



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-42657** APN: 163-02-114-003

Name of Property Owner: Susan & Andrea Russo

Name of Applicant: MHD Nevada Holdings, LLC d/b/a Fast Cash Title Loans

Name of Representative: Michael DiChiaro

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: Susan Russo Andrea J Russo

Print Name: Susan Russo Andrea Russo

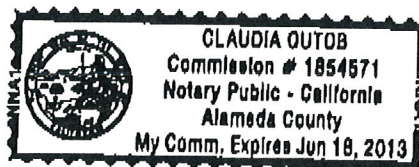
Subscribed and sworn before me

This 27 day of July, 2011

Claudia Outel
Notary Public in and for said County and State

Alameda
CA

Revised 11-14-06



City of Las Vegas Department of Planning





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit
 Project Address (Location) 6433 W. Charleston Boulevard, Las Vegas, Nevada 89146
 Project Name Fast Cash Title Loans Proposed Use Auto Title Loan
 Assessor's Parcel #(s) 163-02-114-003 Ward # 1-Tarkanian
 General Plan: existing SC proposed N/A Zoning: existing C-1 proposed N/A
 Commercial Square Footage 2159 Floor Area Ratio _____
 Gross Acres 0.79 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Susan Russo and Andrea Russo Contact _____
 Address 441 Mares Court Phone: 408.813.1805 Fax: _____
 City Pleasanton State CA Zip 94566
 E-mail Address Susanrusso813@yahoo.com

APPLICANT Fast Cash Title Loans Contact Michael DiChiaro
 Address 5645 S. Eastern Avenue, Suite 4 Phone: 702.617.6761 Fax: 702.570.6580
 City Las Vegas State Nevada Zip 89119
 E-mail Address chiaro525@aol.com

REPRESENTATIVE Goodman Law Group Contact Ross C. Goodman, Esq./Mary A. Guido
 Address 520 South 4th Street, 2nd Floor Phone: 702.383.5088 Fax: 702.385.5088
 City Las Vegas State Nevada Zip 89101
 E-mail Address ross@goodmanlawgroup.com or mary@goodmanlawgroup.com

Property Owner Signature* Susan Russo
Andrea J Russo
 *An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name Susan Russo ANDREA RUSSO

Subscribed and sworn before me
 This 27 day of July, 20 11
Claudia Outel

Notary Public in and for said County and State

Alameda
CA

Revised 10/27/08



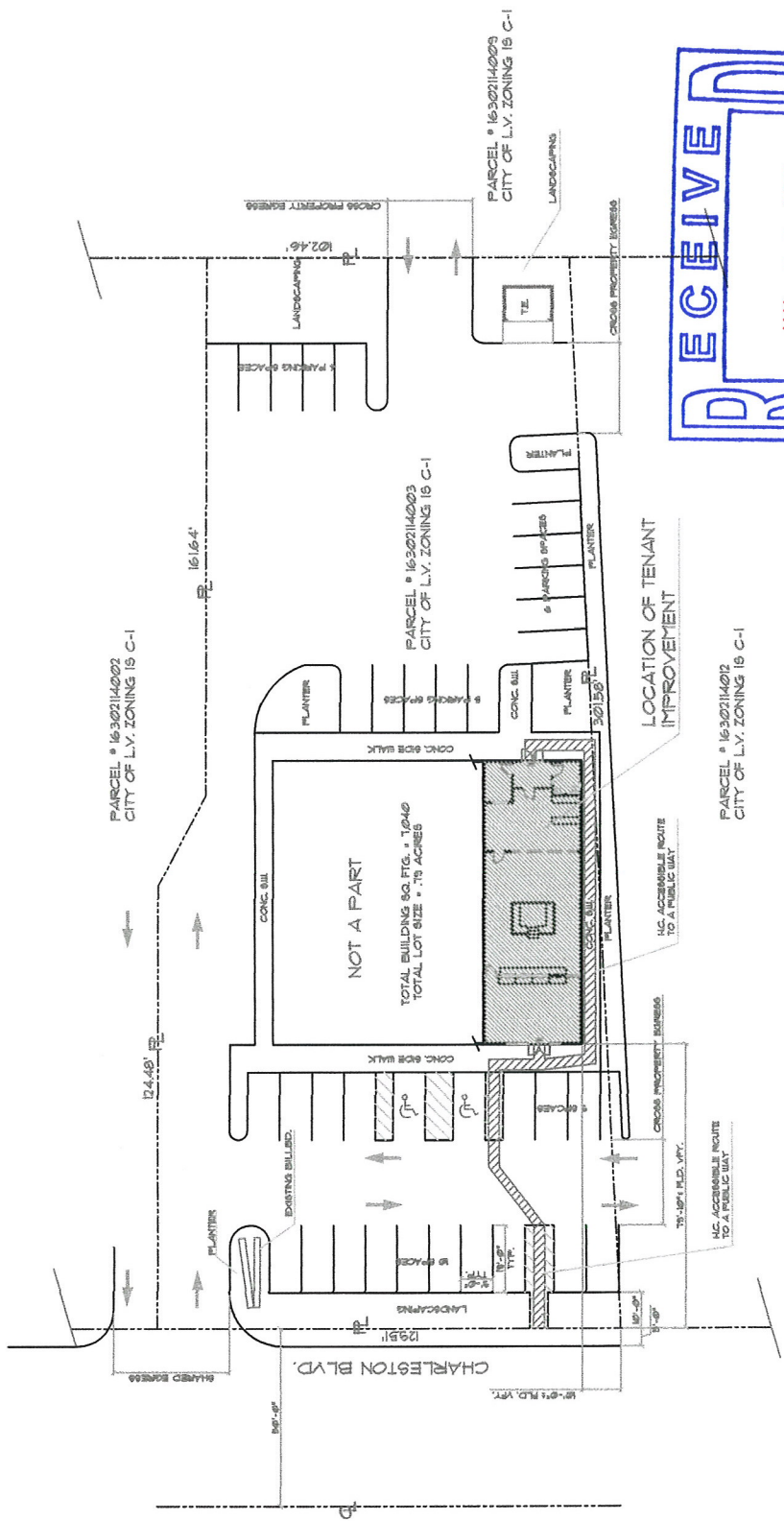
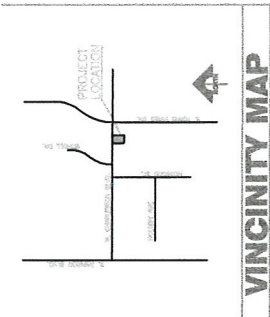
FOR DEPARTMENT USE ONLY

Case #	<u>SUP-42657</u>
Meeting Date:	<u>9/13/11 PC</u>
Total Fee:	<u>\$1,030</u>
Date Received:	<u>7/28/11</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Appl\Appl Form.pdf





PARKING REQUIREMENTS
PER CITY OF LAS VEGAS

OFFICE USE IS 1 PER 200 SF UP TO 2,000 SF, PLUS 1 SPACE FOR EA. ADD. ITS OF.
TOTAL T.I. SPACE = 2,000 SF.
TOTAL REQUIRED SPACES = 11 SPACES INCL. (1) H.C. SPACE
TOTAL PARKING SPACES PROVIDED = 11 INCL. (1) H.C. SPACE

