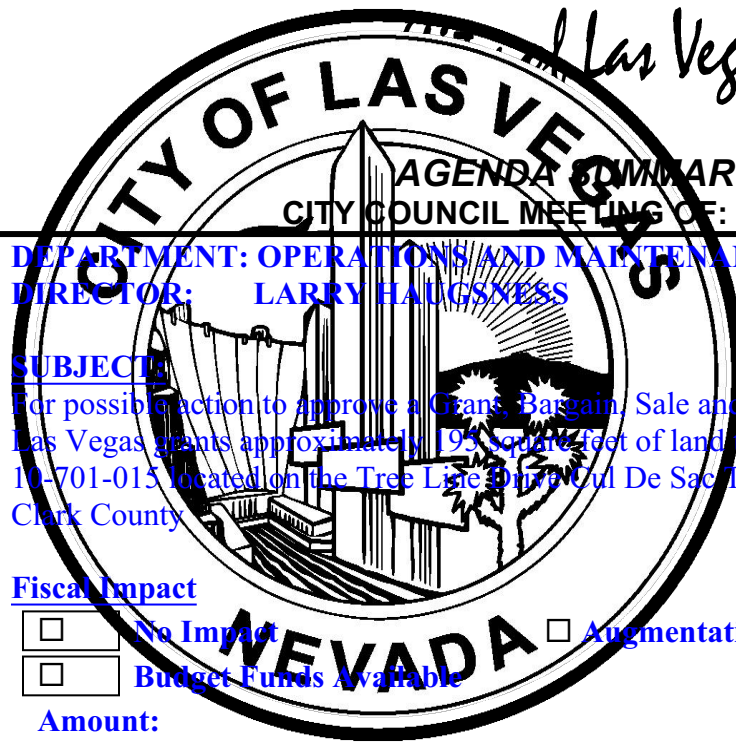




Las Vegas

Agenda Item No.: 19.

**AGENDA SUMMARY PAGE**  
**CITY COUNCIL MEETING OF: AUGUST 3, 2011**

**DEPARTMENT: OPERATIONS AND MAINTENANCE**

**DIRECTOR: LARRY HAUGSNESS**

☒ **Consent**   ☐ **Discussion**

**SUBJECT:**

For possible action to approve a Grant, Bargain, Sale and Dedication Deed whereby the City of Las Vegas grants approximately 193 square feet of land to Clark County, a portion of APN 161-10-701-015 located on the Tree Line Drive Cul De Sac Terminus in County Right-of-Way - Clark County

**Fiscal Impact**

☐  
☐

No Impact

Budget Funds Available

☐ **Augmentation Required**

**Amount:**

**Funding Source:**

**Dept./Division:** Operations and Maintenance/Real Estate Section

**PURPOSE/BACKGROUND:**

Construction of the 3 Mega Watt Solar Project at the Water Pollution Control Facility required the realignment of certain roads. Tree Line Drive ended as a cul de sac in County Right-of-Way. This deed will turn the cul de sac property over to the County.

**RECOMMENDATION:**

Staff recommends approval

**BACKUP DOCUMENTATION:**

Grant, Bargain, Sale and Dedication Deed

Motion made by STAVROS S. ANTHONY to Approve the Consent Agenda except item(s) 17, 18, 24, 35, 36

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

RICKI Y. BARLOW, LOIS TARKANIAN, STEVE WOLFSON, CAROLYN G. GOODMAN, STAVROS S. ANTHONY, STEVEN D. ROSS, BOB COFFIN; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-None)