

94

**Lean Coleman**

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**From:** Doug Rankin  
**Sent:** Tuesday, September 13, 2011 11:56 AM  
**To:** Agenda Items  
**Cc:** Carman Burney; Deborah Sullivan; Flinn Fagg  
**Subject:** ROC-41851 request for Abeyance

Please note that starting Monday, January 24th the Planning & Development Department will have moved to our new location at 333 N. Rancho Drive (at Bonanza Rd.). We appreciate your patience as we relocate our offices.

Doug Rankin, AICP  
Planning Manager  
City of Las Vegas  
229-5408

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**From:** Lance Sherwood [<mailto:LSherwood@Weingarten.com>]  
**Sent:** Tuesday, September 13, 2011 11:34 AM  
**To:** Doug Rankin  
**Cc:** Michelle Thackston  
**Subject:** RE: Done

Doug:

Please hold in abeyance ROC 41851 until the 10-5-11 city council hearing.

Thanks,

Lance

**Lance L. Sherwood, LEED® AP BD+C**  
Senior Development Manager

**WEINGARTEN REALTY**

4440 North 36th Street, Suite 200 | Phoenix, AZ 85018  
602.217.8863 O | 602.513.0278 C | 602.263.8852 F  
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**From:** Doug Rankin [<mailto:drankin@LasVegasNevada.GOV>]  
**Sent:** Tuesday, September 13, 2011 10:38 AM  
**To:** Lance Sherwood  
**Cc:** Michelle Thackston  
**Subject:** RE: Done

We will need to renote this item to include all three parcels of the commercial subdivision. As it stands today this is set to be heard on the 9-21-11 Council agenda. Can you send me an abeyance request to hold it to the 10-5-11 meeting. Thanks.

Submitted after final agenda

Date 9/22/2011 Item 94

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Doug Rankin, AICP  
Planning Manager  
City of Las Vegas  
229-5408

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**From:** Lance Sherwood [<mailto:LSherwood@Weingarten.com>]  
**Sent:** Tuesday, September 13, 2011 10:19 AM  
**To:** Doug Rankin  
**Cc:** Michelle Thackston  
**Subject:** FW: Done

Doug:

I just spoke with Linda at Centennial Hills. We have a room for September 27<sup>th</sup> from 6pm – 7pm. Specifically:

Centennial Hills YMCA  
Room 4  
6601 N. Buffalo Dr.  
Las Vegas, NV 89131  
702-478-9622

Thanks,

Lance

**Lance L. Sherwood, LEED® AP BD+C**  
Senior Development Manager

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**From:** Susan McMasters  
**Sent:** Monday, September 12, 2011 3:01 PM  
**To:** Lance Sherwood  
**Subject:** Done



**Susan L. McMasters**  
Regional Property Manager  
860 S. Rancho Drive, Suite 10 | Las Vegas, Nevada 89106  
702.259.7935 O | 702.642.5673 F

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