

APN(s): 139-35-315-006

**CITY OF LAS VEGAS NOTICE OF
ZONING ACTION**

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 139-35-315-006

Inst #: 201208020000148

Fees: \$17.00

N/C Fee: \$0.00

08/02/2012 08:39:52 AM

Receipt #: 1257259

Requestor:

LAS VEGAS CITY (PLANNING)

Recorded By: DHG Pgs: 1

DEBBIE CONWAY

CLARK COUNTY RECORDER

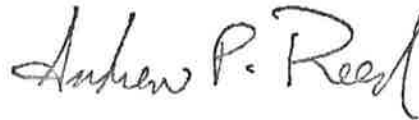
Legal Description: ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF CLARK, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

PARCEL III: THE WEST 25 FEET OF LOT TWENTY-SIX (26) AND ALL OF LOTS TWENTY-SEVEN (27) AND TWENTY-EIGHT (28) IN BLOCK FOUR (4) OF MAYFAIR TRACT NO. 3, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 41 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PLEASE BE ADVISED that the Las Vegas City Council, at a duly-noticed hearing held on **September 21, 2011** approved the following **Case Number(s): SUP-42262 and SUP-42264** together with various conditions, limitations, and restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use of the above-referenced real property in the city of Las Vegas.

YOU ARE HEREBY ADVISED AND DIRECTED to contact the city of Las Vegas' Department of Planning and/or the Las Vegas City Clerk's Office to request a copy of any and all such conditions, limitations, or restrictions.

July 12, 2012



Andrew P. Reed, AICP, Planning Supervisor
City of Las Vegas, Department of Planning
333 North Rancho Drive, Suite 300
Las Vegas, NV 89106 – (702) 229-6301

WHEN RECORDED, RETURN TO:
CITY OF LAS VEGAS, CITY CLERK
495 S. Main Street, 1ST FLOOR
LAS VEGAS, NV 89101

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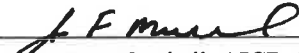
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June 25, 2012


James F. Marshall, AICP, Senior Planner
City of Las Vegas, Department of Planning
333 North Rancho Drive, Suite 300
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APN(s): 139-35-315-007

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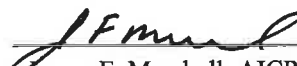
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