROPERTY OWNER: JOSE LUIS ALCANTARA-GARCIA - Ward 3 \(Coffin\)](#)
61. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 5120 Silent Hope Avenue for fees in the amount of \\$2,640 \(General Fund\) and assess a maximum of \\$31,500 in daily civil penalties. PROPERTY OWNER: EVELYN SOSATOLEDO - Ward 6 \(Ross\)](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

62. [EOT-43268 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: MCKELLAR DEVELOPMENT GROUP, INC. - OWNER: NWH II, LTD - For possible action on a request for an Extension of Time of a previously approved Special Use Permit \(SUP-23106\) FOR A PROPOSED 126-ROOM HOTEL on the east side of Tenaya Way, approximately 530 feet north of Peak Drive \(APN 138-15-612-013\), C-PB \(Planned Business Park\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
63. [EOT-43266 - EXTENSION OF TIME RELATED TO EOT-43268 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: MCKELLAR DEVELOPMENT GROUP, INC. - OWNER: NWH II, LTD - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-23105\) FOR A PROPOSED FOUR-STORY, 126-ROOM HOTEL on 2.4 acres on the east side of Tenaya Way, approximately 530 feet north of Peak Drive \(APN 138-15-612-013\), C-PB \(Planned Business Park\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)

PLANNING - DISCUSSION

64. [SUP-42182 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BARNET LIBERMAN - OWNER: 305 LAS VEGAS, LLC - For possible action on a request for a Major Amendment of a previously approved Special Use Permit \(SUP-20519\) FOR A PROPOSED 24-STORY MIXED-USE DEVELOPMENT CONSISTING OF 33,000 SQUARE FEET OF COMMERCIAL SPACE, 1,150 RESIDENTIAL UNITS AND A 135-FOOT TALL PARKING STRUCTURE on 2.67 acres at the southwest corner of Charleston Boulevard and Fourth Street \(APNs 162-03-115-001 and 002\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(5-0-2 vote\) and Staff recommend APPROVAL.](#)
65. [SDR-41600 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-42182 - PUBLIC HEARING - APPLICANT: BARNET LIBERMAN - OWNER: 305 LAS VEGAS, LLC - For possible action on a request for a Major Amendment of a previously approved Site Development Plan Review \(SDR-20502\) FOR A PROPOSED 24-STORY MIXED-USE DEVELOPMENT, INCLUDING 33,000 SQUARE FEET OF COMMERCIAL SPACE, 1,150 RESIDENTIAL UNITS, AND A 135-FOOT TALL PARKING STRUCTURE on 2.67 acres at the southwest corner of Charleston Boulevard and Fourth Street \(APNs 162-03-115-001 and 002\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(5-0-2 vote\) and Staff recommend APPROVAL.](#)
66. [EOT-43097 - ABEYANCE ITEM - RENOTIFICATION - EXTENSION OF TIME - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: BANK OF AMERICA - For possible action on a request for an Extension of Time FOR A NON-CONFORMING TAVERN at 4061 North Rancho Drive \(APN 138-02-814-004\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). NOTE: APPLICATION AMENDED TO APPLICANT/OWNER: BANK OF NEVADA Staff recommends APPROVAL.](#)
67. [MOD-41437 - ABEYANCE ITEM - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: NEW VISTA RANCH, INC. - For possible action on a request for a Major Modification of a previously approved Rezoning \(ZON-16580\) TO AMEND THE MASTER DEVELOPMENT PLAN AND DEVELOPMENT STANDARDS on 15.05 acres at 7875 North Rainbow Boulevard \(APN 125-15-501-002\), PD \(Planned Development\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

68. ROC-40981 - ABEYANCE ITEM - REVIEW OF CONDITION RELATED TO MOD-41437 - PUBLIC HEARING - APPLICANT/OWNER: NEW VISTA RANCH, INC. - For possible action on a request for a Review of Condition of a previously approved Rezoning (ZON-16580) TO ELIMINATE CONDITIONS 5, 7 and 9 on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002), PD (Planned Development) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
69. SDR-40980 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-41437 AND ROC-40981 - PUBLIC HEARING - APPLICANT/OWNER: NEW VISTA RANCH, INC. - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review (SDR-16581) TO DIVIDE TWO LARGE BUILDINGS INTO NINE SMALLER BUILDINGS FOR A 78-UNIT ASSISTED LIVING COMMUNITY on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002), PD (Planned Development) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
70. ROC-42233 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: STERLING PARK OWNERS ASSOCIATION - For possible action on a request for a Review Condition to delete Condition Number 2 of an approved Plot Plan and Building Elevation Review [Z-0050-90(5)] WHICH REQUIRED THE SUBMITTAL OF A MASTER SIGN PLAN TO THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT FOR REVIEW AND APPROVAL PRIOR TO THE ISSUANCE OF BUILDING PERMITS FOR ANY INDIVIDUAL ON-PREMISE SIGNS on 4.50 acres at 7400-7580 West Sahara Avenue (APNs 163-03-411-003; 005; 007; 009 through 016), C-1 (Limited Commercial) and P-R (Professional Office and Parking) Zones, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
71. VAR-42234 - ABEYANCE ITEM - VARIANCE RELATED TO ROC-42233 - PUBLIC HEARING - APPLICANT/OWNER: BENSON & BERTOLDO, LLC - For possible action on a request for a Variance TO ALLOW A 25-FOOT TALL FREESTANDING SIGN TO HAVE A ZERO-FOOT SETBACK WHERE FIVE FEET IS REQUIRED on 0.32 acres at 7408 West Sahara Avenue (APN 163-03-411-014), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (4-2-1 vote) and Staff recommend DENIAL.
72. SUP-42678 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PLANET HYUNDAI - OWNER: TCP REAL PROPERTY, LP - For Possible action on a request for a Special Use Permit FOR OUTDOOR STORAGE, ACCESSORY at 7150 West Sahara Avenue (APN 163-03-806-001), C-2 (General Commercial), Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission recommends (7-0 vote) recommends APPROVAL.
73. ROC-43243 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: FL SMITH, LLC - OWNER: FORT APACHE COMMONS LTD, LLC - For possible action on a request for a Review of Condition of a previously approved Special Use Permit (SUP-16911) TO DELETE CONDITION #3 THAT STATES "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATION AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 1101 South Fort Apache Road (APN 163-05-110-006), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Staff recommends APPROVAL.

SET DATE

74. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

75. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

76. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, 400 Stewart Avenue, Vending Area
City Clerks Bulletin Board, 400 Stewart Avenue, 2nd Floor Skybridge
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue