

APN(s): 163-02-415-015

**CITY OF LAS VEGAS NOTICE OF
ZONING ACTION**

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 163-02-415-015

Inst #: 201208020000162

Fees: \$18.00

N/C Fee: \$0.00

08/02/2012 08:39:52 AM

Receipt #: 1257259

Requestor:

LAS VEGAS CITY (PLANNING)

Recorded By: DHG Pgs: 2

DEBBIE CONWAY

CLARK COUNTY RECORDER

Legal Description: BEING A PORTION OF PARCEL A-2 OF THAT RECORD OF SURVEY RECORDED NOVEMBER 02, 1995, AT THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN FILE 79 OF SURVEYS, AT PAGE 34 LOCATED IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY, NORTHWEST CORNER OF SAID PARCEL A-2; THENCE NORTH 87° 26' 53" EAST, ALONG THE NORTHERLY BOUNDARY OF SAID PARCEL A-2, A DISTANCE OF 184.20 FEET; THENCE SOUTH 05° 38' 34" EAST DEPARTING SAID NORTHERLY BOUNDARY, 20.03 FEET; THENCE NORTH 87° 26' 53" EAST, 68.89 FEET TO THE EASTERLY BOUNDARY OF SAID PARCEL A-2; THENCE ALONG THE BOUNDARY OF SAID PARCEL A-2, THE FOLLOWING NINE (9) COURSES; 1) SOUTH 09° 45' 52" EAST, 78.11 FEET; 2) SOUTH 88° 53' 10" EAST, 115.56 FEET; 3) SOUTH 02° 26' 57" EAST, 232.90 FEET; 4) SOUTH 00° 52' 00" WEST, 236.01 FEET; 5) NORTH 89° 08' 00" WEST, 89.71 FEET; 6) NORTH 00° 52' 00" EAST, 39.00 FEET; 7) NORTH 89° 08' 00" WEST, 229.06 FEET; 8) SOUTH 00° 52' 00" WEST, 153.00 FEET TO THE NORTHERLY RIGHT-OF-WAY OF SAHARA AVENUE; 9) NORTH 89° 08' 00" WEST, ALONG SAID NORTHERLY RIGHT-OF-WAY, 20.51 FEET; THENCE NORTH 00° 52' 00" EAST, DEPARTING SAID NORTHERLY RIGHT-OF-WAY, 222.15 FEET; THENCE NORTH 46° 46' 23" WEST, 72.01 FEET; THENCE NORTH 89° 08' 00" WEST, 68.29 FEET TO THE WESTERLY BOUNDARY OF SAID PARCEL A-2; THENCE ALONG THE BOUNDARY OF SAID PARCEL A-2, THE FOLLOWING FIVE (5) COURSES: 1) NORTH 00° 52' 00" EAST, 60.33 FEET; 2) NORTH 89° 08' 00" WEST, 91.90 FEET; 3) NORTH 02° 26' 57" WEST, 254.33 FEET; 4) SOUTH 88° 53' 10" EAST, 181.86 FEET; 5) NORTH 02° 26' 57" WEST, 81.69 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS PARCEL A-2B AS SHOWN BY MAP THEREOF ON FILE IN FILE 97 OF SURVEYS, AT PAGE 14, RECORDED AUGUST 25, 1998 IN BOOK 980825 AS DOCUMENT NO. 01360 OF OFFICIAL RECORDS.

PLEASE BE ADVISED that the Las Vegas City Council, at a duly-noticed hearing held on **October 5, 2011** approved the following **Case Number(s): ROC-43006** together with various conditions, limitations, and restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use of the above-referenced real property in the city of Las Vegas.

YOU ARE HEREBY ADVISED AND DIRECTED to contact the city of Las Vegas' Department of Planning and/or the Las Vegas City Clerk's Office to request a copy of any and all such conditions, limitations, or restrictions.

July 16, 2012



Andrew P. Reed, AICP, Planning Supervisor
City of Las Vegas, Department of Planning
333 North Rancho Drive, Suite 300
Las Vegas, NV 89106 – (702) 229-6301

WHEN RECORDED, RETURN TO:
CITY OF LAS VEGAS, CITY CLERK
495 S. Main Street, 1ST FLOOR
LAS VEGAS, NV 89101