



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41583** APN: 162-03-801-056

Name of Property Owner: 714 E. Sahara Ave. LLC

Name of Applicant: Community Counseling Center

Name of Representative: Ron Lawrence Community Counseling Center

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: n/a

Partner(s): n/a n/a

APN: n/a

Signature of Property Owner: Kevin Ellis

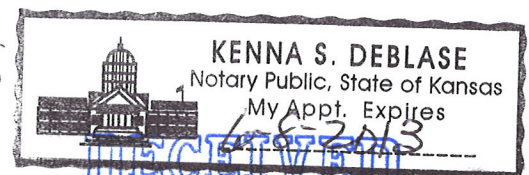
Print Name: KEVIN ELLIS

AUTHORIZED AGENT for
ICA MORTGAGE CAPITAL LLC,
OWNER OF 714 E. SAHARA LLC

Subscribed and sworn before me

This 22nd day of April, 2011

Kenna S. DeBlase - Johnson, KS
Notary Public in and for said County and State



APR 26 2011



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Community Counseling Center
 Project Address (Location) 714 E Sahara Ave., Las Vegas, NV 89104
 Project Name Community Counseling Center Proposed Use Facility to provide testing, treatment or counseling for drug or alcohol abuse
 Assessor's Parcel #(s) 162-03-801-056 Ward # 3
 General Plan: existing C proposed N/A Zoning: existing C-1 proposed N/A
 Commercial Square Footage 12,000 Floor Area Ratio N/A
 Gross Acres .66 Lots/Units N/A Density N/A
 Additional Information N/A

PROPERTY OWNER 714 E. Sahara Avenue, LLC Contact ICA Mortgage Capital LLC
 Address 10740 Nall Avenue, Suite 215 Phone: (913) 649-0705 Fax: (312) 873-4152
 City Overland Park State KS Zip 66211
 E-mail Address KevinE@icadv.com

APPLICANT Community Counseling Center Contact Ron Lawrence
 Address 714 E Sahara Ave Phone: (702) 369-8700 Fax: (702) 369-8489
 City Las Vegas State NV Zip 89104
 E-mail Address CCC@CCCOFSN.org

REPRESENTATIVE Community Counseling Center Contact Ron Lawrence
 Address 714 E Sahara Ave Phone: (702) 369-8700 Fax: (702) 369-8489
 City Las Vegas State NV Zip 89104
 E-mail Address ronlawrence89104@yahoo.com

Property Owner Signature* Ken Ellis

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

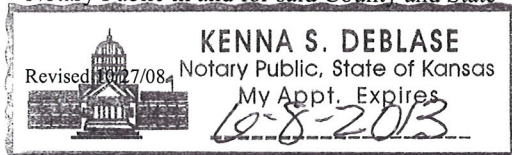
Print Name Kevin Ellis auth. agent ICA Mortgage Capital LLC

Subscribed and sworn before me

This 22nd day of April, 20 11

Kenna S. DeBlase - Johnson, KS

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>SUP-41583</u>
Meeting Date:	<u>6/14/11 PC</u>
Total Fee:	<u>\$1,030</u>
Date Received:	<u>4-28-11</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

ALTA/ACSM LAND TITLE SURVEY
714 EAST SAHARA AVENUE

Carter Burgess
6655 Bermuda Road
Las Vegas, NV 89115
(702) 938-5400 Fax (702) 938-5454

DESIGNED:	DATE:
CHECKED:	10-05-08
DATE:	10-05-08

REVISIONS



SCALE: 1" = 20'

LEGEND

- ET ELECTRIC TRANSFORMER
- TE TRASH ENCLOSURE
- * PALM TREE
- SINGLE TREE
- POST - MISC
- FIRE HYDRANT
- METER/UTILITY
- MANHOLE
- STREET LIGHT
- LIGHT POLE
- UTILITY POLE
- SIGNS
- GATE
- TRAFFIC SIGNAL
- WATER VALVE
- ARROWS
- HANDICAP
- BUILDING
- CURB / GUTTER
- FENCE
- RETAINING WALL
- TREE LINE
- PARKING STRIPES

A.P.N. 162-03-811-000
Spartan Properties Inc

A.P.N. 162-03-801-099
Loo E Sahara LLC

A.P.N. 162-03-801-100
Leah Schwartz Revocable Trust Et Al
Leah Schwartz Trustee

A.P.N. 162-03-801-101
Jack R. Kass Family Trust
Jack R. Kass Trustee

A.P.N. 162-03-801-102
Jack R. Kass Family Trust
Jack R. Kass Trustee

A.P.N. 162-03-801-103
Jack R. Kass Family Trust
Jack R. Kass Trustee

A.P.N. 162-03-801-289
Debra M. McHenry 1978
Family Trust
Debra M. McHenry Trustee

A.P.N. 162-03-801-098
Bahl, Barbara Eda

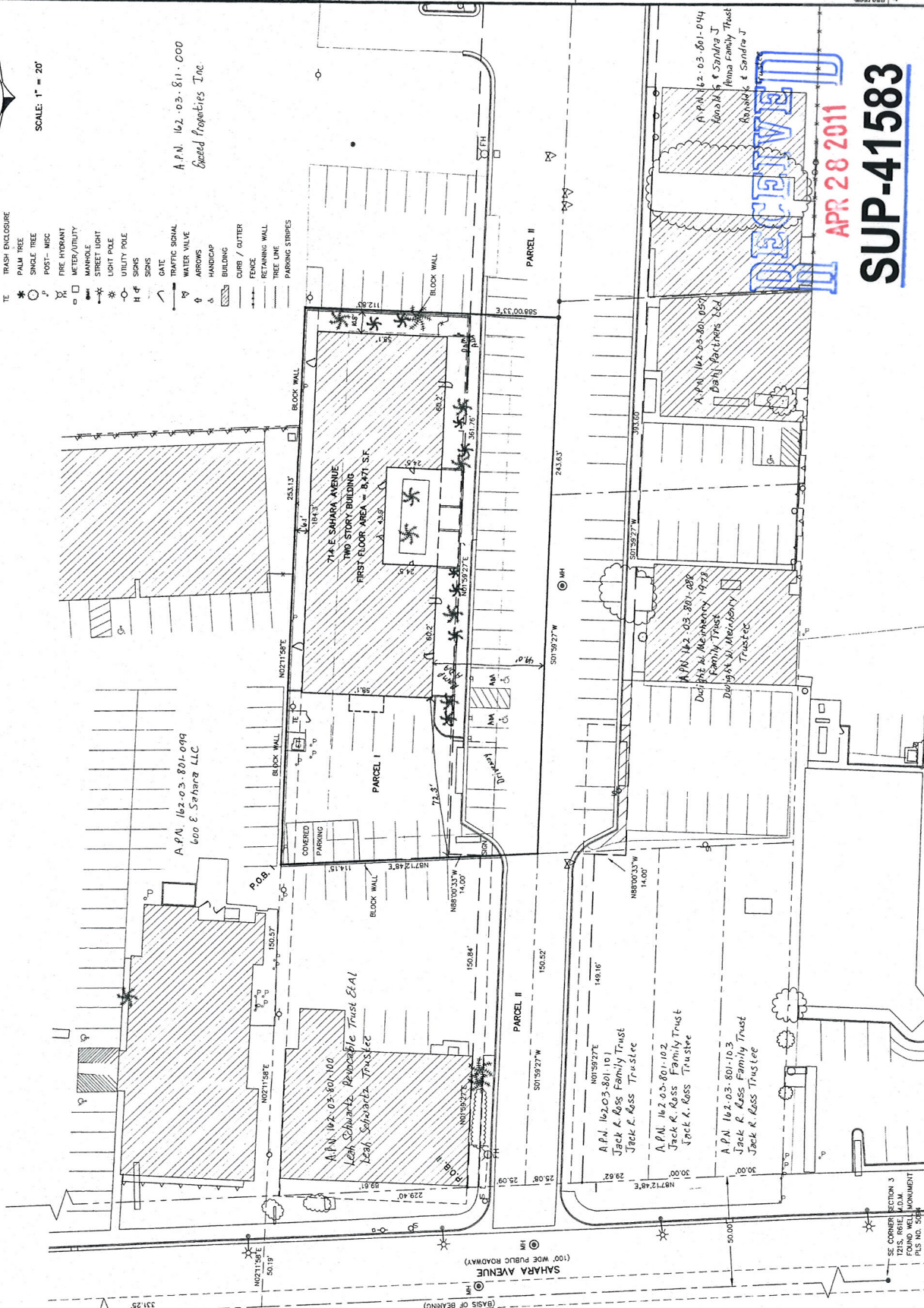
A.P.N. 162-03-801-094
Hanna Family Trust
Hanna Family Trustee

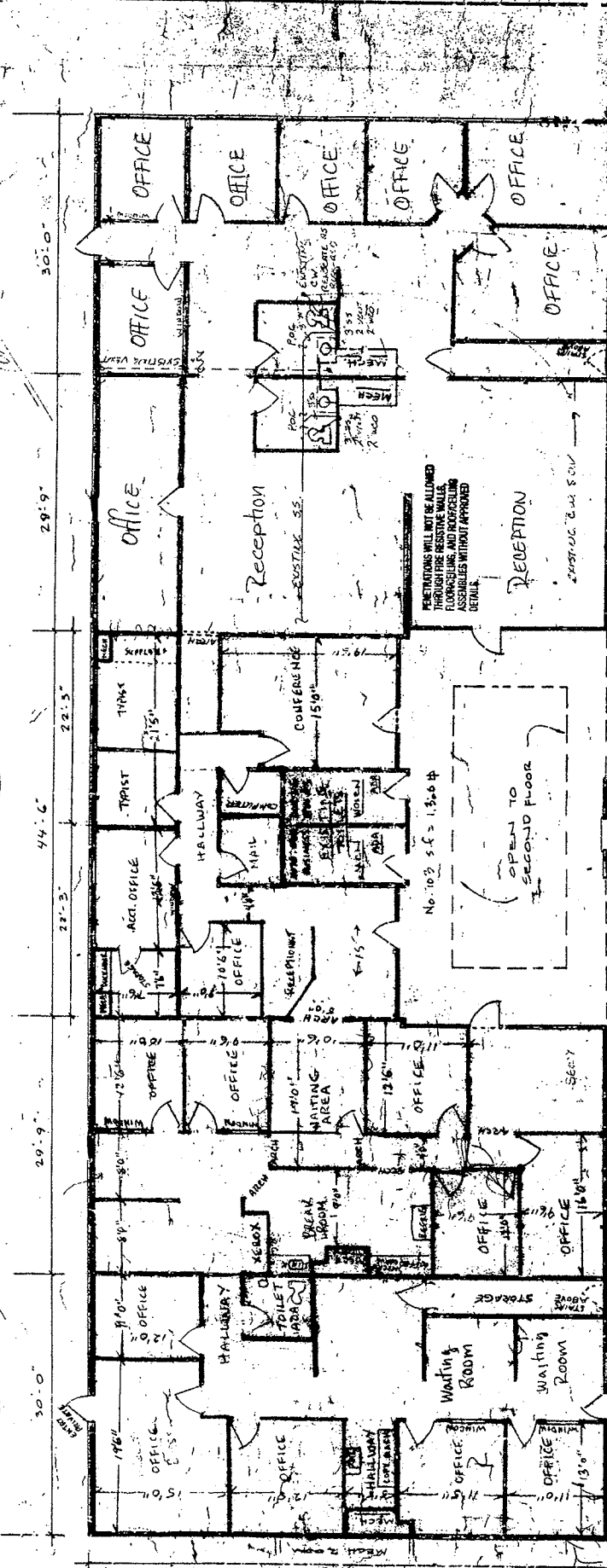
RECEIVED
APR 28 2011

SUP-41583

S 1/4 CORNER SECTION 3
T21S, R10E, M.D.M.
FOUND WELL MONUMENT
PLS NO. 12203

SE CORNER SECTION 3
T21S, R10E, M.D.M.
FOUND WELL MONUMENT
PLS NO. 12203





No. 104 sf - 17100
NOTE: NEW PERMIT
FOR UNITS 101

These Plumbing plans have been reviewed under the Uniform Plumbing Code and The City of Las Vegas Supplemental Plumbing Code-Ordinance No. 3910. All Installations shall comply with these documents.

No. 104 SC - 1710 P
NOTE: NEW PERMIT APPLICATION
FOR UNITS 104 and 105.
Nov. 1955 ST. 1710 P

These Plumbing plans have been reviewed under the 1994 Uniform Plumbing Code and The City of Las Vegas Supplemental Plumbing Code -Ordinance No. 3910. All Installations shall comply with these documents.

— is the planning

9. BARK (CONTINUED) MUST COMPLY WITH THE FOLLOWING SPECIFICATIONS:
OLD GROWTH / # 340 FLOWERS
403.2

SUP-41583

FIRST FLOOR

114 E. SAHARA

6. Find $\lim_{x \rightarrow 0} \frac{1}{x} \ln \cos x$ for

WNT₁ in A6.14

7. But the $\mathbb{Z}_2$ action is not free.



NOTE: UNITS 101, 102, and 103
being now listed under
CLV 3309-96.

666
 241-
 555-
 0121
 552010N

No. 101 S.C.

1630	中
+ 595	中
+ 116	中
2341	中

Phrasing notes -

1. WASTE AND VENTS TO BE PVC
2. WATER MAINS ASSUMED CAPABLE TO BE A ABOVE AND TO BE "N"
3. WATER AND SEWER MAINS TO BE FROM EXISTING STUBS, AS SHOWN.
4. FIVE SEWER CHUTE TO PER. CHAPTER 9 1974 UPC.
5. INSTALL ONE-PIECE SYSTEM. PER CHAPTER 7 1974 UPC.

ORANGE COUNTY	1-1
FIRST FLOOR	

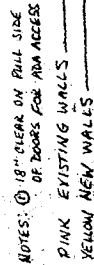
FLOOR PLAN - 1ST

SCALE: 1/8" = 1'-0"	APPROVED BY: PER SCHEIDT BUILDING INC	DRAWN BY: HEN
DATE: 1/2/97	NO: 20032447	REVISED

714 E. SARA BLDG.

UPH PROVIDED: NO REQUIREMENTS.
ALL 125 VOLT OUTLETS: ON BUILDING
EXTERIOR TO 6 FT. IN GRADE ACCESS,
AND ON ROOFS EXCLUDING DWELLINGS;
IN GARAGES; IN BATHROOMS INCLUDING
CIRCUIT TO FIXTURES WITHIN 8 FT.
VERTICAL 3 FT. HORIZONTAL ZONE OF
TUBS AND SHOWERS; AND WITHIN 6 FT.
OF ANY SINKS.

- 0 - DUPLEX RESISTICAL
- 0 - 288Y WATER MTR.
- 0 - 75-A RECESSED INSUL. VATED.
- + - CEILING FAN OUTLET
- 1 - TELEPHONE OUTLET
- 1 - COMB. EXIST-EMER. EIGHT BACK UP
- 1 - PANEL BOARD



1993
NATIONAL
ELECTRICAL CODE
AND
A SUPPLEMENTAL DOCUMENT
COMPLETING THE ELECTRICAL CODE
OF THE CITY OF LAS VEGAS, NEVADA

SECOND FLOOR
714 E. SAHARA

SUITES 204-205 TIS

SUP-41583

APPROVED BY:	BRANCH BY / NEN
SCALE: 1/8" = 1'-0"	REVISED
DATE: 10/15/86	BY: 20032974
1714 E. SAUTER BLVD	
SECOND FLOOR	