

**Las Vegas Valley Water District  
APPLICATION FOR CONNECTION  
AND REQUEST FOR SERVICE**

AGREEMENT NO. 114143 SERVICE POINT # \_\_\_\_\_  
BY: Marsha S. 9/13/2011  
CHECKED BY: [Signature]  
JOB ORDER # \_\_\_\_\_ F/A# \_\_\_\_\_ DATE \_\_\_\_\_

Project Name: SYMPHONY PARK PHASE 2 TEMPORARY PARKING FOR PERFORMING ARTS CENTER

Service Location(s): City Parkway - 300 Block

Service Address: \_\_\_\_\_

Developer: City Parkway V, Inc. (7222)

Social Security or Tax I.D. No.: 88-0480856

Billing Address: 400 Stewart Avenue, 8<sup>th</sup> Floor

Las Vegas, NV 89101-2913

Telephone No. (702) 229-6077

Property Owner: City Parkway V, Inc.

~~Office District Parking I, Inc. 9/29/11~~

**FEES, CHARGES AND DEPOSITS**

**SERVICE CONNECTION INSTALLATION**

COMPLETE SERVICE / SERVICE EXCLUDING METER (27301)

SIZE: \_\_\_\_\_ \$ \_\_\_\_\_

**METERS ONLY (25700)**

1 STD 3/4 " @ \$ 70. / ea. \$ 70.  
" @ \$ \_\_\_\_\_ / ea. \$ \_\_\_\_\_  
" @ \$ \_\_\_\_\_ / ea. \$ \_\_\_\_\_

**AUTOMATED METER READING DEVICE (AMR) (27301 R-7723)**

1 @ \$ 104. / ea. \$ 104.

**SERVICES > 2" INSTALLED BY PRIVATE CONTRACTOR**

\_\_\_\_\_ " TYPE: \_\_\_\_\_ \$ - 0 -  
\_\_\_\_\_ " TYPE: \_\_\_\_\_ \$ - 0 -

**BACKFLOW PREVENTION (27301) (BY PRIVATE CONTRACTOR)**

1 1 " TYPE: RPPA \$ 840.  
" TYPE: \_\_\_\_\_ \$ \_\_\_\_\_

**INSTALLATIONS/REMOVALS ON ACTUAL COST BASIS - DEPOSIT (25703)**

SIZE: \_\_\_\_\_ " TYPE: \_\_\_\_\_ \$ \_\_\_\_\_

**FACILITIES CONNECTION CHARGE (27312)**

1 STD 3/4 " @ \$ 2,160. / ea. \$ 2,160.  
" @ \$ \_\_\_\_\_ / ea. \$ \_\_\_\_\_  
" @ \$ \_\_\_\_\_ / ea. \$ \_\_\_\_\_

**FRONTAGE CONNECTION CHARGE\***

\_\_\_\_\_ LF @ \$ \_\_\_\_\_ / ea. \$ \_\_\_\_\_  
\_\_\_\_\_ LF @ \$ \_\_\_\_\_ / ea. \$ \_\_\_\_\_  
\_\_\_\_\_ LF @ \$ \_\_\_\_\_ / ea. \$ \_\_\_\_\_

**OVERSIZING CHARGE (27313)**

\_\_\_\_\_ " @ \$ \_\_\_\_\_ / ea. \$ \_\_\_\_\_  
\_\_\_\_\_ " @ \$ \_\_\_\_\_ / ea. \$ \_\_\_\_\_  
\_\_\_\_\_ " @ \$ \_\_\_\_\_ / ea. \$ \_\_\_\_\_

**APPLICATION FEE (41300)**

\_\_\_\_\_ " @ \$ \_\_\_\_\_ / ea. \$ \_\_\_\_\_  
\_\_\_\_\_ " @ \$ \_\_\_\_\_ / ea. \$ \_\_\_\_\_  
\_\_\_\_\_ " @ \$ \_\_\_\_\_ / ea. \$ \_\_\_\_\_

**INSPECTION FEE (41301)**

1 STD 3/4 " @ \$ 185. / ea. \$ 185.  
" @ \$ \_\_\_\_\_ / ea. \$ \_\_\_\_\_  
" @ \$ \_\_\_\_\_ / ea. \$ \_\_\_\_\_

**OTHER CHARGES / CREDITS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

**SUBTOTAL:** \$ 2,519.

**REGIONAL CONNECTION CHARGE (30601) ADD ONE:**

BY 09/18/2012 \$ 4,870.

BY \_\_\_\_\_ \$ \_\_\_\_\_

BY \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL:** \$ 7,389.00

**ACKNOWLEDGEMENT**

Developer and Property Owner understand and agree:

- Water service will be provided in accordance with the Las Vegas Valley Water District Service Rules.
- All water delivered through a service connection will be metered and billed to the Developer until the Developer requests that the service be shut off. The use of idlers is prohibited. Meters must be installed by the Developers' contractor before any water is drawn through the service connection.
- In the event of abandonment or cessation of construction, prepaid installation and connection charges may be used by the District to pursue completion of all or part of the project.
- Location and elevation of service connections to be installed by the District must be identified (staked) by owner prior to installation. The cost of adjustment to location or elevation after installation will be borne by owner.
- Service connection(s) identified on this application to be installed or removed on an actual cost basis are subject to audit of final cost. If final costs exceed the deposit amount, the property owner promises to pay the difference within 30 days after receipt of notice.
- Failure to pay any charges when due will subject the property to a lien and/or discontinuance of water service.
- If box is marked see attached form for special pressure advisement. ☐

Developer:

X \_\_\_\_\_  
Signature

X \_\_\_\_\_  
Print or Type Name and Title

Property Owner:

X \_\_\_\_\_  
Signature

X \_\_\_\_\_  
Print or Type Name and Title

General Comments: \_\_\_\_\_

APN 139-34-211-001 and 139-34-110-010 ES 9/29/11

**OFFICE USE**

Fees Paid By: \_\_\_\_\_

Customer Will Stake By: \_\_\_\_\_ M/R # \_\_\_\_\_

Cross Street: N/O Symphony Park Avenue

Cross Street: \_\_\_\_\_

Side of Street: East P.Z.: 2168

Q.S.: 139-34-NW Land Use: 15-330

Main Size / Type / Loc / DWG \_\_\_\_\_

Service Removal Requested For:

Service No. \_\_\_\_\_ Meter Size: \_\_\_\_\_

Service No. \_\_\_\_\_ Meter Size: \_\_\_\_\_

Service No. \_\_\_\_\_ Meter Size: \_\_\_\_\_

STATUS COMMENTS: \_\_\_\_\_

**\*FRONTAGE CONNECTION CHARGE DISTRIBUTION**

|       |          |            |               |
|-------|----------|------------|---------------|
| 23113 | \$ _____ | Refundable |               |
| 27306 | \$ _____ | Retainable | SRM NO. _____ |
| 24111 | \$ _____ |            |               |
| 24111 | \$ _____ |            |               |
| 24111 | \$ _____ |            |               |
| 27309 | \$ _____ | District   |               |

**CASHIER'S VALIDATION**