

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), BOB COFFIN (Ward 3)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

October 19, 2011

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND LINDA KELLY, MOUNTAIN VIEW PRESBYTERIAN CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)

6. [RECOGNITION OF THE SENIOR OF THE QUARTER](#)
7. [RECOGNITION OF NATIONAL MAKE A DIFFERENCE DAY](#)
8. [RECOGNITION OF PRINCIPAL LINDA ARCHAMBAULT](#)
9. [RECOGNITION OF THE YEE FAMILY](#)
10. [RECOGNITION OF LETICIA GARDEAS CONTRIBUTIONS TO THE COMMUNITY](#)
11. [RECOGNITION OF BREAST CANCER AWARENESS MONTH](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

12. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

13. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
14. [For possible action to approve the Final Minutes by reference of the regular City Council meeting of October 5, 2011](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

15. [For possible action to approve a Construction Agreement and Application for Connection and Request for Service between City Parkway V, Inc., and Las Vegas Valley Water District for the construction and service of water facilities within Symphony Park, generally located at Grand Central Parkway and Symphony Park Avenue \(\\$7,389 Capital Project Fund\) - Ward 5 \(Barlow\)](#)

ADMINISTRATIVE SERVICES - CONSENT

16. [For possible action to approve an Interlocal Agreement between the City of Las Vegas and the Southern Nevada Water Authority for aggregation of renewable energy benefits \(REBs\) allowing the City to market REBs for the mutual benefit of both parties - All Wards](#)
17. [For possible action to approve the ratification of the Commission for the Las Vegas Centennial additional funding allocation of \\$300,000 for the production of the 2012 Helldorado Rodeo located at the downtown rodeo grounds bounded by Las Vegas Boulevard, 7th Street, Stewart Avenue and Mesquite Avenue - Ward 5 \(Barlow\)](#)

BUILDING AND SAFETY - CONSENT

18. [ABEYANCE ITEM - For possible action to approve a Settlement Agreement between the City of Las Vegas and Developers Surety and Indemnity Company of California for the completion of the required Off-Site Improvements for the Day Dawn Crossing II project located at the north side of Grand Teton Drive, east of Durango Drive - Ward 6 \(Ross\)](#)

19. [For possible action to approve a Settlement Agreement between the City of Las Vegas and Developers Surety and Indemnity Company of California for the completion of the required Off-Site Improvements for the Day Dawn Vista project located at the southwest corner of Deer Spring Way and Fort Apache Road - Ward 6 \(Ross\)](#)
20. [For possible action to approve an encroachment request from T-Breo II, LLC on behalf of Daniel Coughlin, owner \(523 Fremont Street\) - Ward 3 \(Coffin\)](#)
21. [For possible action to approve an encroachment request from Spectrum Surveying and Engineering on behalf of McDonald's Corporation, owner \(3500 East Bonanza Road\) - Ward 3 \(Coffin\)](#)
22. [For possible action to approve an encroachment request from GK3 Architecture on behalf of Mr. K, S LV, LLC, owner \(3701 West Sahara Avenue\) - Ward 1\(Tarkanian\)](#)
23. [For possible action to approve an encroachment request from Flightlinez, LLC, owner \(Fremont Street between Las Vegas Boulevard and Casino Center Boulevard\) - Ward 5 \(Barlow\)](#)
24. [For possible action to approve an encroachment request from Wright Engineers on behalf of Legal Aid Center of Southern Nevada, owner \(800 South 8th Street\) - Ward 3 \(Coffin\)](#)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

25. [For possible action to approve an additional \\$200,000 in FY 2011-2012 Community Development Block Grant \(CDBG\) funds for housing rehabilitation assistance - All Wards](#)

FINANCE - CONSENT

26. [For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
27. [For possible action to increase the funding for the Conservation Energy Projects in the General Capital Project Fund \(CPF\) by \\$18,000,000 and to increase the Sidewalk Replacement Program in the Public Works CPF by \\$1,000,000 - All Wards](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

28. [For possible action to approve award of Agreement No. 120037-DC, Blanket Services Agreement for HVAC, Electrical and Plumbing Services - Department of Public Works - Award recommended to: HARRIS CONSULTING ENGINEERS, LLC \(\\$300,000 - Various Funds\) - All Wards](#)
29. [For possible action to approve award of Bid No. 09.15341.08-TF, Neon Museum Visitors Center located at 770 Las Vegas Boulevard North and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: SAVI CONSTRUCTION \(\\$1,396,487 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
30. [For possible action to approve award of Agreement No. 120057-TF, Prime Design Services Agreement for Sidewalk Infill Areas 1 and 6 \(Area 1 is bounded by Las Vegas Boulevard to Bruce Street and Charleston Boulevard to U.S. 95 and California Avenue and Area 6 is bounded by Martin L. King Boulevard to Interstate 15 and Bonanza Road to Owens Avenue\) - Department of Public Works - Award recommended to: POGEMEYER DESIGN GROUP, INC. \(\\$600,000 - Public Works Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
31. [For possible action to approve award of Agreement No. 120045-TB, Prime Design Services Agreement for Rancho Drive and Decatur Boulevard Improvements - Department of Public Works - Award recommended to: G.C. WALLACE, INC. \(\\$393,500 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
32. [For possible action to approve award of Agreement No. 120052-EV, Prime Design Services Agreement for Rancho Drive Capacity Improvements Bonanza to Decatur - Department of Public Works - Award recommended to: PB AMERICAS, INC. \(\\$1,860,000 - Sanitation Enterprise Fund and Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

33. [For possible action to approve award of Contract No. 110106-TB \(Revised\), Project Management and Integration Services for KCLV located at 495 South Main Street and the contingency reserve set by Finance - Office of Communications - Award recommended to: SONY ELECTRONICS, INC. \(\\$3,258,000 - City Facilities Capital Projects Fund\) - Ward 3 \(Coffin\)](#)

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - CONSENT

34. [For possible action to approve receipt of approximately \\$90,000 \(Special Revenue\) from the Child and Adult Care Food Program to provide nutritional snacks to City of Las Vegas Safekey sites and to enter into an agreement with the Nevada Department of Education Office of Child Nutrition and School Health - All Wards](#)

PLANNING - BUSINESS SERVICES CONSENT

35. [For possible action to approve a Special Event Alcoholic Beverage License for Cajun Connection, LLC, Location: Lola's, 241 West Charleston Boulevard, Suite 101, Date: October 22, 2011, Type: Special Event General, Event: 2nd Anniversary Party, Responsible Person in Charge: Melissa Quinn - Ward 3 \(Coffin\)](#)
36. [For possible action to approve a Special Event Beer/Wine License subject to the provisions of the fire and planning codes for Dahuru Motorcycle Club, Location: 624 H Street, Date: October 28, 2011, Type: Special Event Beer/Wine, Event: Annual Motorcycle Club Party, Responsible Person in Charge: Billy Wilson - Ward 5 \(Barlow\)](#)
37. [For possible action to approve a Special Event Alcoholic Beverage License subject to the provisions of the fire and planning codes for Roman Catholic Bishop of Las Vegas, Location: St Francis de Sales Church, 1111 North Michael Way, Date: October 23, 2011, Type: Special Event General, Event: 9th Annual International Festival, Responsible Person in Charge: Anthony Terri - Ward 5 \(Barlow\)](#)
38. [For possible action to approve a Beer/Wine/Cooler Off-sale License subject to the provisions of the planning code, Cecilia Tamio, dba CEZ Mini Mart, 5100 West Charleston Boulevard, Cecilia Tamio, Owner, 100% - Ward 1 \(Tarkanian\)](#)
39. [For possible action to approve a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Eagle Rock Gaming, A Nevada Corporation, db at Quick G Mart, 4030 West Charleston Boulevard, Kimberly Riggs, Pres, 25%; Brian Becker, Treas, 25%; Sallie Becker, Dir, 25%; and Ernest Becker, Secy, 25% - Ward 1 \(Tarkanian\)](#)
40. [For possible action to approve a Special Event Alcoholic Beverage License for Headsup Entertainment Las Vegas LLC, Location: Neonopolis, 450 Fremont Street, Dates: October 27 - 30, 2011, Type: Special Event General, Event: Octoberfest, Responsible Person in Charge: Dustin Hill - Ward 5 \(Barlow\)](#)
41. [For possible action to approve a Special Event Alcoholic Beverage License for First Friday Las Vegas LLC, Location: 1228 South Casino Center Boulevard, Dates: November 4 and December 2, 2011, Type: Special Event General, Event: First Friday, Responsible Person in Charge: Joey Vanas - Ward 3 \(Coffin\)](#)
42. [For possible action to approve a Special Event Alcoholic Beverage License for First Friday Las Vegas LLC, Location: 500 Fremont Street, Dates: November 4 and December 2, 2011, Type: Special Event General, Event: First Friday, Responsible Person in Charge: Joey Vanas - Ward 5 \(Barlow\)](#)

PUBLIC WORKS - CONSENT

43. [For possible action to approve the SNPLMA Project Nominations list for Round 13 funding from the Special Account established through the sale of Bureau of Land Management \(BLM\) lands in accordance with the Southern Nevada Public Lands Management Act \(SNPLMA\) Ward 6 \(Ross\)](#)
44. [For possible action to approve a Fourth Supplemental Interlocal Contract LAS22G07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to September 30, 2012 for Elkhorn Springs and Buffalo Storm Drain Ward 6 \(Ross\)](#)
45. [For possible action to approve a Second Supplemental Interlocal Contract LAS22P09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to September 30, 2012 for the Elkhorn Springs and Buffalo Storm Drain Ward 6 \(Ross\)](#)

46. [For possible action to approve a Sixth Supplemental Interlocal Contract 516f between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease project funding in the amount of \\$100,000 for Jones Boulevard, Elkhorn Road to Horse Drive Ward 6 \(Ross\)](#)
47. [For possible action to approve a Rule 9 Line Extension Agreement No. 5433 between the City of Las Vegas and Nevada Power, a Nevada Corporation, dba NV Energy for the extension and alteration of existing power facilities for Fire Station 107 at Del Webb Boulevard and Sundial Drive \(\\$37,044 - Fire Services Fund Balance\) - Ward 4 \(Anthony\)](#)
48. [For possible action to approve an Interlocal Contract 12-032 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to provide funding for implementation of Bicycle Lane/Route Improvements Project \(\\$68,000 Traffic Improvements Capital Project Fund \[CPF\]\) All Wards](#)
49. [For possible action to approve an Interlocal Contract 687 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to provide funding for engineering design for Main Street, US-95 to Owens Avenue \(\\$135,000 Road and Flood Capital Project Fund \[CPF\]\) - Ward 5 \(Barlow\)](#)
50. [For possible action to approve a First Supplemental Interlocal Contract LAS28B11 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFGD\) to change the funding source from the City to the CCRFGD for Oakey Drain Cahlan Drive to Barnard Drive \(\\$5,286,000 Road and Flood Capital Project Fund \[CPF\]\) Ward 1 \(Tarkanian\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

51. [Discussion for possible action regarding a Disposition and Development Agreement by and among City Parkway V, Inc., a Nevada nonprofit corporation, and The Smith Center for the Performing Arts, a Nevada nonprofit corporation, for Parcel M3, regarding a private park for public benefit located at 464 Symphony Park Avenue in Symphony Park \(\\$500,000 Symphony Park Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
52. [Discussion for possible action regarding a Settlement Agreement between the City of Las Vegas and the Las Vegas City Employees Association \(LVCEA\) and other items related thereto All Wards](#)

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

53. [Report for possible action regarding an Economic Development Strategy Update All Wards](#)

PLANNING - BUSINESS SERVICES DISCUSSION

54. [Discussion for possible action regarding an Appeal of Work Card Denial for Jared Aiken, db at TSI, 9555 Del Webb Boulevard - Ward 4 \(Anthony\)](#)

RESOLUTIONS - DISCUSSION

55. [R-44-2011 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program Agreement \(CVIP\) between the RDA and ALLO, LLC, \(Owner and CVIP Participant\) located at 1119 South Main Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Coffin\) \[NOTE: This item is related to RDA Item 5 \(RA-9-2011\)\]](#)
56. [R-45-2011 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and T-UPR, LLC, \(Owner and CVIP Participant\) located at 1 Main Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 \(Barlow\) \[NOTE: This item is related to Item 6 \(RA-10-2011\)\]](#)

57. [R-46-2011 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program Agreement \(CVIP\) between the RDA and T-BREO II, LLC, \(Owner\) and Le Thai, LLC, \(Tenant and CVIP Participant\) located at 523 Fremont Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Item 7 \(RA-11-2011\)\]](#)
58. [R-47-2011 - Discussion for possible action regarding a Resolution declaring the Citys intent to publish certain budget-related information on the Citys website - All Wards](#)

BOARDS & COMMISSIONS - DISCUSSION

59. [ABEYANCE ITEM - For Possible Action - NEON MUSEUM BOARD OF TRUSTEES - Adriana Martinez, Class I Trustee - Term Expiration 9-15-2013](#)
60. [Discussion for possible action regarding member appointments to the City of Las Vegas Citizens Advisory Committee to the Las Vegas Redevelopment Agency - Wards 1, 3 and 5 \(Tarkanian, Coffin and Barlow\)](#)
61. [For Possible Action - NEON MUSEUM BOARD OF TRUSTEES Nancy Deaner, Class II Trustee Term Expiration 10-27-2011](#)
62. [For Possible Action - Appointment of Members to the Community Development Recommending Board](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

63. [Bill No. 2011-32 - TABLED ITEM - For Possible Action - Annexation No. ANX-41279 - Property location: At the southeast corner of Racel Street and Al Carrison Street; Petitioned by: Gilcrease Nature Sanctuary; Acreage: 9.33 acres; Zoned: R-A \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

64. [Bill No. 2011-36 Updates Chapter 6.02 of the Municipal Code relating to business licensing generally. Proposed by: Flinn Fagg, Director of Planning](#)
65. [Bill No. 2011-37 Amends the business licensing provisions to adjust the regulatory and fee provisions that apply to certain professional businesses and employees of such businesses. Proposed by: Flinn Fagg, Director of Planning](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

66. [Bill No. 2011-38 Allows banquet facilities as a permitted use in the M Zoning District. Proposed by: Flinn Fagg, Director of Planning](#)
67. [Bill No. 2011-39 Adopts a registration and maintenance program for vacant properties that are the subject of foreclosure and related proceedings. Sponsored by: Councilman Steven D. Ross](#)
68. [Bill No. 2011-40 Updates Chapter 6.60 of the Municipal Code pertaining to pawnbrokers to conform to recent changes in State law. \(TXT-43293\). Proposed by: Flinn Fagg, Director of Planning](#)

69. [Bill No. 2011-41 - Authorizes the issuance of the City of Las Vegas, Nevada, of its General Obligation \(Limited Tax\) Medium-Term Bonds, Series 2011A and Series 2011B \(Taxable\) in the combined aggregate principal amount of not to exceed \\$36,500,000, and providing other matters relating thereto.](#)

CLOSED SESSION

70. [Closed Session - A closed meeting in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

71. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

72. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 732 Chervil Valley Drive for fees in the amount of \\$3,192 \(General Fund\) and assess a maximum of \\$40,500 in daily civil penalties. PROPERTY OWNER: MARIA PARRA - Ward 2 \(Wolfson\)](#)
73. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 2100 Cedar Avenue for fees in the amount of \\$2,562 \(General Fund\) and assess a maximum of \\$24,500 in daily civil penalties. PROPERTY OWNER: JOSE LUIS & ALMA I MARTINEZ - Ward 3 \(Coffin\)](#)
74. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1923 South 6th Street for fees in the amount of \\$2,381.25 \(General Fund\) and assess a maximum of \\$42,000 in daily civil penalties. PROPERTY OWNER: PETER C ALTMAN JR - Ward 3 \(Coffin\)](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

75. [EOT-43084 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: JUDITH PENA - For possible action on a request for an Extension of Time of a previously approved Variance \(VAR-37570\) TO ALLOW FOUR PARKING SPACES WHERE SEVEN SPACES ARE REQUIRED on 0.16 acres at 222 South Bruce Street \(APN 139-35-413-100\), P-R \(Professional Office and Parking\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
76. [EOT-43092 - EXTENSION OF TIME RELATED TO EOT-43084 - VARIANCE - APPLICANT/OWNER: JUDITH PENA - For possible action on a request for an Extension of Time of a previously approved Variance \(VAR-37976\) TO ALLOW A FOUR-FOOT SETBACK FROM THE WEST PROPERTY LINE WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A FIVE-FOOT SETBACK on 0.16 acres at 222 South Bruce Street \(APN 139-35-413-100\), P-R \(Professional Office and Parking\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)

77. [EOT-43127 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: KYLE 95 INVESTMENTS, LLC, ET AL - OWNER: WACHOVIA BANK, ET AL - For possible action on a request for an Extension of Time of a previously approved Special Use Permit \(SUP-20478\) FOR A PROPOSED NON-RESTRICTED GAMING FACILITY at the southwest corner of Oso Blanca Road and the Hualapai Way alignment \(APNs 125-06-401-001, 003, 004 and 005; 125-07-101-005\), T-D \(Traditional Development\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

78. [SUP-42604 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GRACIE-BODIE, INC. - OWNER: IPTV-B-L6-136, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED ANIMAL HOSPITAL, CLINIC OR SHELTER \(WITH NO OUTSIDE PENS\) WITHIN AN EXISTING 2,385 SQUARE-FOOT BUILDING at 490 South Buffalo Drive \(APN 138-34-201-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
79. [SUP-42639 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: CHRISTOPHER S. ALLEN - For possible action on a request for a Special Use Permit TO CONVERT AN EXISTING 640 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS II\) INTO AN ACCESSORY STRUCTURE \(CLASS I\) WITH KITCHEN at 1125 Cahlan Drive \(APN 162-05-512-019\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

PLANNING - DISCUSSION

80. [VAR-41903 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JJM PROPERTIES, LLC - For possible action on a request for a Variance TO ALLOW A TWO-FOOT SIDE YARD SETBACK FOR A PROPOSED 500 SQUARE-FOOT ATTACHED CARPORT WHERE 15 FEET IS REQUIRED on 0.80 acres at 815 Shetland Road \(APN 139-32-802-016\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
81. [ROC-42995 - ABEYANCE ITEM - REVIEW OF CONDITION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: MELAVI, LLC - For possible action on a request for a Review of Condition of a previously approved Special Use Permit \(U-0112-00\) TO DELETE CONDITION #2 THAT STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER, WINE COOLERS, OR SCREW CAP WINE IS PROHIBITED" at 3320 Novat Street \(APN 137-12-410-009\), PD \(Planned Development\) Zone, Ward 4 \(Anthony\). Staff recommends APPROVAL.](#)
82. [ROC-42989 - ABEYANCE ITEM - REVIEW OF CONDITION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: TERRIBLE HERBST, INC. - For possible action on a request for a Review of Condition of a previously approved Special Use Permit \(SUP-18910\) TO DELETE CONDITION #11 THAT STATES, "THE SALE OF ANY INDIVIDUAL CONTAINERS LESS THAN 22 OUNCES OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATION AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF THE CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 1051 Desert Foothills Drive \(APN 137-34-818-003\), P-C \(Planned Community\) Zone, Ward 2 \(Wolfson\). Staff recommends DENIAL.](#)
83. [MOD-41437 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: NEW VISTA RANCH, INC. - For possible action on a request for a Major Modification of a previously approved Rezoning \(ZON-16580\) TO AMEND THE MASTER DEVELOPMENT PLAN AND DEVELOPMENT STANDARDS on 15.05 acres at 7875 North Rainbow Boulevard \(APN 125-15-501-002\), PD \(Planned Development\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

84. [ROC-40981 - REVIEW OF CONDITION RELATED TO MOD-41437 - PUBLIC HEARING - APPLICANT/OWNER: NEW VISTA RANCH, INC. - For possible action on a request for a Review of Condition of a previously approved Rezoning \(ZON-16580\) TO ELIMINATE CONDITIONS 5, 7 and 9 on 15.05 acres at 7875 North Rainbow Boulevard \(APN 125-15-501-002\), PD \(Planned Development\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
85. [SDR-40980 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-41437 AND ROC-40981 - PUBLIC HEARING - APPLICANT/OWNER: NEW VISTA RANCH, INC. - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review \(SDR-16581\) TO DIVIDE TWO LARGE BUILDINGS INTO NINE SMALLER BUILDINGS FOR A 78-UNIT ASSISTED LIVING COMMUNITY on 15.05 acres at 7875 North Rainbow Boulevard \(APN 125-15-501-002\), PD \(Planned Development\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
86. [ROC-42233 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: STERLING PARK OWNERS ASSOCIATION - For possible action on a request for a Review Condition to delete Condition Number 2 of an approved Plot Plan and Building Elevation Review \[Z-0050-90\(5\)\] WHICH REQUIRED THE SUBMITTAL OF A MASTER SIGN PLAN TO THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT FOR REVIEW AND APPROVAL PRIOR TO THE ISSUANCE OF BUILDING PERMITS FOR ANY INDIVIDUAL ON-PREMISE SIGNS on 4.50 acres at 7400-7580 West Sahara Avenue \(APNs 163-03-411-003; 005; 007; 009 through 016\), C-1 \(Limited Commercial\) and P-R \(Professional Office and Parking\) Zones, Ward 1 \(Tarkanian\). The Planning Commission \(6-0-1 vote\) and Staff recommend APPROVAL.](#)
87. [VAR-42234 - VARIANCE RELATED TO ROC-42233 - PUBLIC HEARING - APPLICANT/OWNER: BENSON & BERTOLDO, LLC - For possible action on a request for a Variance TO ALLOW A 25-FOOT TALL FREESTANDING SIGN TO HAVE A ZERO-FOOT SETBACK WHERE FIVE FEET IS REQUIRED on 0.32 acres at 7408 West Sahara Avenue \(APN 163-03-411-014\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(4-2-1 vote\) and Staff recommend DENIAL.](#)
88. [SUP-42258 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: KID'S HAPPY DAYS CHILD CARE - OWNER: SHANTHA WIJEKULARATNE - For possible action on a request for a Special Use Permit FOR A PROPOSED CHILD CARE - GROUP HOME \(7-12 CHILDREN\) WITH A WAIVER TO ALLOW ACCESS TO THE FACILITY BY MEANS OF A RIGHT-OF-WAY \(OAKLEY BOULEVARD\) WITH A WIDTH OF GREATER THAN 60 FEET at 6201 West Oakley Boulevard \(APN 163-02-712-024\), R-PD5 \(Residential Planned Development - 5 Units Per Acre\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
89. [SUP-42648 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ACE LOAN COMPANY - OWNER: BF TRUST - For possible action regarding a request for a Special Use Permit FOR A PROPOSED PAWN SHOP WITHIN AN EXISTING 1,606 SQUARE-FOOT COMMERCIAL BUILDING WITH WAIVERS TO ALLOW A 50-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND TO ALLOW A 20 -FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,000 FEET IS REQUIRED at 519 East St. Louis Avenue \(APN 162-03-311-017\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(5-1-1 vote\) and Staff recommend DENIAL.](#)
90. [SUP-42657 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FAST CASH TITLE LOAN - OWNER: ANDREA J AND SUSAN RUSSO - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,108 SQUARE-FOOT AUTO TITLE LOAN USE WITH WAIVERS TO ALLOW NO DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND A 680-FOOT DISTANCE SEPARATION FROM A FINANCIAL INSTITUTION, SPECIFIED WHERE 1,000 FEET IS REQUIRED at 6433 West Charleston Boulevard \(APN 163-02-114-003\), C-1 \(Limited Commercial\) Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
91. [SUP-42675 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GOLDEN GATE CASINO, LLC - OWNER: SAL SAGEV HOTEL CO. INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,671 SQUARE-FOOT EXPANSION OF AN EXISTING 11,548 SQUARE-FOOT GAMING ESTABLISHMENT, NON-RESTRICTED USE at 1 Fremont Street \(APN 139-34-111-034\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

92. [SDR-42674 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-42675 - PUBLIC HEARING - APPLICANT: GOLDEN GATE CASINO, LLC - OWNER: SAL SAGEV HOTEL CO. INC., ET AL - For possible action on a request for a Site Development Plan Review FOR A 28,902 SQUARE-FOOT ADDITION TO AN EXISTING HOTEL AND GAMING ESTABLISHMENT, NON-RESTRICTED AND PARKING LOT IMPROVEMENTS WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN STREETSCAPE STANDARDS AND A CORRESPONDING REQUEST FOR ENCROACHMENT INTO THE MAIN STREET PUBLIC RIGHT-OF-WAY on 2.4 acres at 1 Fremont Street \(APNs 139-34-111-034, 045 through 048\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
93. [SUP-42678 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PLANET HYUNDAI - OWNER: TCP REAL PROPERTY, LP - For Possible action on a request for a Special Use Permit FOR OUTDOOR STORAGE, ACCESSORY at 7150 West Sahara Avenue \(APN 163-03-806-001\), C-2 \(General Commercial\), Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
94. [SDR-42682 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: EMERALD RE, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 20-FOOT TALL, 4,939 SQUARE-FOOT SINGLE-STORY OFFICE, MEDICAL WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW ZERO FEET ALONG THE WEST AND NORTH PERIMETERS WHERE EIGHT FEET IS REQUIRED on 1.17 acres at 2400 West Charleston Boulevard \(APN 139-32-802-026\), C-D \(Designed Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
95. [EOT-43097 - EXTENSION OF TIME - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: BANK OF AMERICA - For possible action on a request for an Extension of Time FOR A NON-CONFORMING TAVERN at 4061 North Rancho Drive \(APN 138-02-814-004\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
96. [EOT-43119 - EXTENSION OF TIME - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: MARY BARTSAS 22, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING TAVERN at 2100 Fremont Street \(APN 139-35-803-015\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends DENIAL.](#)

SET DATE

97. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

98. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

COUNCIL MEMBER RECOGNITION

99. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, 400 Stewart Avenue, Vending Area
City Clerks Bulletin Board, 400 Stewart Avenue, 2nd Floor Skybridge
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue