DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **ROC-43006** APN: 163-02-415-015

Name of Property Owner: Omninet Sahara Craig, LP

Name of Applicant: Nakata Market of Japan

Name of Representative: Tammy Montross

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Andrea Costantini, Manager

Subscribed and sworn before me

This 16th day of August, 2011

_____

Notary Public in and for said County and State

Michael Halimi

Los Angeles, California

MICHAEL HALIMI
Commission # 1899272
Notary Public - California
Los Angeles County
My Comm. Expires Aug 13, 2014

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AUG 25 2011

Revised 11-14-06

f:\depot\Application Packet\Statement of Financial Interest.pdf

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: REVIEW OF CONDITIONS SUP-1700

Project Address (Location) 2350 S. Rainbow Boulevard, Suites 6 & 7

Project Name Nakata Market of Japan **Proposed Use**

Assessor's Parcel #(s) 163-02-415-015 **Ward #** 1-Tarkanian

General Plan: existing SC proposed N/C **Zoning:** existing C-1 proposed N/C

Commercial Square Footage **Floor Area Ratio**

Gross Acres 5.44 **Lots/Units** **Density**

Additional Information

PROPERTY OWNER Omninet Sahara Craig, LP **Contact** Andrea Costantini

Address 9420 Wilshire Blvd, Ste 400 **Phone:** (310) 300-4104 **Fax:** (310) 300-4101

City Beverly Hills **State** CA **Zip** 90212

E-mail Address andrea@omninet.com

APPLICANT Nakata Market of Japan **Contact** Kumiko Nakata

Address 2350 S. Rainbow Blvd., #6&7 **Phone:** 257-1414 **Fax:** 257-1418

City Las Vegas **State** NV **Zip** 89146

E-mail Address

REPRESENTATIVE **Contact** Tammy Montross

Address 2900 El Camino Ave, #272 **Phone:** 725-513-6915 **Fax:**

City Las Vegas **State** NV **Zip** 89102

E-mail Address tammymontross@yahoo.com

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Andrea Costantini

Subscribed and sworn before me

This 1 day of AUGUST, 20 11.

_____

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case #	ROC-43006
Meeting Date:	10/5/11 CC
Total Fee:	$1,080
Date Received:*	8/25/11
Received By:	

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*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles }

On August 1, 2011 (Date) before me, Michael Halimi (Here Insert Name and Title of the Officer),

personally appeared Andrea Costantini (Name(s) of Signer(s))

,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Signature of Notary Public)

MICHAEL HALIMI
Commission # 1899272
Notary Public - California
Los Angeles County
My Comm. Expires Aug 13, 2014

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Department of Planning

Document Date: _____ Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____

☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

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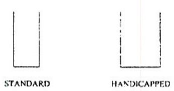
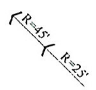
TREE / PLANT SCHEDULE

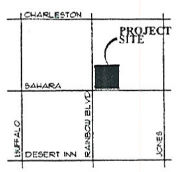
SYM	QTY	SIZE	SPACING	NAME
[symbol]		24" Box	Varies	MODESTO ASH
[symbol]		24" Box	15'-20' o.c.	MONDEL PINE
[symbol]		VAR.	N/A	DATE PALM
[symbol]		15 gal	Varies	PHOTINIA
[symbol]		15 gal	Varies	FLOWERING PLUM
[symbol]		1 gal	Varies	GROUND SHRUBS
				LAWN TURF



Typical Parking Spaces

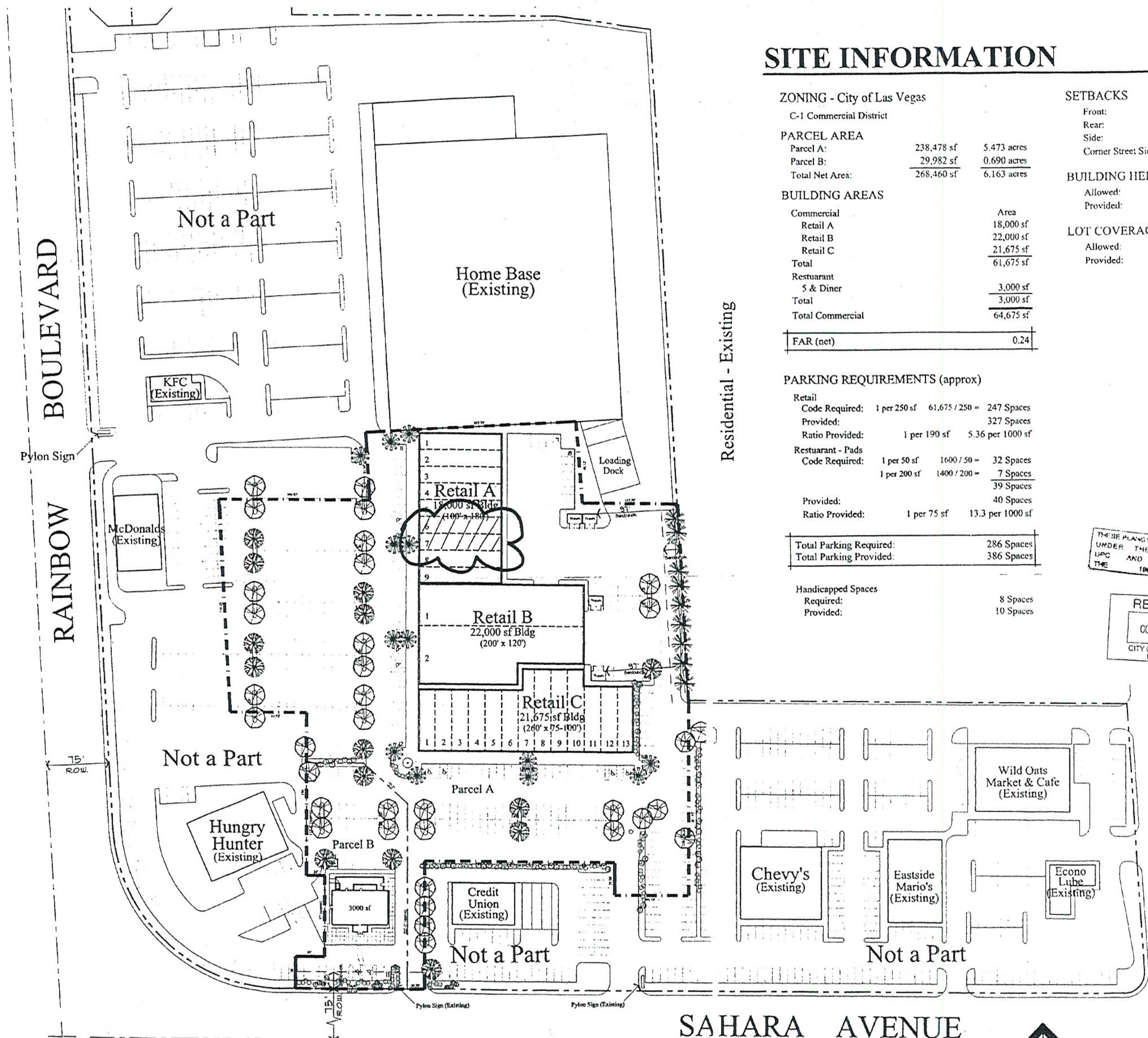


Typical Fire Turning Radius



LOCATION MAP

VICINITY MAP



SITE INFORMATION

ZONING - City of Las Vegas
C-1 Commercial District

PARCEL AREA

Parcel A:	238,478 sf	5.473 acres
Parcel B:	29,982 sf	0.690 acres
Total Net Area:	268,460 sf	6.163 acres

BUILDING AREAS

	Area
Commercial	
Retail A	18,000 sf
Retail B	22,000 sf
Retail C	21,675 sf
Total	61,675 sf
Restaurant	
5 & Diner	3,000 sf
Total	3,000 sf
Total Commercial	64,675 sf
FAR (net)	0.24

PARKING REQUIREMENTS (approx)

Retail			
Code Required:	1 per 250 sf	61,675 / 250 =	247 Spaces
Provided:			327 Spaces
Ratio Provided:	1 per 190 sf		5.36 per 1000 sf
Restaurant - Pads			
Code Required:	1 per 50 sf	1600 / 50 =	32 Spaces
	1 per 200 sf	1400 / 200 =	7 Spaces
			39 Spaces
Provided:			40 Spaces
Ratio Provided:	1 per 75 sf		13.3 per 1000 sf
Total Parking Required:			286 Spaces
Total Parking Provided:			386 Spaces
Handicapped Spaces			
Required:			8 Spaces
Provided:			10 Spaces

SETBACKS

Front:	20 ft
Rear:	20 ft
Side:	10 ft
Corner Street Side:	15 ft

BUILDING HEIGHT

Allowed:	n/a
Provided:	1-Story - 40 feet

LOT COVERAGE

Allowed:	50 %
Provided:	24 %

JOB

L 4668 '02

THESE PLANS WERE CHECKED UNDER THE 1997 UBC, UPC AND UMC, AND THE 1960 NEC

RECEIVED
OCT 30 2002
CITY OF LAS VEGAS PERMITS

TI ONLY FOR SUITE # 6 (?)
JAPANESE GROCERY
[signature] 10/30/02

NORTH

0 60 120

SAHARA-RAINBOW COMMERCIAL

TRIPLE FIVE NEVADA DEVELOPMENT CORP.

CONCEPTUAL LANDSCAPE PLAN

Z-45-88 (17)
ADMIN REVIEW

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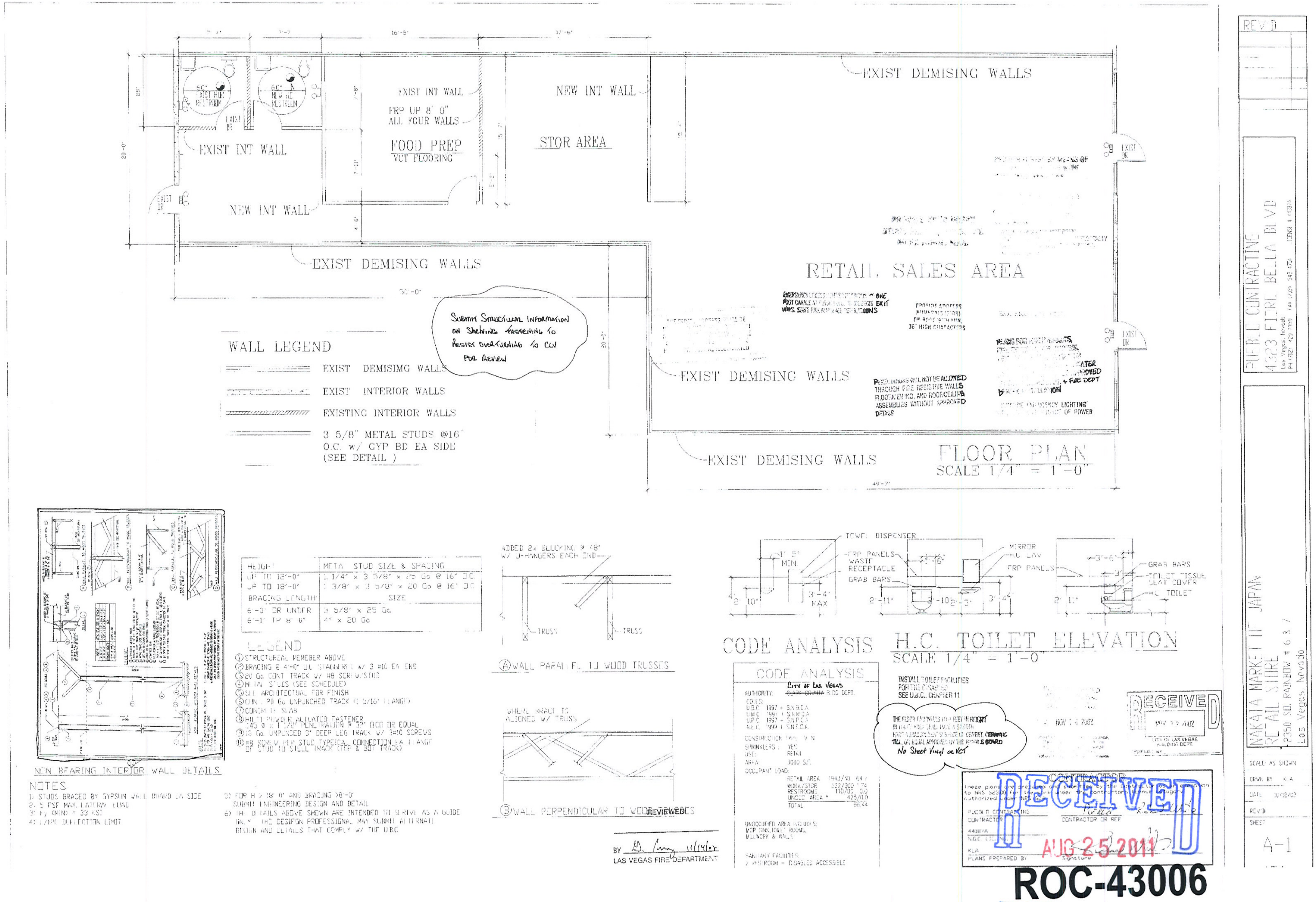
ROC-43006


EXIST DEMISING WALLS
NEW INT WALL
EXIST INT WALL
FRP UP 8' 0"
ALL FOUR WALLS
FOOD PREP
VCT FLOORING
STOR AREA
EXIST INT WALL
NEW INT WALL
RETAIL SALES AREA
EXIST DEMISING WALLS
FLOOR PLAN
SCALE 1/4" = 1'-0"
Submit Structural Information on Shelving fastening to Resist overturning to CLV for Review
WALL LEGEND
EXIST DEMISIMG WALLS
EXIST INTERIOR WALLS
EXISTING INTERIOR WALLS
3 5/8" METAL STUDS @16" O.C. w/ GYP BD EA SIDE (SEE DETAIL)
PENETRATIONS WILL NOT BE ALLOTTED THROUGH FIRE RESISTIVE WALLS FLOOR/CEILING, AND ROOF/CEILING ASSEMBLIES WITHOUT APPROVED DETAILS
PROVIDE ADDRESS NUMBERS (STAR) ON ROOF 36" HIGH CHARACTERS
HEIGHT | METAL STUD SIZE & SPACING
UP TO 12'-0" | 1 1/4" x 3 5/8" x 25 Ga @ 16" O.C.
UP TO 18'-0" | 1 3/8" x 3 5/8" x 20 Ga @ 16" O.C.
BRACING LENGTH | SIZE
6'-0" OR UNDER | 3 5/8" x 25 Ga
6'-1" TO 8' 6" | 4" x 20 Ga
LEGEND
NON BEARING INTERIOR WALL DETAILS
NOTES
ADDED 2x BLOCKING @ 48" w/ J-HANGERS EACH END
TRUSS
1 WALL PARALLEL TO WOOD TRUSSES
WHERE BRACE IS ALIGNED W/ TRUSS
3 WALL PERPENDICULAR TO WOOD TRUSSES
REVIEWED
BY
LAS VEGAS FIRE DEPARTMENT
TOWEL DISPENSER
FRP PANELS
WASTE RECEPTACLE
GRAB BARS
MIRROR
LAV
FRP PANELS
GRAB BARS
TOILET TISSUE SEAT COVER
TOILET
CODE ANALYSIS
H.C. TOILET ELEVATION
SCALE 1/4" = 1'-0"
CODE ANALYSIS
City of Las Vegas
INSTALL TOILET FACILITIES FOR THE DISABLED SEE U.B.C. CHAPTER 11
No Sheet Vinyl or VCT
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CITY OF LAS VEGAS BUILDING DEPT
RECEIVED
AUG 25 2011
ROC-43006
PUEBLO CONTRACTING
4323 FIORE BELLA BLVD
Las Vegas, Nevada
NAKAIA MARKET OF JAPAN
RETAIL STORE
2350 SO. RAINBOW # 6 & 7
Las Vegas, Nevada
SCALE AS SHOWN
REV'D
SHEET
A-1