

(2)

APN(s): 163-02-114-003

**CITY OF LAS VEGAS NOTICE OF
ZONING ACTION**

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 163-02-114-003

Inst #: 201208020000167

Fees: \$18.00

N/C Fee: \$0.00

08/02/2012 08:39:52 AM

Receipt #: 1257259

Requestor:

LAS VEGAS CITY (PLANNING)

Recorded By: DHG Pgs: 2

DEBBIE CONWAY

CLARK COUNTY RECORDER

Legal Description: THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF CLARK, CITY OF LAS VEGAS, STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:

PARCEL I:

THAT PORTION OF CHARLESTON VILLAGE, A COMMERCIAL SUBDIVISION AS SHOWN BY MAP THEREOF ON FILE IN BOOK 74 OF PLATS, PAGE 81, OFFICIAL RECORDS.

BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER (NE COR.) OF SAID NORTHWEST QUARTER (NW 1/4) OF SECTION 2; THENCE SOUTH 89°29'19" WEST ALONG THE NORTH LINE THEREOF AND THE CENTERLINE OF CHARLESTON BOULEVARD, 233.95 FEET;

THENCE SOUTH 00°30'41" EAST, 50.00 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF SAID CHARLESTON BOULEVARD AND THE POINT OF BEGINNING OF THE TRACT OF LAND DESCRIBED HEREIN;

THENCE SOUTH 00°30'41" EAST, 124.48 FEET;

THENCE SOUTH 44°29'19" WEST, 19.69 FEET;

THENCE SOUTH 00°30'41" EAST, 161.64 FEET;

THENCE SOUTH 88°47'27" WEST, 102.46 FEET;

THENCE NORTH 03°00'21" WEST, 301.58 FEET TO A POINT, SOUTHERLY RIGHT OF WAY LINE OF CHARLESTON BOULEVARD;

THENCE NORTH 89°29'19" EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE, 129.51 FEET TO THE POINT OF BEGINNING.

PARCEL II:

A PERPETUAL RIGHT FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF RECIPROCAL EASEMENTS AND USE RESTRICTIONS RECORDED JUNE 27, 1996 IN BOOK 960627 AS INSTRUMENT NO. 01551 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

Case Number(s): SUP-42657

Assessor's Parcel No(s): 163-02-114-003

City Council Meeting of October 19, 2011

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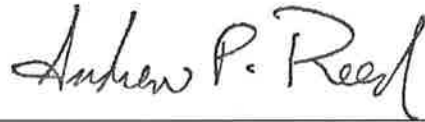
PARCEL III:

A NON-EXCLUSIVE PERPETUAL RIGHT OF INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF RECIPROCAL EASEMENTS RECORDED JULY 18, 2000 IN BOOK 20000718 AS INSTRUMENT NO. 00066 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PLEASE BE ADVISED that the Las Vegas City Council, at a duly-noticed hearing held on **October 19, 2011** approved the following **Case Number(s): SUP-42657** together with various conditions, limitations, and restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use of the above-referenced real property in the city of Las Vegas.

YOU ARE HEREBY ADVISED AND DIRECTED to contact the city of Las Vegas' Department of Planning and/or the Las Vegas City Clerk's Office to request a copy of any and all such conditions, limitations, or restrictions.

July 16, 2012



Andrew P. Reed, AICP, Planning Supervisor
City of Las Vegas, Department of Planning
333 North Rancho Drive, Suite 300
Las Vegas, NV 89106 – (702) 229-6301

WHEN RECORDED, RETURN TO:
CITY OF LAS VEGAS, CITY CLERK
495 S. Main Street, 1ST FLOOR
LAS VEGAS, NV 89101