

Las Vegas Valley Water District **APPLICATION FOR CONNECTION** **AND REQUEST FOR SERVICE**

AGREEMENT NO. 114143 SERVICE POINT # _____
 BY: Marsha S. 9/13/2011
 CHECKED BY: [Signature]
 JOB ORDER # _____ F/A# _____ DATE _____

Project Name: SYMPHONY PARK PHASE 2 TEMPORARY PARKING FOR PERFORMING ARTS CENTER

Service Location(s): City Parkway - 300 Block

Service Address: _____

Developer: City Parkway V, Inc. (7222)

Social Security or Tax I.D. No.: 88-0480856

Billing Address: 400 Stewart Avenue, 8th Floor

Las Vegas, NV 89101-2913

Telephone No. (702) 229-6077

Property Owner: City Parkway V, Inc.

Office District Parking I, Inc. 9/29/11 ES

FEES, CHARGES AND DEPOSITS

SERVICE CONNECTION INSTALLATION

COMPLETE SERVICE / SERVICE EXCLUDING METER (27301)

SIZE: _____ \$ _____

METERS ONLY (25700)

1 STD 3/4 " @ \$ 70. / ea. \$ 70.
 " @ \$ _____ / ea. \$ _____
 " @ \$ _____ / ea. \$ _____

AUTOMATED METER READING DEVICE (AMR) (27301 R-7723)

1 @ \$ 104. / ea. \$ 104.

SERVICES > 2" INSTALLED BY PRIVATE CONTRACTOR

_____ " TYPE: _____ \$ - 0 -
 _____ " TYPE: _____ \$ - 0 -

BACKFLOW PREVENTION (27301) (BY PRIVATE CONTRACTOR)

1 1 " TYPE: RPPA \$ 840.
 " TYPE: _____ \$ _____

INSTALLATIONS/REMOVALS ON ACTUAL COST BASIS - DEPOSIT (25703)

SIZE: _____ " TYPE: _____ \$ _____

FACILITIES CONNECTION CHARGE (27312)

1 STD 3/4 " @ \$ 2,160. / ea. \$ 2,160.
 " @ \$ _____ / ea. \$ _____
 " @ \$ _____ / ea. \$ _____

FRONTAGE CONNECTION CHARGE*

_____ LF @ \$ _____ / ea. \$ _____
 _____ LF @ \$ _____ / ea. \$ _____
 _____ LF @ \$ _____ / ea. \$ _____

OVERSIZING CHARGE (27313)

_____ " @ \$ _____ / ea. \$ _____
 _____ " @ \$ _____ / ea. \$ _____
 _____ " @ \$ _____ / ea. \$ _____

APPLICATION FEE (41300)

_____ " @ \$ _____ / ea. \$ _____
 _____ " @ \$ _____ / ea. \$ _____
 _____ " @ \$ _____ / ea. \$ _____

INSPECTION FEE (41301)

1 STD 3/4 " @ \$ 185. / ea. \$ 185.
 _____ " @ \$ _____ / ea. \$ _____
 _____ " @ \$ _____ / ea. \$ _____

OTHER CHARGES / CREDITS:

 _____ \$ _____

SUBTOTAL: \$ 2,519.

REGIONAL CONNECTION CHARGE (30601) ADD ONE:

BY 09/18/2012 \$ 4,870.

BY _____ \$ _____

BY _____ \$ _____

TOTAL: \$ 7,389.00

ACKNOWLEDGEMENT

Developer and Property Owner understand and agree:

1. Water service will be provided in accordance with the Las Vegas Valley Water District Service Rules.
2. All water delivered through a service connection will be metered and billed to the Developer until the Developer requests that the service be shut off. The use of idlers is prohibited. Meters must be installed by the Developers' contractor before any water is drawn through the service connection.
3. In the event of abandonment or cessation of construction, prepaid installation and connection charges may be used by the District to pursue completion of all or part of the project.
4. Location and elevation of service connections to be installed by the District must be identified (staked) by owner prior to installation. The cost of adjustment to location or elevation after installation will be borne by owner.
5. Service connection(s) identified on this application to be installed or removed on an actual cost basis are subject to audit of final cost. If final costs exceed the deposit amount, the property owner promises to pay the difference within 30 days after receipt of notice.
6. Failure to pay any charges when due will subject the property to a lien and/or discontinuance of water service.
7. If box is marked see attached form for special pressure advisement. ☐

Developer:

X _____
 Signature

X _____
 Print or Type Name and Title

Property Owner:

X _____
 Signature

X _____
 Print or Type Name and Title

General Comments: _____

APN 139-34-211-001 and 139-34-110-010 ES 9/29/11

OFFICE USE

Fees Paid By: _____

Customer Will Stake By: _____ M/R # _____

Cross Street: N/O Symphony Park Avenue

Cross Street: _____

Side of Street: East P.Z.: 2168

Q.S.: 139-34-NW Land Use: 15-330

Main Size / Type / Loc / DWG _____

Service Removal Requested For:

Service No. _____ Meter Size: _____

Service No. _____ Meter Size: _____

Service No. _____ Meter Size: _____

STATUS COMMENTS: _____

***FRONTAGE CONNECTION CHARGE DISTRIBUTION**

23113	\$ _____	Refundable
27306	\$ _____	Retainable SRM NO. _____
24111	\$ _____	
24111	\$ _____	
24111	\$ _____	
27309	\$ _____	District

CASHIER'S VALIDATION