

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), BOB COFFIN (Ward 3)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

September 21, 2011

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION PASTOR ROBERT FOWLER, VICTORY MISSIONARY BAPTIST CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE SAFE ROUTES TO SCHOOL PROGRAM](#)

7. [RECOGNITION OF THE GARSIDE MIDDLE SCHOOL SYNCHRONIZED SWIM TEAM](#)
8. [RECOGNITION OF LAS VEGAS FIRE & RESCUE BATTALION CHIEF DONALD PARKER](#)
9. [RECOGNITION OF NATIONAL RECOVERY MONTH](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

10. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

11. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [For possible action to approve the Final Minutes by reference of the regular City Council meeting of September 7, 2011](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

13. [For possible action to approve a grant agreement between the Commission for the Las Vegas Centennial and the Neon Museum to fund exhibit development, start up costs and security systems for the La Concha Visitors Center and the Neon Boneyard located at 770 Las Vegas Boulevard North, in the amount of \\$300,000 - Ward 5 \(Barlow\)](#)

BUILDING AND SAFETY - CONSENT

14. [For possible action to approve an encroachment request from EVAPS, LLC, owner \(400 South 7th Street\) - Ward 3 \(Coffin\)](#)

CITY CLERK - CONSENT

15. [For possible action to approve the notification of filing of Declarations of Interest in property located in the existing Redevelopment Areas](#)

FINANCE - CONSENT

16. [For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
17. [For possible action to reallocate \\$2,000,000 of Bond funding within the Capital Project Fund \(CPF\) from the Symphony Park Infrastructure project in the General CPF to the Performing Arts Center project \(PAC\) located at 474 South Grand Central Parkway, in the Parks and Leisure Activities CPF - Ward 5 \(Barlow\)](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

18. [For possible action to approve award of Agreement No. 11.53541.01-LED, Owner-CMAR Agreement for Preconstruction Services located at the Water Pollution Control Facility, 6005 Vegas Valley Drive - Department of Public Works - Award](#)

recommended to: MCCARTHY BUILDING COMPANIES, INC. (\$982,400 - Sanitation Enterprise Fund) County

19. For possible action to approve award of Modification No. 6 to Contract No. 050051-LW, Software, Support, Training and Professional Services - Department of Human Resources - Award recommended to: AON ESOLUTIONS, INC. (\$50,000 - Liability Insurance and Property Damage Internal Service Fund and Employee Benefit Internal Service Fund)
20. For possible action to approve award of Contract No. 110174-PH, Outreach Coordinator Services for Nevada Retrofit Initiative - Office of Administrative Services - Award recommended to: PURDUE MARION AND ASSOCIATES CORPORATION (\$425,000 - Multipurpose Special Revenue Fund)
21. For possible action to approve award of Agreement No. 120020-TF, Prime Design Services Agreement for Development Services Center Upgrades located at 333 North Rancho Drive - Department of Public Works - Award recommended to: JMA ARCHITECTS, INC. (\$300,803 - City Facilities Capital Projects Fund) - Ward 5 (Barlow)
22. For possible action to approve Bid No. 11.1760.24-TB, Huntridge Phase 6 Street Rehabilitation located between Oakey Boulevard to the south, Charleston Boulevard to the north, Rexford Place to the west and Ninth Street to the east and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: TAND, INC. (\$3,637,408.72 - Public Works Capital Projects Fund) - Ward 3 (Coffin)
23. For possible action to approve award of Agreement No. 120035-DC, Blanket Services Agreement for Construction Management, Material Testing, Special Inspections, Bidability & Constructability Reviews - Department of Public Works - Award recommended to: URS CORPORATION (\$500,000 - Various Funds) - All Wards
24. For possible action to approve award of Contract No. 110083-TB, Telephone System with Support and Maintenance for the new City Hall located at 495 South Main Street and support and maintenance for existing and new systems at other City facilities - Department of Information Technologies - Award recommended to: SCOTTEL VOICE AND DATA, INC. DBA BLACK BOX NETWORK SERVICES (\$744,101.44 - City Facilities Capital Projects Fund) - All Wards

INFORMATION TECHNOLOGIES - CONSENT

25. For possible action to approve the First Amendment to the Clark County and City of Las Vegas Geographic Information (GIS) Interlocal Contract which extends the expiration date to June 30, 2012 allowing the City continued access to the Southern Nevada GIS Central Repository (\$15,000 General Fund)

OPERATIONS AND MAINTENANCE - CONSENT

26. For possible action to approve a Lease Agreement between the City of Las Vegas and Nevada Garden Clubs, Inc. for the lease of real property and community center located at 3333 West Washington Avenue, Lorenzi Park - Ward 5 (Barlow)
27. For possible action to approve an Interlocal Contract for seed collection between the City of Las Vegas and the Nevada Division of Forestry located at Floyd Lamb Park, 9200 Tule Springs Boulevard, APN 125-04-301-005 - Ward 6 (Ross)
28. For possible action authorizing staff to apply for a Recreation and Public Purpose Lease from the Bureau of Land Management for a fire station on a portion of APN 126-02-402-005, on approximately 2.5 acres of land located in the vicinity of Kyle Canyon Road and Puli Drive (\$100 - Real Estate/Rental of Land) - Ward 6 (Ross)
29. For possible action authorizing staff to apply for a Recreation and Public Purpose Lease from the Bureau of Land Management for a public park on a portion of APN 126-02-402-005, on approximately 12.5 acres of land located in the vicinity of Kyle Canyon Road and Puli Drive (\$100 - Real Estate/Rental of Land) - Ward 6 (Ross)

PLANNING - BUSINESS SERVICES CONSENT

30. For possible action to approve an extension of a Temporary Supper Club License for a Change of Ownership, From: Chianti Restaurant & Wine LLC, To: Chronic Summerlin, LLC, dba Chronic Tacos, 1910 Village Center Circle, Suite 1, Jed Feller, Mgr; Red Canyon Holdings, LLC, 95% and Red Canyon Pro Trust, 5% - Ward 2 (Wolfson)
31. For possible action to approve an extension of a Temporary Beer/Wine/Cooler Off-sale License, Family Food Mart IV, LLC, dba D Mini Mart, 1468 East Charleston Boulevard, Sarhad Shaba, Managing Mmbr, 100% - Ward 3 (Coffin)

32. [For possible action to approve a Change of Ownership of a Beer/Wine/Cooler Off-sale License subject to Health Dept. regulations, From: Agosto Verastegui, To: J & M Management, LLC, dba Fremont Mini Mart, 1404 Fremont Street, Jack Shabo, Mgr, 100% - Ward 3 \(Coffin\)](#)
33. [For possible action to approve a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Short Line Gaming, LLC, db at Fremont Mini Mart, 1404 Fremont Street, Duane L. Shields, Robert M. Morton II, and Ernest A. Becker IV - Ward 3 \(Coffin\)](#)
34. [For possible action to approve an extension of a Temporary Supper Club License for a Change of Ownership, From: Firefly Downtown, LLC, To: Run Plaza, LLC, dba Hash House A Go Go, 1 South Main Street, James Rees, Mmbr, Mgr, 38%; W. R. Underhill Family, LLC, 38%; and JSN Holdings, LLC, 24% - Ward 5 \(Barlow\)](#)
35. [For possible action to approve an extension of a Temporary Tavern License for a Change of Ownership, From: Dominic Laino, To: Downtown Sushi LLC, dba Island Sushi and Hawaiian Grill, 1 South Main Street, Terence Fong Managing Mmbr, 100% - Ward 5 \(Barlow\)](#)
36. [For possible action to approve a Change of Ownership for a Tavern License subject to Health Dept. regulations, From: Lone Star Steakhouse & Saloon of Las Vegas Inc, To: Hawaiian Park Development, LLC, dba Joker's, 1631 North Decatur Boulevard, Elaine Watson, Mgr, 50% and James Watson, Mgr, 50% - Ward 5 \(Barlow\)](#)
37. [For possible action to approve a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Hawaiian Park Development, LLC, dba Joker's, 1631 North Decatur Boulevard, Elaine Watson, Mgr, 50% and James Watson, Mgr, 50% - Ward 5 \(Barlow\)](#)
38. [For possible action to approve an extension of a Temporary Tavern License for a Change of Ownership, From: 4127 Charleston, LLC \(non-operational\), To: SD Tenant, LLC, dba Skinny Dugan's, 4127 West Charleston Boulevard, Terry Caudill, Mgr; Terry L. Caudill Living Trust, Mmbr, 60%; and Ronald G. Penna and Sandra J. Penna Family Trust, Mmbr, 40% - Ward 1 \(Tarkanian\)](#)
39. [For possible action to approve an extension of a Temporary Non-restricted Limited Gaming License, SD Tenant, LLC, dba Skinny Dugan's, 4127 West Charleston Boulevard, Terry Caudill, Mgr; Terry L. Caudill Living Trust, Mmbr, 60%; and Ronald G. Penna and Sandra J. Penna Family Trust, Mmbr, 40% - Ward 1 \(Tarkanian\)](#)
40. [For possible action to approve an extension of a Temporary Tavern License for a Change of Ownership, From: RLB 1, LLC, To: Freeflow, LLC, dba The Swinger's Club, 1 South Main Street, Anthony Cools, Mmbr; Shane Young, Mmbr; and Keith Takaoka, Mmbr - Ward 5 \(Barlow\)](#)
41. [For possible action to approve an extension of a new Temporary Auctioneer License, Surplus Asset Management, dba SAM Auctions, 4111 West Clarendon Avenue, John Lines, Owner, 100% - Phoenix, AZ](#)
42. [For possible action to approve an extension of a Temporary Burglar Alarm Service License, ITime Inc., dba ITime Inc., 949 Empire Mesa Way, Vanessa Blunt, Owner, 100% - Henderson](#)
43. [For possible action to approve an extension of a new Temporary Locksmith License, Jon Gibson, dba The Locksmith Company of Las Vegas, 9012 Old River Avenue, Jon Gibson, Owner, 100% - Ward 6 \(Ross\)](#)
44. [For possible action to approve an extension of a new Temporary Massage Establishment License, Andrea Dempsey MD, PC, dba Andrea Dempsey MD, PC, 7170 Smoke Ranch Road, Suite 110, Andrea Dempsey, Pres, Secy Treas, Dir, 100% - Ward 1 \(Tarkanian\) \[NOTE: This is an ancillary license to an existing medical firm - Andrea Dempsey MD, PC\]](#)
45. [For possible action to approve an extension of a new Temporary Massage Establishment License, TPOTPO Company, dba Do Do Hair & Nail Spa, 1201 South Jones Boulevard, Suite 102, Mi Sook Cho, Pres, Dir, Treas, Secy, 100% - Ward 1 \(Tarkanian\) \[NOTE: This is an ancillary license to an existing beauty salon Do Do Hair & Nail Spa\]](#)
46. [For possible action to approve an extension of a new Temporary Massage Establishment License, Just Face It, Inc., dba Just Face It, Inc., 8645 West Sahara Avenue, Martine Abbey, Pres, Dir, Treas, Secy, 100% - Ward 2 \(Wolfson\) \[NOTE: This is an ancillary license to an existing cosmetology business Just Face It, Inc.\]](#)

47. [For possible action to approve an extension of a Temporary Massage Establishment License, LV Spa Venture VQR LLC, dba Ritual Salon & Spa, 440 South Rampart Boulevard, Suite 150, Jennifer Frederick, Managing Mmbr, 50% and Jeffrey Frederick, Managing Mmbr, 50% - Ward 2 \(Wolfson\)](#)
48. [For possible action to approve an extension of a Temporary Class I Secondhand Dealer License, Champion Recycling LLC, dba Champion Recycling, 3000 Meade Avenue, Lucretia Corral, Pres, 80% and Jason Randall, Dir, 20% - Ward 1 \(Tarkanian\)](#)
49. [For possible action to approve an extension of a Temporary Class II Secondhand Dealer License and a Pistol Permit, Bargain Pawn, Inc., dba Bargain Pawn, Inc., 1901 North Las Vegas Boulevard, George Bramlett, Pres, 50% and Donald Klein, Secy, 50% - North Las Vegas](#)
50. [For possible action to approve an extension of a Temporary Class II Secondhand Dealer License, Maryetta Brewer, dba House of Bargains, 2187 North Decatur Boulevard, Suite 100, Maryetta Brewer, Owner, 100% - Ward 5 \(Barlow\)](#)
51. [For possible action to approve a Change in Conditions on a Temporary Class II Secondhand Dealer License, Cash America, Inc., dba Super Pawn, 2041 North Jones Boulevard, Suites 102 - 104, Dennis Weese, Pres; John Linscott, Secy, Vice Pres; Austin Nettle, Treas, Vice Pres; Thomas Bessant Jr., Exec VP, CFO and David Clay, Sr. VP - Ward 5 \(Barlow\)](#)
52. [For possible action to approve a Special Event Alcoholic Beverage License for Framing Contractors Association, Location: Associated General Contractors, 150 North Durango Drive, Suite 100 \(parking lot\), Date: October 6, 2011, Type: Special Event General, Event: FCA Fall Ultimate Tailgate Mixer/Framing Contractors Member Mixer, Responsible Person in Charge: Nadia Nguyen - Ward 2 \(Wolfson\)](#)
53. [For possible action to approve a Special Event Alcoholic Beverage License subject to the provisions of the planning and fire codes for Las Vegas Valley Water District, Location: Springs Preserve, 333 South Valley View Boulevard, Date: October 1, 2011, Type: Special Event Beer/Wine, Event: Grapes & Hops Festival, Responsible Person in Charge: J. C. Davis - Ward 1 \(Tarkanian\)](#)
54. [For possible action to approve a Special Event Alcoholic Beverage License for Whirlygig, Inc., Location: 1228 South Casino Center Boulevard, Date: October 7, 2011, Type: Special Event General, Event: First Friday, Responsible Person in Charge: Albert Nelmda - Ward 3 \(Coffin\)](#)

PUBLIC WORKS - CONSENT

55. [For possible action to approve a Supplemental Interlocal Contract No. 6 514f between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease project funding in the amount of \\$400,000 and to extend the project completion date to December 31, 2012 for the Casino Center / 3rd Street Realignment project Ward 3 \(Coffin\)](#)
56. [For possible action to approve a Supplemental Interlocal Contract No. 1 672a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to change the scope of the project for City of Las Vegas Bus Turnouts Project Fiscal Year 2011 Wards 1, 3 and 5 \(Tarkanian, Coffin and Barlow\)](#)
57. [For possible action to approve an Amendment No. 1 to Highway Agreement No. P112-11-063, a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to change the scope of work for slurry sealing and bike lane striping and to extend the completion date to December 31, 2013 for the Electric Bikes Program Street Improvements Project on Shadow Lane south of Alta Drive Wards 3 and 5 \(Coffin and Barlow\)](#)
58. [For possible action to approve an Amendment No. 1 to the Highway Agreement No. P005-10-063, a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to decrease project funding in the amount of \\$301,479 for the design and construction of the repaving of Rainbow Boulevard from Smoke Ranch Road to Gowan Road Ward 4, 5 and 6 \(Anthony, Barlow and Ross\)](#)
59. [For possible action to approve an Amendment No. 1 to the Highway Agreement No. PR334-10-063, a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to change the scope of the project, increase funding in the amount of \\$159,665 and extend the completion date to December 31, 2015 for the construction of landscaping improvements on D Street from Washington Avenue to Madison Avenue \(\\$159,665 Public Works Capital Project Fund \[CPF\]\) Ward 5 \(Barlow\)](#)

60. [For possible action to approve an Interlocal Contract LAS16L11 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to provide funding for engineering design of the Rancho Road System Elkhorn, Fort Apache to Grand Canyon \(\\$245,396 Road and Flood Capital Project Fund \[CPF\]\) Ward 6 \(Ross\)](#)
61. [For possible action to approve a Design Initiation Agreement between the City of Las Vegas and Nevada Power Company d/b/a NV Energy for power upgrades for the Water Pollution Control Facility located at 6005 East Vegas Valley Drive \(\\$3,261,460 Sanitation Enterprise Fund \[EF\]\) County](#)

RESOLUTIONS - CONSENT

62. [R-38-2011 - For possible action to approve a Resolution amending Schedule 25-II, 35 MPH Speed Limits, and Schedule 25-III, 40 MPH Speed Limits, to change the speed limit on Durango Drive between Boseck Drive/Grandbank Drive and Westcliff Drive from 40 MPH to 35 MPH - Ward 2 \(Wolfson\)](#)

DISCUSSION/ACTION ITEMS

PLANNING - BUSINESS SERVICES DISCUSSION

63. [ABEYANCE ITEM - Discussion for possible action regarding a one year review of a Temporary Tavern Limited License, Las Palmas Entertainment, Inc., dba Azul Tequila Night Club, 115 North 7th Street, Francisco Lara, Pres, Secy, Treas, Dir, 100% - Ward 5 \(Barlow\)](#)

PUBLIC WORKS - DISCUSSION

64. [Discussion for possible action regarding the disposition of approximately \\$16.1 million in funds to be returned by the Clean Water Coalition \(CWC\) to the City of Las Vegas Sanitary Enterprise Fund - All Wards](#)

RESOLUTIONS - DISCUSSION

65. [R-39-2011 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) concerning an Interlocal Agreement between the City of Las Vegas and the City of Las Vegas Redevelopment Agency \(RDA\) for the RDA to provide funding for the reopening of F Street at I-15 \(\\$2,500,000 - RDA Special Revenue Fund\) - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Item 5 \(RA-6-2011\)\]](#)
66. [R-40-2011 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and IKE Gaming, Inc., \(Owner and CVIP Participant\) located at 600 Fremont Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Item 6 \(RA-7-2011\)\]](#)
67. [R-41-2011 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program Agreement \(CVIP\) between the RDA and Raymond Pistol \(Owner\) and Hostel Cat, Inc., \(Tenant and CVIP Participant\) located at 1236 South Las Vegas Boulevard, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Coffin\) \[NOTE: This item is related to RDA Item 7 \(RA-8-2011\)\]](#)

BOARDS & COMMISSIONS - DISCUSSION

68. [ABEYANCE ITEM For Possible Action - SENIOR CITIZENS ADVISORY BOARD - Fran Drewrey - Term Expiration 6-2011](#)
69. [For Possible Action SEWAGE AND WASTEWATER ADVISORY COMMITTEE \(SWAC\) Terry Hughes \(Retired\)](#)
70. [For Possible Action - DEPARTMENT OF TRANSPORTATION REGIONAL ADVISORY COMMITTEE ON OVERSIZED AND OVERWEIGHT VEHICLES Jorge Cervantes, Term Expires 10-3-2011](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

71. [Bill No. 2011-34 - For Possible Action - Amends the City's noise regulations to revise the process by which construction-related activity may be permitted between the hours of six p.m. and seven a.m. under certain circumstances. Proposed by: Christopher Knight, Director of Building and Safety](#)
72. [Bill No. 2011-35 - For Possible Action - Authorizes under certain circumstances the use of metered parking without the need to activate the corresponding parking meter in the manner otherwise required. Sponsored by: Councilman Ricki Y. Barlow](#)

CLOSED SESSION

73. [Closed Session - A closed meeting in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

74. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

75. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 2210 East Bonanza Road for fees in the amount of \\$1,722.50 \(General Fund\) and assess a maximum of \\$41,250 in daily civil penalties. PROPERTY OWNER: BANK SOUTHWESTUSA - Ward 3 \(Coffin\)](#)
76. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1614 East Ogden Avenue for fees in the amount of \\$3,940.25 \(General Fund\) and assess a maximum of \\$31,500 in daily civil penalties. PROPERTY OWNER: JOSE ZEPEDA - Ward 3 \(Coffin\)](#)
77. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1209 Norman Avenue for fees in the amount of \\$2,801 \(General Fund\) and assess a maximum of \\$28,000 in daily civil penalties. PROPERTY OWNER: JACK D & KATHY E LAINO - Ward 3 \(Coffin\)](#)
78. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 4520 East Ogden Avenue for fees in the amount of \\$4,710 \(General Fund\) and assess a maximum of \\$31,000 in daily civil penalties. PROPERTY OWNER: ROSA I CASTRO DEANDRADE AND JOSE ANDRADE - Ward 3 \(Coffin\)](#)
79. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 604 Kasper Avenue for fees in the amount of \\$3,569 \(General Fund\) and assess a maximum of \\$63,500 in daily civil penalties. PROPERTY OWNER: FLORA J REED AND LEON TURNER - Ward 5 \(Barlow\)](#)
80. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 5225 Pebble Beach Boulevard for fees in the amount of \\$2,444.50 \(General Fund\) and assess a maximum of \\$83,500 in daily civil penalties. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O ALAN M RYAN - Ward 5 \(Barlow\)](#)
81. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1900 South 8th Street for fees in the amount of \\$2,116.75 \(General Fund\) and assess a maximum of \\$19,500 in daily civil penalties. PROPERTY OWNER: JANE MCALEVEY - Ward 3 \(Coffin\)](#)
82. [Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \\$2,868.94 \(including interest\) and civil penalties in the amount of \\$18,000 recorded against the property located at 224 West Baltimore Avenue. PROPERTY OWNER: JOHNCYN IRR BUSINESS TRUST ETAL - Ward 3 \(Coffin\)](#)
- 83.

Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \$2,040.85 and civil penalties in the amount of \$40,000 recorded against the property located at 3156 Mediterranean Drive. PROPERTY OWNER: FANNIE MAE C/O FED NATL MTGE ASSN - Ward 2 (Wolfson)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

84. EOT-42756 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - NON-PUBLIC HEARING - APPLICANT/OWNER: NEVADA POWER (D.B.A. NV ENERGY) - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review (SDR-34710) FOR AN EXPANSION OF AN EXISTING ELECTRIC UTILITY SUBSTATION at 10625 Moccasin Road (APNs 126-01-101-002 through 004, 016, and a portion of 126-01-201-016), C-V (Civic) Zone, Ward 6 (Ross). Staff recommends APPROVAL.
85. VAR-41297 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: TOWER CONSULTING, INC. - OWNER: PECCOLE RANCH COMMUNITY ASSOCIATION - For possible action on a request for a Variance TO ALLOW A 12-FOOT HIGH CHAIN LINK FENCE WHERE EIGHT FEET IS MAXIMUM HEIGHT PERMITTED on 1.49 acres at 9501 Red Hills Road (APN 163-06-610-002), R-PD7 (Residential Planned Development - 7 Units Per Acre) Zone, Ward 2 (Wolfson). The Planning Commission (6-0-1 vote) and Staff recommend DENIAL.
86. SUP-41296 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-41297 - PUBLIC HEARING - APPLICANT: TOWER CONSULTING, INC. - OWNER: PECCOLE RANCH COMMUNITY ASSOCIATION - For possible action on a request for a Special Use Permit FOR A PROPOSED 85-FOOT HIGH WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPINE) at 9501 Red Hills Road (APN 163-06-610-002), R-PD7 (Residential Planned Development - 7 Units Per Acre) Zone, Ward 2 (Wolfson). The Planning Commission (6-0-1 vote) and Staff recommend DENIAL.
87. VAR-41321 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JOHNNY PAPPAS - For possible action on a Request for a Variance TO ALLOW AN EXISTING 595 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) WITH A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED, ZERO FEET OF SEPARATION FROM THE PRIMARY STRUCTURE WHERE SIX FEET IS REQUIRED, AND WHICH IS NOT AESTHETICALLY COMPATIBLE WITH THE PRIMARY STRUCTURE on 0.48 acres at 1125 Cashman Drive (APN 162-05-112-017), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
88. VAR-41903 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JJM PROPERTIES, LLC - For possible action on a request for a Variance TO ALLOW A TWO-FOOT SIDE YARD SETBACK FOR A PROPOSED 500 SQUARE-FOOT ATTACHED CARPORT WHERE 15 FEET IS REQUIRED on 0.80 acres at 815 Shetland Road (APN 139-32-802-016), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
89. VAR-42175 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SHIRLEY RITZ TRUST - For possible action on a request for a Variance TO ALLOW A FOUR-FOOT REAR YARD SETBACK FOR A PRIMARY STRUCTURE WHERE 15 FEET IS REQUIRED, TO ALLOW AN ACCESSORY STRUCTURE (CLASS II) TO BE LOCATED IN THE FRONT YARD AREA WHERE SUCH IS NOT PERMITTED AND TO ALLOW A THREE-FOOT, SIX-INCH HIGH SOLID WALL WITH A THREE-FOOT, SIX-INCH WROUGHT IRON TOP WHERE FIVE FEET IS THE MAXIMUM HEIGHT ALLOWED IN THE FRONT YARD on 0.20 acres at 2222 Ash Avenue (APN 139-35-713-035), R-1 (Single Family Residential) Zone, Ward 3 (Coffin). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.
90. SUP-41927 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SECOND BAPTIST CHURCH, INC. - For possible action on a request for a Major Amendment to a previously approved Special Use Permit (U-0073-85) TO ALLOW THE EXPANSION OF A CHURCH/HOUSE OF WORSHIP USE at the southwest corner of Madison Avenue and "E" Street (APNs 139-27-210-026 through 029), R-4 (High Density Residential) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.

91. [SDR-41925 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-41927 - PUBLIC HEARING - APPLICANT/OWNER: SECOND BAPTIST CHURCH, INC. - For possible action on a request for a Site Development Plan Review FOR EXPANSION OF AN EXISTING PARKING LOT AND WAIVERS OF PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW ZERO-FOOT BUFFERS ALONG THE NORTH AND EAST PERIMETERS WHERE 15 FEET IS REQUIRED AND A SIX-FOOT BUFFER ALONG THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED on 0.66 acres at the southwest corner of Madison Avenue and "E" Street \(APNs 139-27-210-026 through 029\), R-4 \(High Density Residential\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL.](#)
92. [SUP-42262 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BEL AIR RG, LLC, ET AL - For possible action on a request for a Special Use Permit FOR A PROPOSED 15,263 SQUARE-FOOT MOTOR VEHICLE SALES \(USED\) USE at 1715 Fremont Street and 1735 Fremont Street \(APNs 139-35-315-006 and 007\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends DENIAL. The Planning Commission \(4-2-1 vote\) recommends APPROVAL.](#)
93. [SUP-42264 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-42262 - PUBLIC HEARING - APPLICANT/OWNER: BEL AIR RG, LLC, ET AL - For possible action on a request for a Special Use Permit FOR A PROPOSED 7,572 SQUARE-FOOT AUTO REPAIR GARAGE, MAJOR WITH WAIVERS TO ALLOW SERVICE BAYS TO FACE THE RIGHT-OF-WAY AND TO ALLOW VEHICLES TO BE PARKED ON THE PREMISES FOR THE PURPOSE OF OFFERING THE VEHICLES FOR SALE WHERE SUCH IS NOT ALLOWED at 1715 Fremont Street and 1735 Fremont Street \(APNs 139-35-315-006 and 007\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends DENIAL. The Planning Commission \(4-2-1 vote\) recommends APPROVAL.](#)
94. [ROC-41851 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: WEINGARTEN REALTY INVESTORS - OWNER: DECATUR 215, LLC - For possible action on a Request for a Review of Condition of a previously approved Site Development Plan Review \(SDR-22582\) TO DELETE CONDITION #5 THAT REQUIRED 24-HOUR SECURITY ON-SITE at 6101-6371 North Decatur Boulevard \(APN 125-25-614-001\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL.](#)
95. [SDR-42728 - SITE DEVELOPMENT PLAN REVIEW - PUBIC HEARING - APPLICANT: LAS VEGAS BILLBOARDS - OWNER: WESTLAND ENTERPRISES, LLC - For possible action on an Appeal filed from the denial by the Department of Planning on a request for a Minor Site Development Plan Review FOR THE CONVERSION OF A PREVIOUSLY APPROVED 14-FOOT BY 48-FOOT, 35-FOOT TALL OFF-PREMISE SIGN TO A DIGITAL DISPLAY UNIT \(LED\) \(NORTH FACING SIDE ONLY\) at 4510 North Tenaya Way \(APN 138-03-601-003\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Anthony\). Staff recommends DENIAL.](#)
96. [EOT-42429 - EXTENSION OF TIME - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: STRATA VEGAS, LLC - For possible action on a request for an Extension of Time OF A NON-CONFORMING BEER/WINE/COOLER ON-SALE ESTABLISHMENT at 2411 East Bonanza Road \(APN 139-26-801-001\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
97. [EOT-42455 - EXTENSION OF TIME - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: BECKER ENTERPRISES - For Possible action on a request for an Extension of Time OF A NON-CONFORMING TAVERN at 2400 North Buffalo Drive \(APN 138-15-402-001\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Anthony\). Staff recommends APPROVAL.](#)
98. [ROC-42775 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: FABULOUS FREDDY'S - OWNER: PKKL, LLC - For possible action on a request for a Review of Condition of a previously approved Special Use Permit \(SUP-15086\) TO DELETE CONDITION NUMBER 4 THAT PROHIBITED THE SALE OF INDIVIDUAL SIZE CONTAINERS OF BEER, WINE COOLERS OR SCREW CAP WINE at 7155 Grand Montecito Parkway \(APN 125-20-510-018\), T-C \(Town Center\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL.](#)
99. [DIR-42742 - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For the possible action on a Required Review of an annual development report as required by Section 11.01 of the Howard Hughes Properties, Limited Partnership Development Agreement for the Summerlin West Area generally located west of the I-215 Beltway and north of Charleston Boulevard \(APN multiple\), Ward 2 \(Wolfson\). Staff recommends APPROVAL.](#)

SET DATE

100. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

101. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

102. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue