

APN: 139-34-211-002

Recorded For:

Las Vegas Valley Water District
Land Acquisition and Management (M/S 95)
P. O. Box 99956
Las Vegas, Nevada 89193-9956

**LAS VEGAS VALLEY WATER DISTRICT
PERMANENT AND PERPETUAL EASEMENT**

THIS INDENTURE OF EASEMENT AND RIGHTS-OF-WAY, made and entered into by and between City Parkway V

_____,
Party of the First Part, hereinafter known as the "GRANTOR(s)", and the **LAS VEGAS VALLEY WATER DISTRICT**, a political subdivision of the State of Nevada, Party of the Second Part, hereinafter known as the "GRANTEE".

WITNESSETH

That the GRANTOR(s), for and in consideration of the sum of One Dollar (\$1.00) lawful money of the United States to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents GRANT and CONVEY to the GRANTEE, its successors and assigns, a permanent and perpetual easement for the construction, operation, maintenance, repair, renewal, reconstruction, and removal of water pipelines and appurtenances with the rights of ingress and egress, over, above, across, and under that certain parcel of land described as follows:

See Exhibit A, attached hereto and made a part hereof.

The GRANTOR(s), its successors and assigns agree that:

1. No buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, now or hereafter, except that said parcel may be improved and used for street, road or driveway purposes, and for other utilities, insofar as such use does not interfere with its use by the GRANTEE for the purposes for which it is granted.
2. The GRANTEE shall not be liable for any damage to any of the GRANTOR's improvements placed upon said parcel due to the GRANTEE's necessary operations using reasonable care.

APN: 139-34-211-002

GRANTOR: City Parkway V

Exhibit A

EXHIBIT 'A'

EXPLANATION

THE FOLLOWING DESCRIBES A UTILITY EASEMENT, GENERALLY LOCATED EAST OF GRAND CENTRAL PARKWAY AND NORTH OF BONNEVILLE AVENUE.

LEGAL DESCRIPTION

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, BEING A PORTION OF LOT 5 AS SHOWN IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 53 OF PLATS ON PAGE 61, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF GRAND CENTRAL PARKWAY AND BONNEVILLE AVENUE AS SHOWN ON SAID PLAT; THENCE ALONG THE CENTERLINE OF SAID BONNEVILLE AVENUE, NORTH 81°09'57" EAST, 457.73 FEET; THENCE DEPARTING SAID CENTERLINE, NORTH 08°50'03" WEST, 50.00 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF BONNEVILLE AVENUE AS SHOWN ON SAID PLAT AND THE **POINT OF BEGINNING**, SAID POINT ALSO BEING THE EASTERLY RIGHT-OF-WAY LINE OF PROMENADE PLACE AS CONVEYED TO THE CITY OF LAS VEGAS BY DEED IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 20090423 OF OFFICIAL RECORDS AS INSTRUMENT 3874 AND A POINT ON A NON-TANGENT CURVE; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, FROM WHICH THE RADIUS OF SAID CURVE BEARS NORTH 23°34'12" EAST, ALONG THE ARC OF A CURVE TO THE RIGHT, CONCAVE WESTERLY, HAVING A RADIUS OF 30.00 FEET, THROUGH A CENTRAL ANGLE OF 84°19'46", AN ARC LENGTH OF 44.15 FEET; THENCE CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 17°53'58" EAST, 80.13 FEET TO A POINT OF CURVATURE; THENCE CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY LINE, ALONG THE ARC OF A CURVE TO THE RIGHT, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 2036.00 FEET, THROUGH A CENTRAL ANGLE OF 07°15'09", AN ARC LENGTH OF 257.71 FEET TO A POINT OF A COMPOUND CURVATURE; THENCE CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY LINE, ALONG THE ARC OF A CURVE TO THE RIGHT, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 30.00 FEET, THROUGH A CENTRAL ANGLE OF 86°56'59", AN ARC LENGTH OF 45.53 FEET; TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF CLARK AVENUE AS CONVEYED TO THE CITY OF LAS VEGAS BY DEED IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 20090423 OF OFFICIAL RECORDS AS INSTRUMENT 3874; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, SOUTH 67°53'54" EAST, 417.69 FEET TO A POINT ON A NON-TANGENT CURVE, FROM WHICH THE RADIUS OF SAID CURVE BEARS NORTH 81°04'54" WEST; THENCE DEPARTING SAID RIGHT-OF-WAY, ALONG THE ARC OF A CURVE TO THE RIGHT, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 340.91 FEET, THROUGH A CENTRAL ANGLE OF 10°13'16", AN ARC LENGTH OF 60.82 FEET; THENCE SOUTH 20°48'03" WEST, 22.88 FEET; THENCE NORTH 62°06'17" WEST, 435.44 FEET TO A POINT ON A NON-TANGENT CURVE, FROM WHICH THE RADIUS OF SAID CURVE BEARS SOUTH 65°06'55" EAST; THENCE ALONG THE ARC OF A CURVE TO THE LEFT, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 2012 FEET, THROUGH A CENTRAL ANGLE OF 06°59'07", AND AN ARC LENGTH OF 245.30 FEET; THENCE SOUTH 17°53'58" WEST, 94.72 FEET; THENCE SOUTH 06°39'10" WEST, 15.57 FEET TO THE **POINT OF BEGINNING**.



SAID PARCELS CONTAIN 35,309 SQUARE FEET, MORE OR LESS.

(SEE EXHIBIT 'B' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

END OF DESCRIPTION.

LAND SURVEYOR, PLS
DENNIS H. JENSEN
NEVADA LICENSE NO. 5859

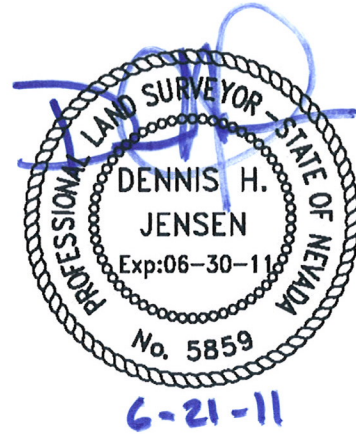
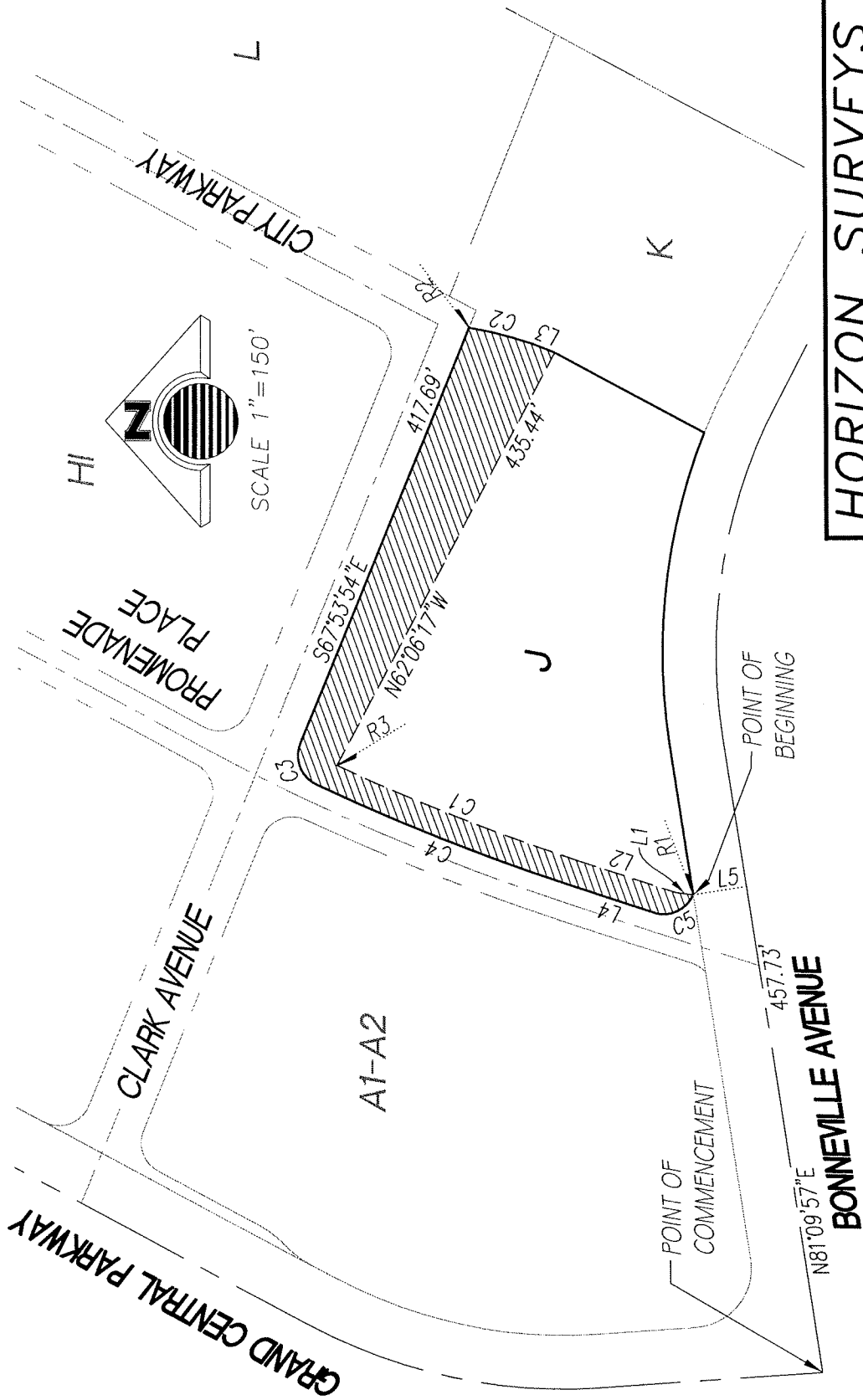


EXHIBIT 'B' TO ACCOMPANY LEGAL DESCRIPTION



HORIZON SURVEYS
 9901 COVINGTON CROSS DRIVE, SUITE 120
 LAS VEGAS, NEVADA 89144
 PHONE (702)228-5066 FAX (702)228-0677
 WWW.HORIZONSURVEYS.COM

RADIAL TABLE **EXHIBIT 'B' TO ACCOMPANY LEGAL DESCRIPTION**

No.	BEARING
R1	N23°34'12"E
R2	N81°04'54"W
R3	S65°06'55"E

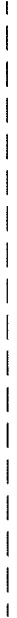
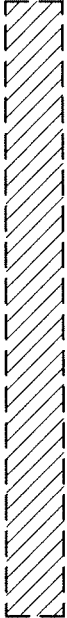
LINE TABLE

No.	BEARING	DISTANCE
L1	S06°39'10"W	15.57'
L2	S17°53'58"W	94.72'
L3	S20°48'03"W	22.88'
L4	N17°53'58"E	80.13'
L5	N08°50'03"W	50.00'

CURVE TABLE

No.	RADIUS	DELTA	LENGTH	TANGENT
C1	2012.00'	06°59'07"	245.30'	122.80'
C2	340.91'	10°13'16"	60.82'	30.49'
C3	30.00'	86°56'59"	45.53'	28.44'
C4	2036.00'	07°15'09"	257.71'	129.03'
C5	30.00'	84°19'46"	44.15'	27.17'

LEGEND

- 


- CENTERLINE

EASEMENT LINE

AREA OF EASEMENT = 35,309 S.F. ±
- L1

C1

R1
- LINE DATA TABLE NUMBER

CURVE DATA TABLE NUMBER

RADIAL LINE TABLE NUMBER



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and between City Parkway V

Party of the First Part, hereinafter known as the "GRANTOR(s)", and the **LAS VEGAS VALLEY
WATER DISTRICT**, a political subdivision of the State of Nevada, Party of the Second Part,
hereinafter known as the "GRANTEE".

WITNESSETH

That the GRANTOR(s), for and in consideration of the sum of One Dollar (\$1.00) lawful
money of the United States to it in hand paid by the GRANTEE, the receipt whereof is hereby
acknowledged, does by these presents GRANT and CONVEY to the GRANTEE, its successors
and assigns, a permanent and perpetual easement for the construction, operation, maintenance,
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land, now or hereafter, except that said parcel may be improved and used for street, road or
driveway purposes, and for other utilities, insofar as such use does not interfere with its use
by the GRANTEE for the purposes for which it is granted.
2. The GRANTEE shall not be liable for any damage to any of the GRANTOR's
improvements placed upon said parcel due to the GRANTEE's necessary operations using
reasonable care.

GRANTOR: City Parkway V

- IN WITNESS WHEREOF, the GRANTOR(s) has hereunto set his/her/their hand/hands
this _____ day of _____, 20____.

John S. Ridilla 9/20/11
John S. Ridilla Date
Deputy City Attorney

WITNESS my hand and official seal.

Notary Seal/Stamp

APN: 139-34-211-002

GRANTOR: City Parkway V

Exhibit A

JUNE 14, 2011
N. HAUGE \ C. SMEDLEY

EXHIBIT 'A'

EXPLANATION

THE FOLLOWING DESCRIBES A UTILITY EASEMENT, GENERALLY LOCATED EAST OF GRAND CENTRAL PARKWAY AND NORTH OF BONNEVILLE AVENUE.

LEGAL DESCRIPTION

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 33 AND THE NORTHWEST QUARTER (NW 1/4) OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 61 EAST, BEING A PORTION OF LOT 5 AS SHOWN IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 53 OF PLATS ON PAGE 61, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHEASTERLY CORNER OF LOT 5 AS SHOWN IN SAID PLAT; THENCE ALONG THE EASTERLY LINE OF THEREOF, NORTH 27°55'16" EAST, 295.44 FEET; THENCE DEPARTING SAID EASTERLY LINE, NORTH 67°53'54" WEST, 235.00 FEET TO THE **POINT OF BEGINNING**; THENCE SOUTH 27°53'43" WEST, 114.52 FEET; THENCE NORTH 62°06'17" WEST, 29.00 FEET; THENCE NORTH 20°48'03" EAST, 22.88 FEET TO A POINT ON A NON-TANGENT CURVE; THENCE, FROM WHICH THE RADIUS OF SAID CURVE BEARS NORTH 70°51'38" WEST, ALONG THE ARC OF A CURVE TO THE LEFT, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 340.91 FEET, THROUGH A CENTRAL ANGLE OF 10°13'16", AND AN ARC LENGTH OF 60.82 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF CLARK AVENUE AS CONVEYED TO THE CITY OF LAS VEGAS BY DEED IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 20090423 OF OFFICIAL RECORDS AS INSTRUMENT 3874; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, SOUTH 67°53'54" EAST, 17.74 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF CITY PARKWAY AS CONVEYED TO THE CITY OF LAS VEGAS BY DEED IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 20090423 OF OFFICIAL RECORDS AS INSTRUMENT 3874; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 27°53'43" EAST, 28.14 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY, SOUTH 67°53'54" EAST, 29.15 FEET TO THE **POINT OF BEGINNING**.

PARCEL CONTAINS 3,867 SQUARE FEET, MORE OR LESS.

(SEE EXHIBIT 'B' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

END OF DESCRIPTION.

LAND SURVEYOR, PLS
DENNIS H. JENSEN
NEVADA LICENSE NO. 5859

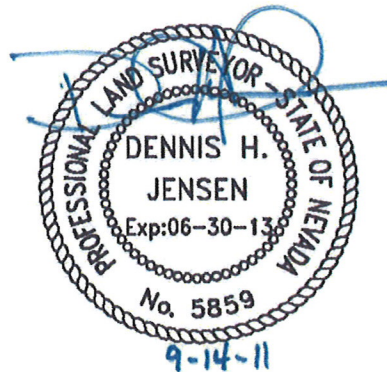
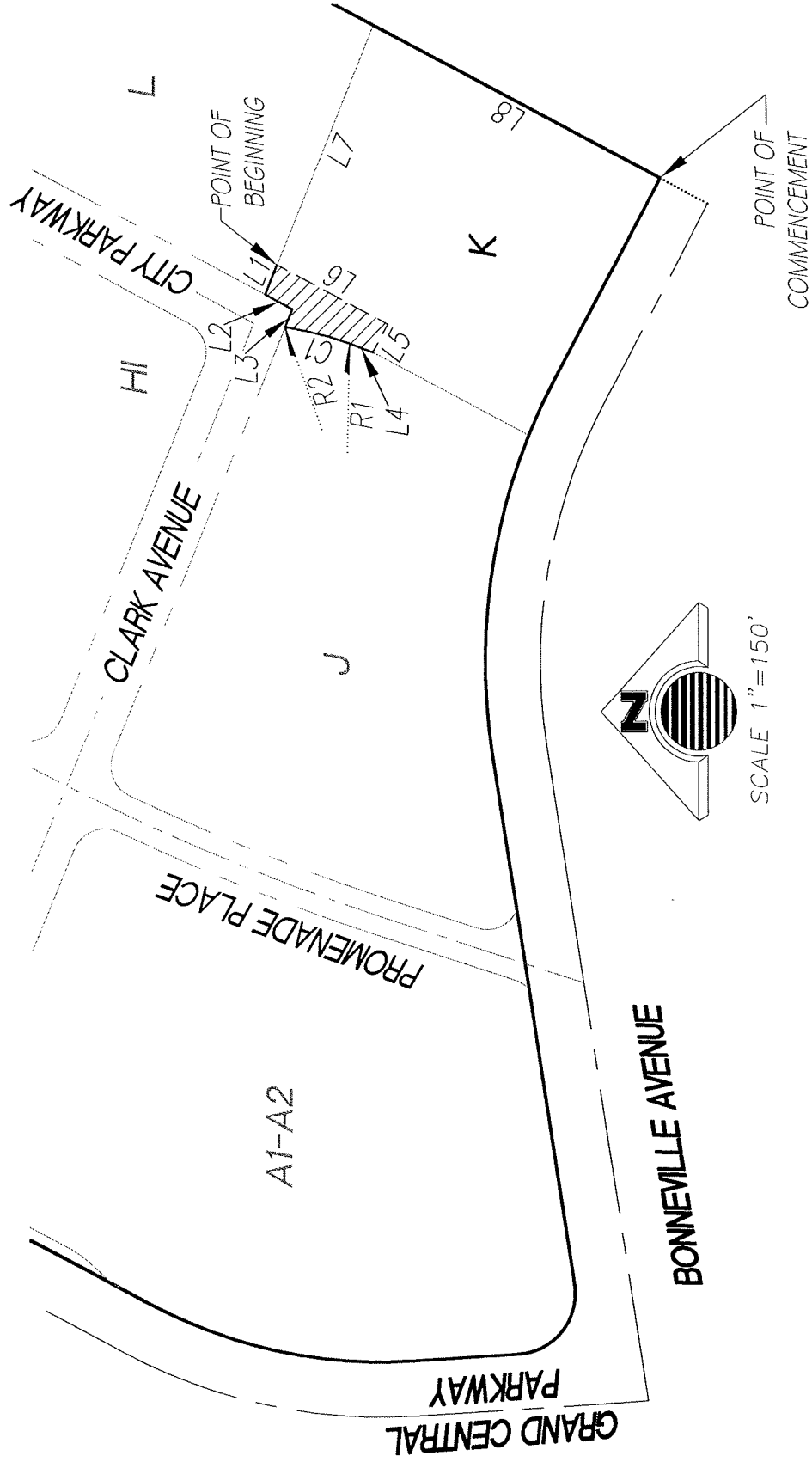


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EXHIBIT 'B' TO ACCOMPANY LEGAL DESCRIPTION

LINE TABLE

No.	BEARING	DISTANCE
L1	S67°53'54"E	29.15'
L2	N27°53'43"E	28.14'
L3	S67°53'54"E	17.47'
L4	N20°48'03"E	22.88'
L5	N62°06'17"W	29.00'
L6	S27°53'43"W	114.52'
L7	N67°53'54"W	235.00'
L8	N27°55'16"E	295.44'

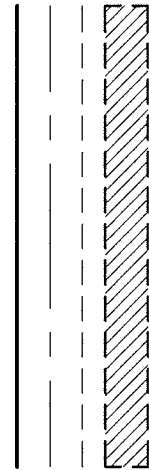
CURVE TABLE

No.	RADIUS	DELTA	LENGTH	TANGENT
C1	340.91'	10°13'16"	60.82'	30.49'

RADIAL TABLE

No.	BEARING
R1	N70°51'38"W
R2	S81°04'54"E

LEGEND



L1
C1
R1

BOUNDARY OF LOT 5 PER BOOK 53 OF PLATS, PAGE 61
CENTERLINE
EASEMENT LINE
AREA OF EASEMENT 3,867 S.F.±

LINE DATA TABLE NUMBER
CURVE DATA TABLE NUMBER
RADIAL LINE TABLE NUMBER

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WITNESSETH

That the GRANTOR(s), for and in consideration of the sum of One Dollar (\$1.00) lawful
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reasonable care.

APN: 139-34-211-002

GRANTOR: City Parkway V

3. Should any of the GRANTEE's facilities within said easement be required to be relocated or repaired as a result of changes in grade or other construction within the easement, the GRANTOR(s), or its successors and assigns shall bear the full cost of such relocation or repair, unless changes are done with the written consent of the GRANTEE.

Signator for GRANTOR(s) warrant that they have the legal authority to bind the parties hereto and GRANTOR(s) warrants that it may legally grant the rights described herein.

IN WITNESS WHEREOF, the GRANTOR(s) has hereunto set his/her/their hand/hands this _____ day of _____, 20_____.

Approved as to form

John S. Ridilla 9/20/11
John S. Ridilla Date
Deputy City Attorney

State of Nevada)
) ss
County of Clark)

On _____, before me, the undersigned, a NOTARY PUBLIC, in and for said County and State, personally appeared _____ known to me to be the person described in and who executed the foregoing instrument, and who acknowledges to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Notary Public

Notary Seal/Stamp

APN: 139-34-211-002

GRANTOR: City Parkway V

Exhibit A

JUNE 14, 2011
N. HAUGE \ C. SMEDLEY

EXHIBIT 'A'

EXPLANATION

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LEGAL DESCRIPTION

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COMMENCING AT THE MOST SOUTHEASTERLY CORNER OF LOT 5 AS SHOWN IN SAID PLAT; THENCE ALONG THE EASTERLY LINE OF THEREOF, NORTH 27°55'16" EAST, 295.44 FEET; THENCE DEPARTING SAID EASTERLY LINE, NORTH 67°53'54" WEST, 235.00 FEET TO THE **POINT OF BEGINNING**; THENCE CONTINUING ALONG SAID LINE NORTH 67°53'54" WEST, 29.15 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF CITY PARKWAY AS CONVEYED TO THE CITY OF LAS VEGAS BY DEED IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 20090423 OF OFFICIAL RECORDS AS INSTRUMENT 3874; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 27°53'43" EAST, 560.24 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY, SOUTH 62°04'44" EAST, 29.00 FEET; THENCE SOUTH 27°53'43" WEST, 557.28 FEET TO THE **POINT OF BEGINNING**.

PARCEL CONTAINS 16,204 SQUARE FEET, MORE OR LESS.

(SEE EXHIBIT 'B' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

END OF DESCRIPTION.

LAND SURVEYOR, PLS
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NEVADA LICENSE NO. 5859

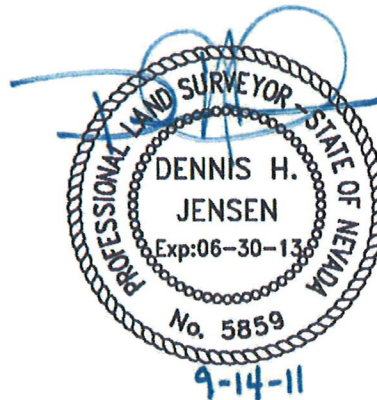
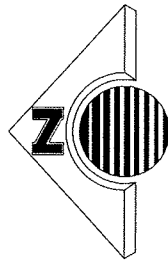
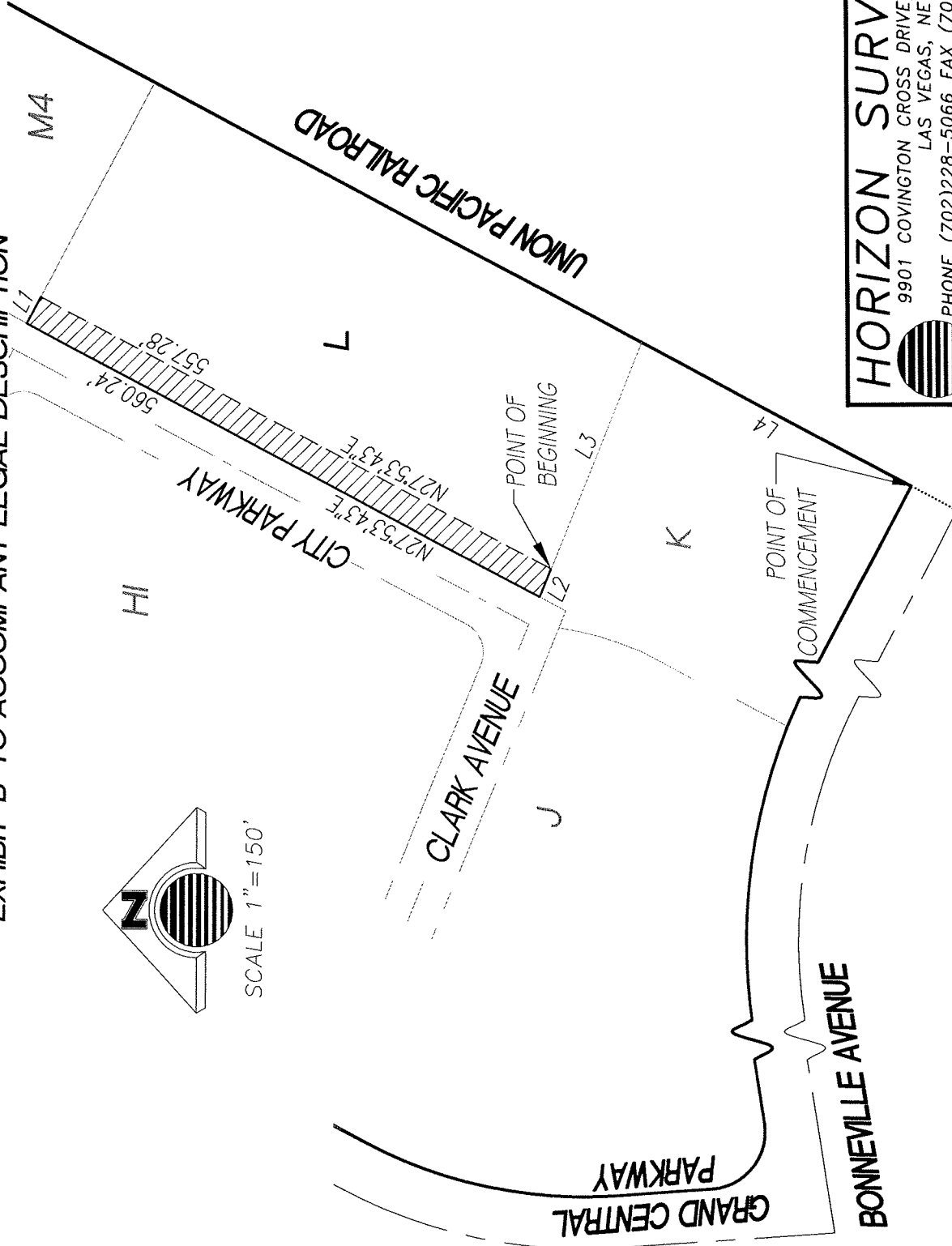


EXHIBIT 'B' TO ACCOMPANY LEGAL DESCRIPTION



SCALE 1"=150'



HORIZON SURVEYS

9901 COVINGTON CROSS DRIVE, SUITE 120
LAS VEGAS, NEVADA 89144

PHONE (702)228-5066 FAX (702)228-0677
WWW.HORIZONSURVEYS.COM



EXHIBIT 'B' TO ACCOMPANY LEGAL DESCRIPTION

LINE TABLE

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L1	S62°04'44"E	29.00'
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LEGEND

BOUNDARY OF LOT 5 PER BOOK 53 OF PLATS, PAGE 61

CENTERLINE

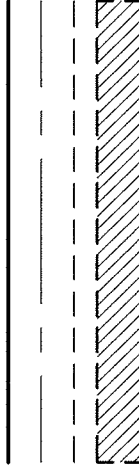
EASEMENT LINE

AREA OF EASEMENT 16,204 S.F.±

LINE DATA TABLE NUMBER

CURVE DATA TABLE NUMBER

RADIAL LINE TABLE NUMBER



L1

C1

R1

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NEVADA LICENSE NO. 5859

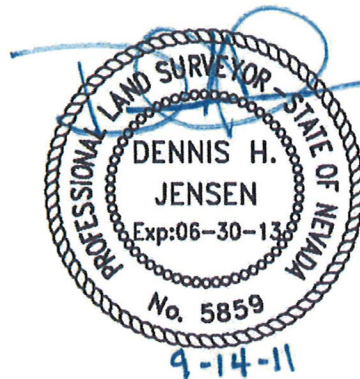
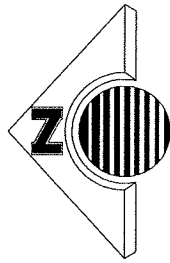
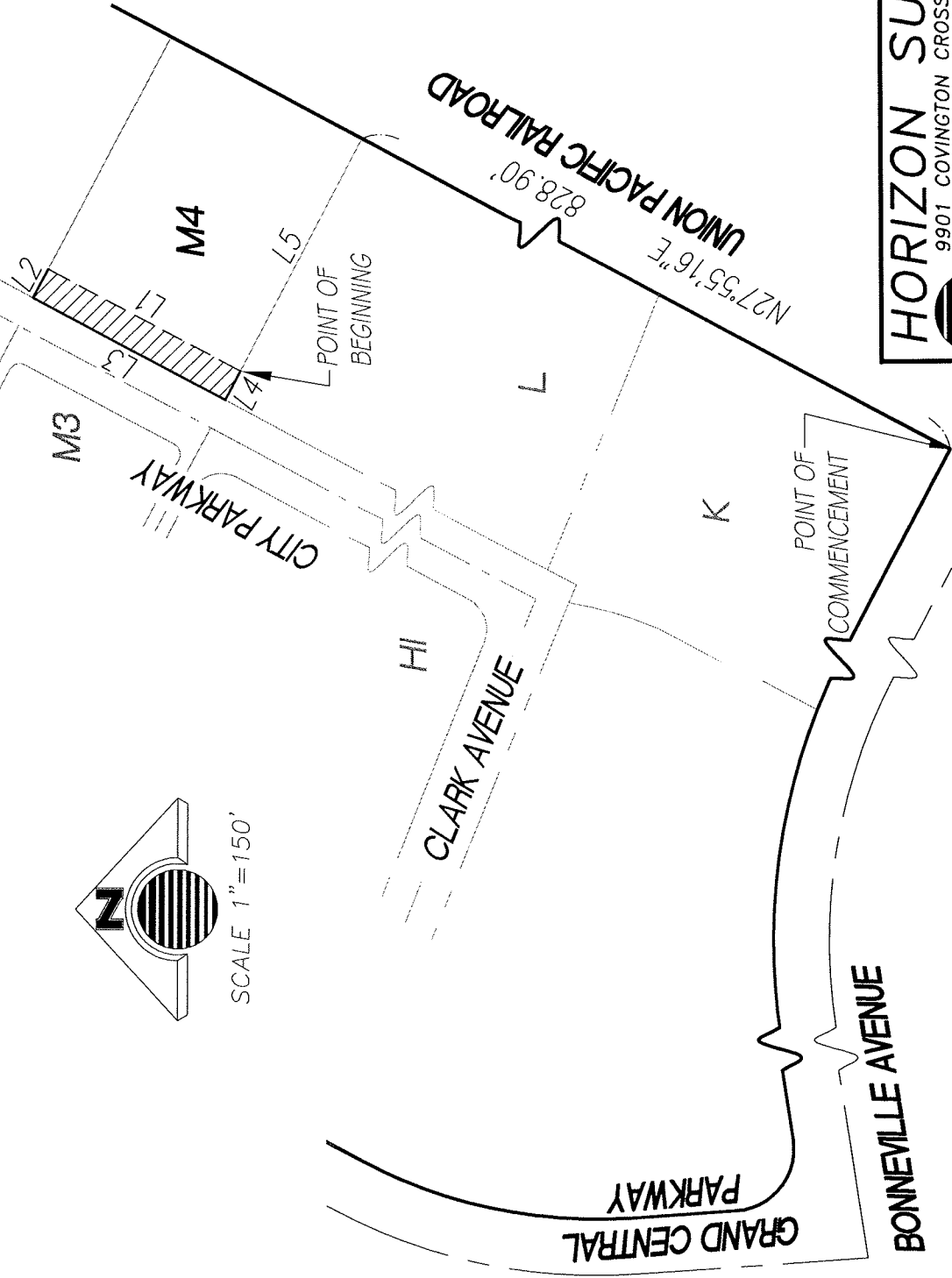


EXHIBIT 'B' TO ACCOMPANY LEGAL DESCRIPTION



SCALE 1"=150'



HORIZON SURVEYS
 9901 COVINGTON CROSS DRIVE, SUITE 120
 LAS VEGAS, NEVADA 89144
 PHONE (702)228-5066 FAX (702)228-0677
 WWW.HORIZONSURVEYS.COM

EXHIBIT 'B' TO ACCOMPANY LEGAL DESCRIPTION

LINE TABLE

No.	BEARING	DISTANCE
L1	S27°53'43"W	193.00'
L2	S62°04'44"E	29.00'
L3	N27°53'43"E	193.00'
L4	N62°04'44"W	29.00'
L5	N62°04'44"W	234.04'

LEGEND

BOUNDARY OF LOT 5 PER BOOK 53 OF PLA

CENTERLINE

EASEMENT LINE

AREA OF EASEMENT 5,597 S.F.±

LINE DATA TABLE NUMBER

L1



HORIZON SURVEYS

9901 COVINGTON CROSS DRIVE, SUITE 120
LAS VEGAS, NEVADA 89144

PHONE (702)228-5066 FAX (702)228-0677
WWW.HORIZONSURVEYS.COM

APN: 139-34-211-002

Recorded For:

Las Vegas Valley Water District
Land Acquisition and Management (M/S 95)
P. O. Box 99956
Las Vegas, Nevada 89193-9956

**LAS VEGAS VALLEY WATER DISTRICT
PERMANENT AND PERPETUAL EASEMENT**

THIS INDENTURE OF EASEMENT AND RIGHTS-OF-WAY, made and entered into by and between City Parkway V

Party of the First Part, hereinafter known as the "GRANTOR(s)", and the **LAS VEGAS VALLEY WATER DISTRICT**, a political subdivision of the State of Nevada, Party of the Second Part, hereinafter known as the "GRANTEE".

WITNESSETH

That the GRANTOR(s), for and in consideration of the sum of One Dollar (\$1.00) lawful money of the United States to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents GRANT and CONVEY to the GRANTEE, its successors and assigns, a permanent and perpetual easement for the construction, operation, maintenance, repair, renewal, reconstruction, and removal of water pipelines and appurtenances with the rights of ingress and egress, over, above, across, and under that certain parcel of land described as follows:

See Exhibit A, attached hereto and made a part hereof.

The GRANTOR(s), its successors and assigns agree that:

1. No buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, now or hereafter, except that said parcel may be improved and used for street, road or driveway purposes, and for other utilities, insofar as such use does not interfere with its use by the GRANTEE for the purposes for which it is granted.
2. The GRANTEE shall not be liable for any damage to any of the GRANTOR's improvements placed upon said parcel due to the GRANTEE's necessary operations using reasonable care.

GRANTOR: City Parkway V

- IN WITNESS WHEREOF, the GRANTOR(s) has hereunto set his/her/their hand/hands
this _____ day of _____, 20____.

John S. Ridilla 9/20/11
John S. Ridilla Date
Deputy City Attorney

Notary Seal/Stamp

APN: 139-34-211-002

GRANTOR: City Parkway V

Exhibit A

JUNE 14, 2011
N. HAUGE \ C. SMEDLEY

EXHIBIT 'A'

EXPLANATION

THE FOLLOWING DESCRIBES A UTILITY EASEMENT, GENERALLY LOCATED EAST OF GRAND CENTRAL PARKWAY AND NORTH OF BONNEVILLE AVENUE.

LEGAL DESCRIPTION

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, BEING A PORTION OF LOT 5 AS SHOWN IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 53 OF PLATS ON PAGE 61, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHEASTERLY CORNER OF LOT 5 AS SHOWN ON SAID PLAT; THENCE ALONG THE EASTERLY LINE THEREOF, NORTH 27°55'16" EAST, 1021.90 FEET; THENCE DEPARTING SAID EASTERLY LINE, NORTH 62°04'44" WEST, 234.13 FEET TO THE **POINT OF BEGINNING**; THENCE NORTH 62°04'44" WEST, 29.00 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF CITY PARKWAY AS CONVEYED TO THE CITY OF LAS VEGAS BY DEED IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 20090423 OF OFFICIAL RECORDS AS INSTRUMENT 3874; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 27°53'43" EAST, 369.35 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY, SOUTH 62°03'12" EAST, 29.00 FEET; THENCE SOUTH 27°53'43" WEST, 369.33 FEET TO THE **POINT OF BEGINNING**.

PARCEL CONTAINS 10,711 SQUARE FEET, MORE OR LESS.

(SEE EXHIBIT 'B' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

END OF DESCRIPTION.

LAND SURVEYOR, PLS
DENNIS H. JENSEN
NEVADA LICENSE NO. 5859

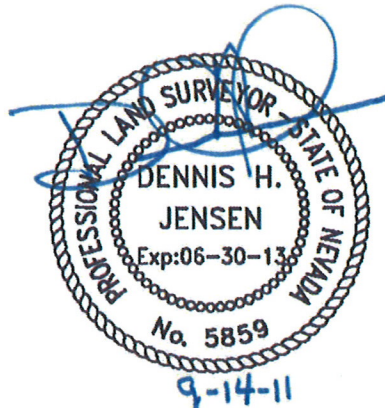
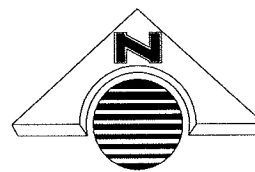
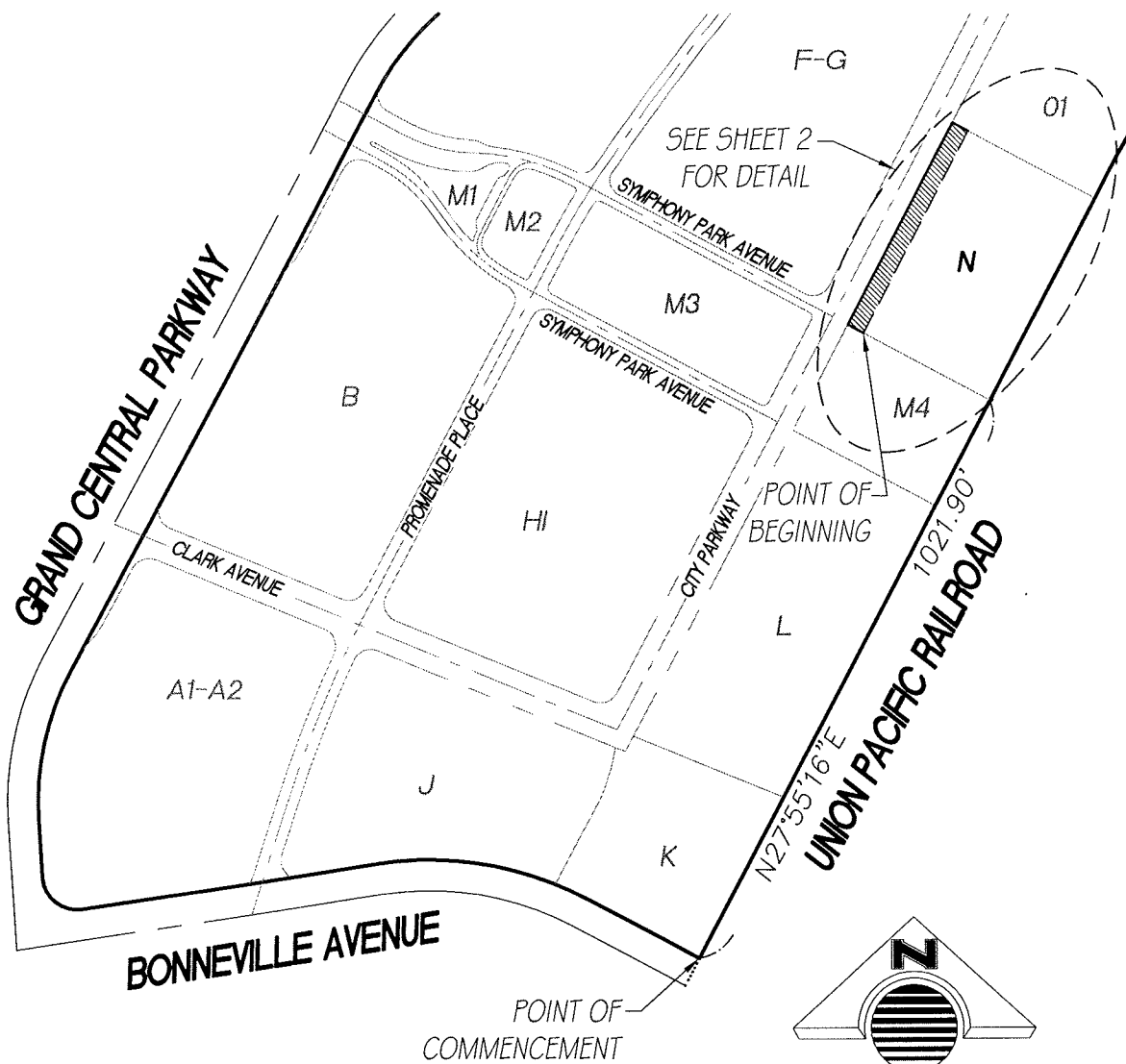


EXHIBIT 'B' TO ACCOMPANY LEGAL DESCRIPTION



SCALE 1"=300'

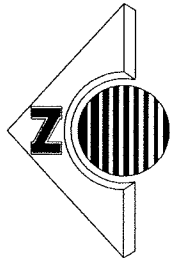
SHEET 1 OF 3

HORIZON SURVEYS



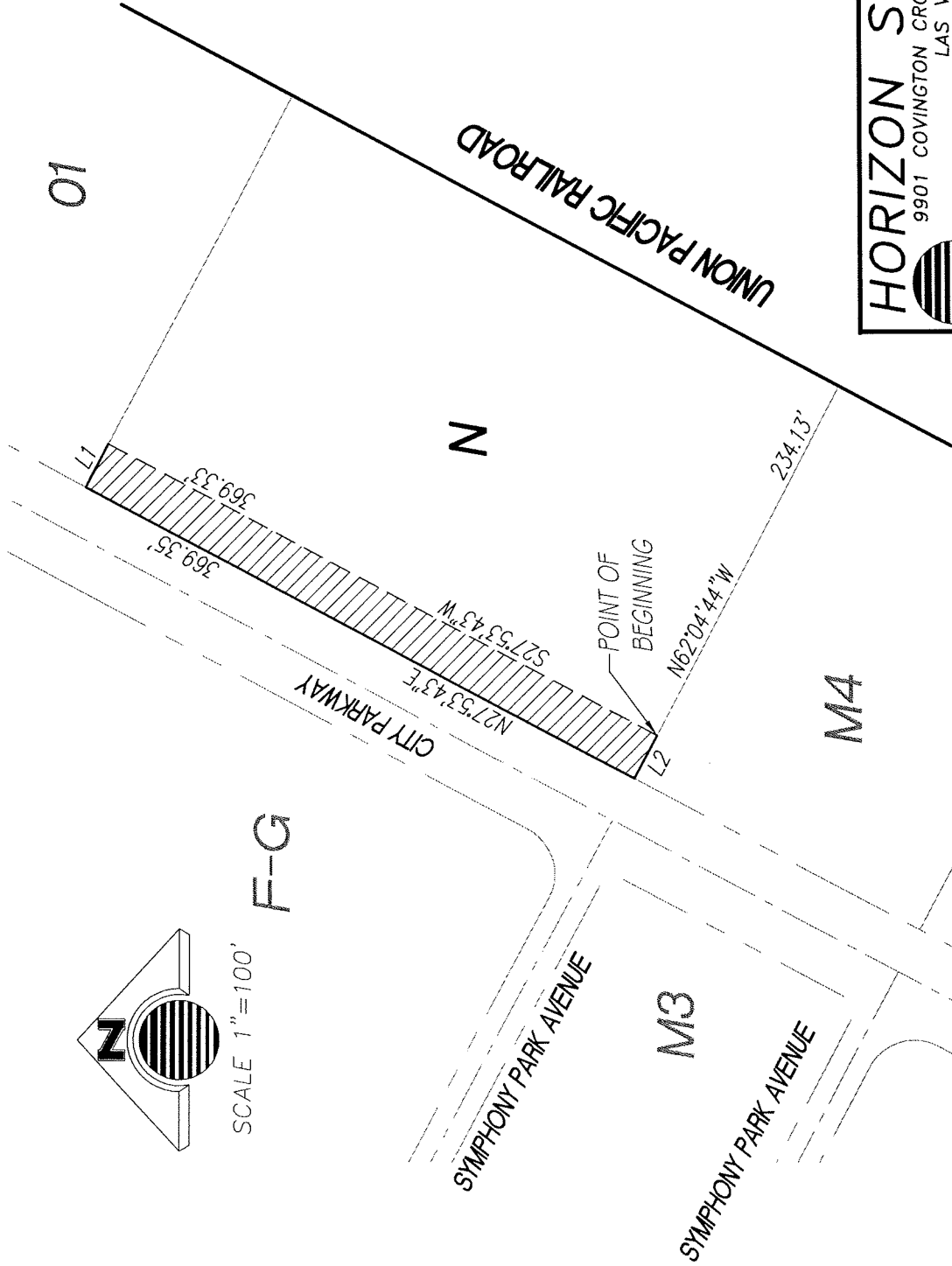
9901 COVINGTON CROSS DRIVE, SUITE 120
LAS VEGAS, NEVADA 89144
PHONE (702)228-5066 FAX (702)228-0677
WWW.HORIZONSURVEYS.COM

EXHIBIT 'B' TO ACCOMPANY LEGAL DESCRIPTION



SCALE 1"=100'

F-G



HORIZON SURVEYS

9901 COVINGTON CROSS DRIVE, SUITE 120
LAS VEGAS, NEVADA 89144

PHONE (702)228-5066 FAX (702)228-0677
WWW.HORIZONSURVEYS.COM

EXHIBIT 'B' TO ACCOMPANY LEGAL DESCRIPTION

LINE TABLE

No.	BEARING	DISTANCE
L1	S62°03'12"E	29.00'
L2	N62°04'44"W	29.00'

LEGEND

BOUNDARY OF LOT 5 PER BOOK 53 OF PLATS, PAGE 61

CENTERLINE

EASEMENT LINE

AREA OF EASEMENT 10,711 SQUARE FEET ±

LINE DATA TABLE NUMBER



L1

**HORIZON SURVEYS**

9901 COVINGTON CROSS DRIVE, SUITE 120
LAS VEGAS, NEVADA 89144
PHONE (702)228-5066 FAX (702)228-0677
WWW.HORIZONSURVEYS.COM

APN: 139-34-211-002

Recorded For:
Las Vegas Valley Water District
Land Acquisition and Management (M/S 95)
P. O. Box 99956
Las Vegas, Nevada 89193-9956

**LAS VEGAS VALLEY WATER DISTRICT
PERMANENT AND PERPETUAL EASEMENT**

THIS INDENTURE OF EASEMENT AND RIGHTS-OF-WAY, made and entered into by
and between City Parkway V

Party of the First Part, hereinafter known as the "GRANTOR(s)", and the **LAS VEGAS VALLEY WATER DISTRICT**, a political subdivision of the State of Nevada, Party of the Second Part, hereinafter known as the "GRANTEE".

WITNESSETH

That the GRANTOR(s), for and in consideration of the sum of One Dollar (\$1.00) lawful money of the United States to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents GRANT and CONVEY to the GRANTEE, its successors and assigns, a permanent and perpetual easement for the construction, operation, maintenance, repair, renewal, reconstruction, and removal of water pipelines and appurtenances with the rights of ingress and egress, over, above, across, and under that certain parcel of land described as follows:

See Exhibit A, attached hereto and made a part hereof.

The GRANTOR(s), its successors and assigns agree that:

1. No buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, now or hereafter, except that said parcel may be improved and used for street, road or driveway purposes, and for other utilities, insofar as such use does not interfere with its use by the GRANTEE for the purposes for which it is granted.
2. The GRANTEE shall not be liable for any damage to any of the GRANTOR's improvements placed upon said parcel due to the GRANTEE's necessary operations using reasonable care.

GRANTOR: City Parkway V

- IN WITNESS WHEREOF, the GRANTOR(s) has hereunto set his/her/their hand/hands
this _____ day of _____, 20____.

Date _____

Notary Seal/Stamp

APN: 139-34-211-002

GRANTOR: City Parkway V

Exhibit A

JUNE 14, 2011
N. HAUGE \ C. SMEDLEY

EXHIBIT 'A'

EXPLANATION

THE FOLLOWING DESCRIBES A UTILITY EASEMENT, GENERALLY LOCATED EAST OF GRAND CENTRAL PARKWAY AND NORTH OF BONNEVILLE AVENUE.

LEGAL DESCRIPTION

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, BEING A PORTION OF LOT 5 AS SHOWN IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 53 OF PLATS ON PAGE 61, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST EASTERLY NORTHEAST CORNER OF LOT 5 AS SHOWN ON SAID PLAT; THENCE ALONG THE EASTERLY LINE THEREOF, SOUTH 27°55'16" WEST, 1059.42 FEET; THENCE DEPARTING SAID EASTERLY LINE, NORTH 62°03'24" WEST, 234.44 FEET TO THE **POINT OF BEGINNING**; THENCE SOUTH 27°53'43" WEST, 324.73 FEET; THENCE NORTH 62°03'12" WEST, 29.00 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF CITY PARKWAY AS CONVEYED TO THE CITY OF LAS VEGAS BY DEED IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 20090423 OF OFFICIAL RECORDS AS INSTRUMENT 3874; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 27°53'43" EAST, 324.73 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY, SOUTH 62°03'24" EAST, 29.00 FEET TO THE **POINT OF BEGINNING**.

PARCEL CONTAINS 9,417 SQUARE FEET, MORE OR LESS.

(SEE EXHIBIT 'B' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

END OF DESCRIPTION.

LAND SURVEYOR, PLS
DENNIS H. JENSEN
NEVADA LICENSE NO. 5859

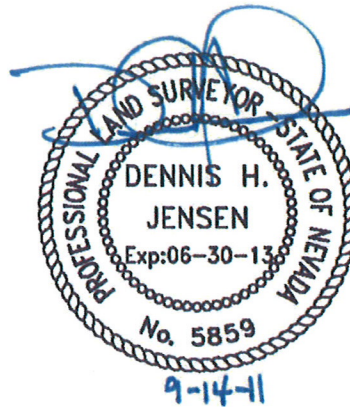
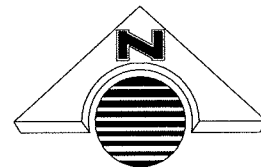
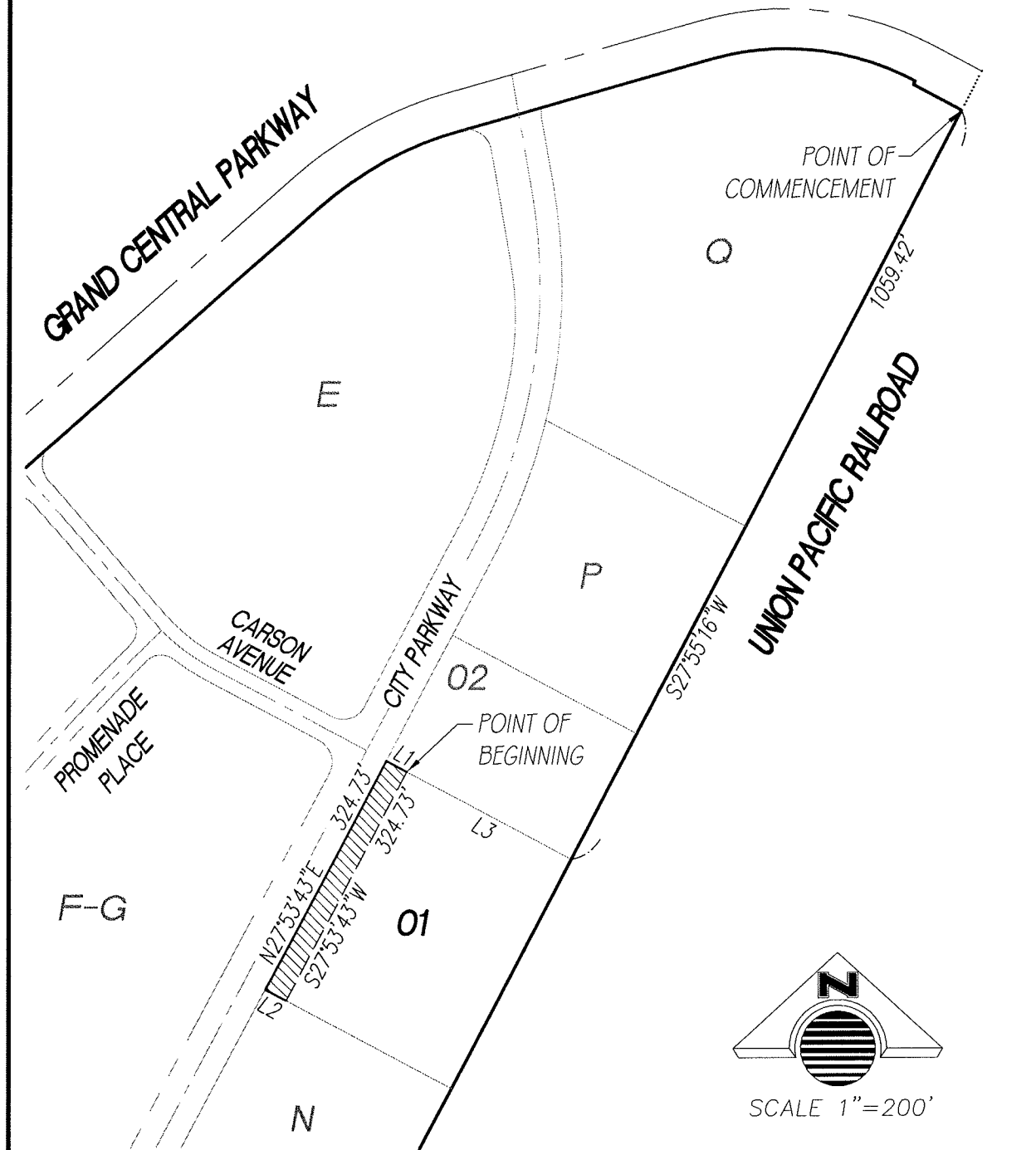


EXHIBIT 'B' TO ACCOMPANY LEGAL DESCRIPTION



SCALE 1"=200'

EXHIBIT 'B' TO ACCOMPANY LEGAL DESCRIPTION

LINE TABLE

No.	BEARING	DISTANCE
L1	S62°03'24"E	29.00'
L2	N62°03'12"W	29.00'
L3	N62°03'24"W	234.44'

LEGEND

-
- - - - -
- - - - -
- AREA OF EASEMENT 9,417 SQUARE FEET ±
- LINE DATA TABLE NUMBER



L1

**HORIZON SURVEYS**

9901 COVINGTON CROSS DRIVE, SUITE 120
LAS VEGAS, NEVADA 89144
PHONE (702)228-5066 FAX (702)228-0677
WWW.HORIZONSURVEYS.COM

APN: 139-34-211-002

Recorded For:
Las Vegas Valley Water District
Land Acquisition and Management (M/S 95)
P. O. Box 99956
Las Vegas, Nevada 89193-9956

**LAS VEGAS VALLEY WATER DISTRICT
PERMANENT AND PERPETUAL EASEMENT**

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and between City Parkway V

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WATER DISTRICT**, a political subdivision of the State of Nevada, Party of the Second Part,
hereinafter known as the "GRANTEE".

WITNESSETH

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money of the United States to it in hand paid by the GRANTEE, the receipt whereof is hereby
acknowledged, does by these presents GRANT and CONVEY to the GRANTEE, its successors
and assigns, a permanent and perpetual easement for the construction, operation, maintenance,
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land, now or hereafter, except that said parcel may be improved and used for street, road or
driveway purposes, and for other utilities, insofar as such use does not interfere with its use
by the GRANTEE for the purposes for which it is granted.
2. The GRANTEE shall not be liable for any damage to any of the GRANTOR's
improvements placed upon said parcel due to the GRANTEE's necessary operations using
reasonable care.

APN: 139-34-211-002

GRANTOR: City Parkway V

3. Should any of the GRANTEE's facilities within said easement be required to be relocated or repaired as a result of changes in grade or other construction within the easement, the GRANTOR(s), or its successors and assigns shall bear the full cost of such relocation or repair, unless changes are done with the written consent of the GRANTEE.

Signator for GRANTOR(s) warrant that they have the legal authority to bind the parties hereto and GRANTOR(s) warrants that it may legally grant the rights described herein.

IN WITNESS WHEREOF, the GRANTOR(s) has hereunto set his/her/their hand/hands this _____ day of _____, 20____.

Approved as to form

John S. Ridilla 9/29/11
John S. Ridilla Date
Deputy City Attorney

State of Nevada)
) ss
County of Clark)

On _____, before me, the undersigned, a NOTARY PUBLIC, in and for said County and State, personally appeared _____ known to me to be the person described in and who executed the foregoing instrument, and who acknowledges to me that _he_ executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Notary Public

Notary Seal/Stamp

APN: 139-34-211-002

GRANTOR: City Parkway V

Exhibit A

JUNE 14, 2011
N. HAUGE \ C. SMEDLEY

EXHIBIT 'A'

EXPLANATION

THE FOLLOWING DESCRIBES A UTILITY EASEMENT, GENERALLY LOCATED EAST OF GRAND CENTRAL PARKWAY AND NORTH OF BONNEVILLE AVENUE.

LEGAL DESCRIPTION

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, BEING A PORTION OF LOT 5 AS SHOWN IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 53 OF PLATS ON PAGE 61, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST EASTERLY NORTHEAST CORNER OF LOT 5 AS SHOWN ON SAID PLAT; THENCE ALONG THE EASTERLY LINE THEREOF, SOUTH 27°55'16" WEST, 881.23 FEET; THENCE DEPARTING SAID EASTERLY LINE, NORTH 62°07'30" WEST, 234.52 FEET TO THE **POINT OF BEGINNING**; THENCE SOUTH 27°53'43" WEST, 177.91 FEET; THENCE NORTH 62°03'24" WEST, 29.00 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF CITY PARKWAY AS CONVEYED TO THE CITY OF LAS VEGAS BY DEED IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 20090423 OF OFFICIAL RECORDS AS INSTRUMENT 3874; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 27°53'54" EAST, 177.87 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY, SOUTH 62°07'30" EAST, 29.00 FEET TO THE **POINT OF BEGINNING**.

PARCEL CONTAINS 5,159 SQUARE FEET, MORE OR LESS.

(SEE EXHIBIT 'B' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

END OF DESCRIPTION.

LAND SURVEYOR, PLS
DENNIS H. JENSEN
NEVADA LICENSE NO. 5859

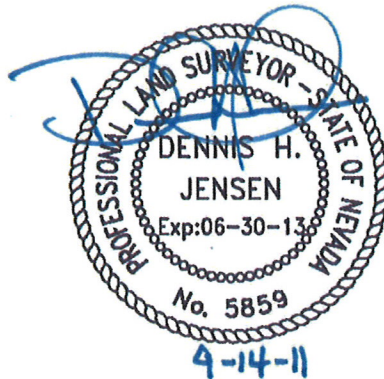
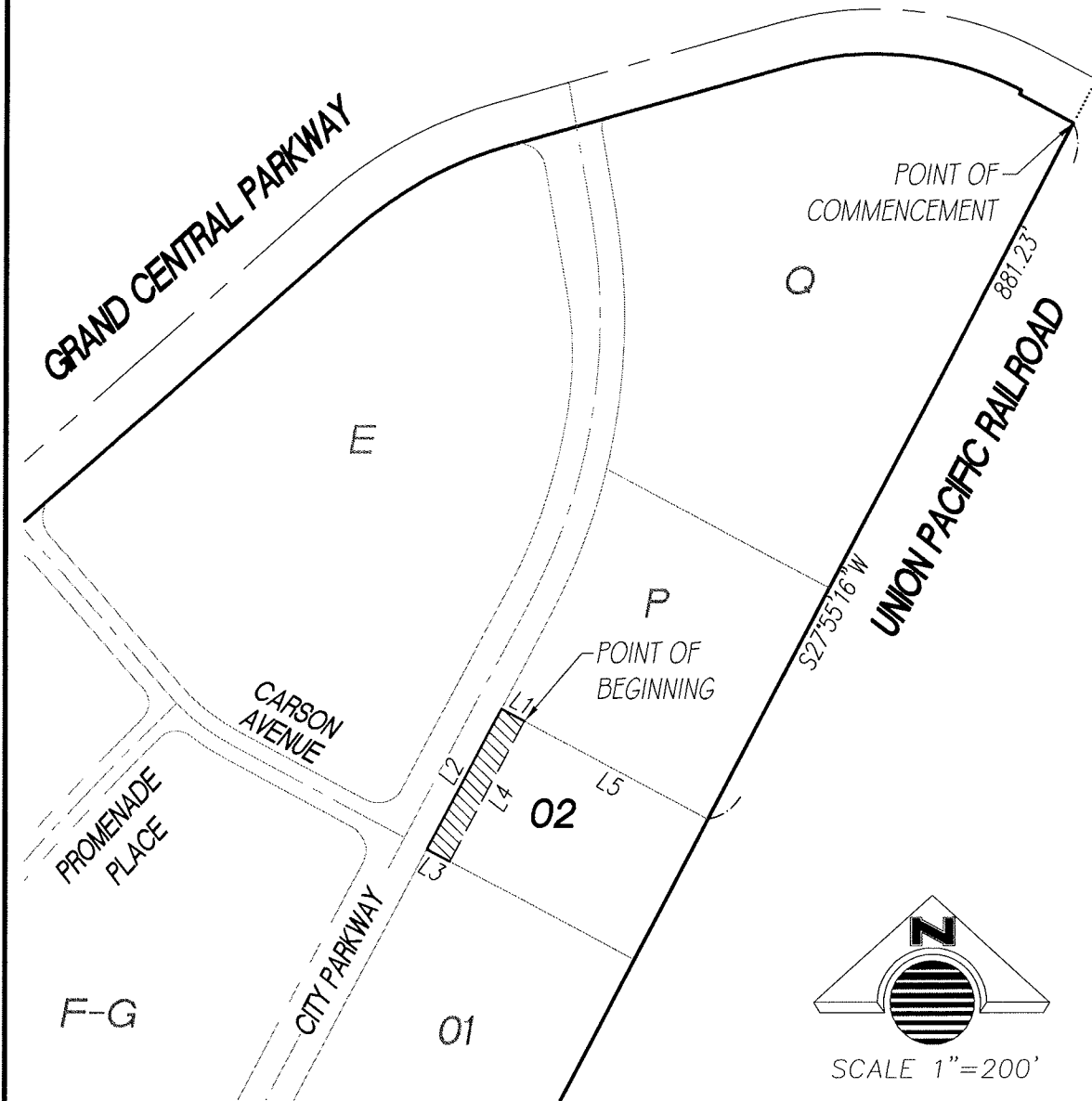


EXHIBIT 'B' TO ACCOMPANY LEGAL DESCRIPTION



HORIZON SURVEYS



9901 COVINGTON CROSS DRIVE, SUITE 120
LAS VEGAS, NEVADA 89144
PHONE (702)228-5066 FAX (702)228-0677
WWW.HORIZONSURVEYS.COM

EXHIBIT 'B' TO ACCOMPANY LEGAL DESCRIPTION

LINE TABLE

No.	BEARING	DISTANCE
L1	S62°07'30"E	29.00'
L2	N27°53'43"E	177.87'
L3	N62°03'24"W	29.00'
L4	S27°53'43"W	177.91'
L5	N62°07'30"W	234.52'

LEGEND

- BOUNDARY OF LOT 5 PER BOOK 53 OF PLATS, PAGE 61
- CENTERLINE
- EASEMENT LINE
- AREA OF EASEMENT 5,159 SQUARE FEET ±
- LINE DATA TABLE NUMBER



L1



HORIZON SURVEYS

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LAS VEGAS, NEVADA 89144
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