



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41278** APN: 139-35-211-073

Name of Property Owner: Brian Albiser

Name of Applicant: Jackson Hamilton

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

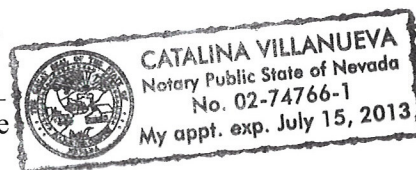
Signature of Property Owner: Brian Albiser

Print Name: Brian Albiser

Subscribed and sworn before me

This 17th day of March, 2011

Notary Public in and for said County and State



RECEIVED

MAR 23 2011

City of Las Vegas



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Jackson Hamilton

Project Address (Location) 1201 Stewart - Suite 2 - 89101

Project Name Innocent Bail Bond Proposed Use Bail, Road

Assessor's Parcel #(s) 202[#] - Block 5[#] - Lot 5[#] Ward # 5 Service / Office

General Plan: existing X proposed _____ Zoning: existing C-2 proposed _____

Commercial Square Footage 1,000 sq ft (+) Floor Area Ratio _____

Gross Acres .5 Lots/Units 8 Density _____

Additional Information _____

PROPERTY OWNER Brian Albiser Contact _____

Address 805 Shattuck Rd Phone: (702) 291-4231 Fax: _____

City Las Vegas State N.V. Zip 89107

E-mail Address BAlbiser@AOL.com

APPLICANT Same Contact _____

Address _____ Phone: _____ Fax: _____

City _____ State _____ Zip _____

E-mail Address _____

REPRESENTATIVE _____ Contact _____

Address _____ Phone: _____ Fax: _____

City _____ State _____ Zip _____

E-mail Address _____

Property Owner Signature* Brian Albiser

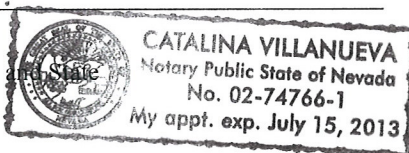
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Brian Albiser

Subscribed and sworn before me

This 17th day of March, 20 11

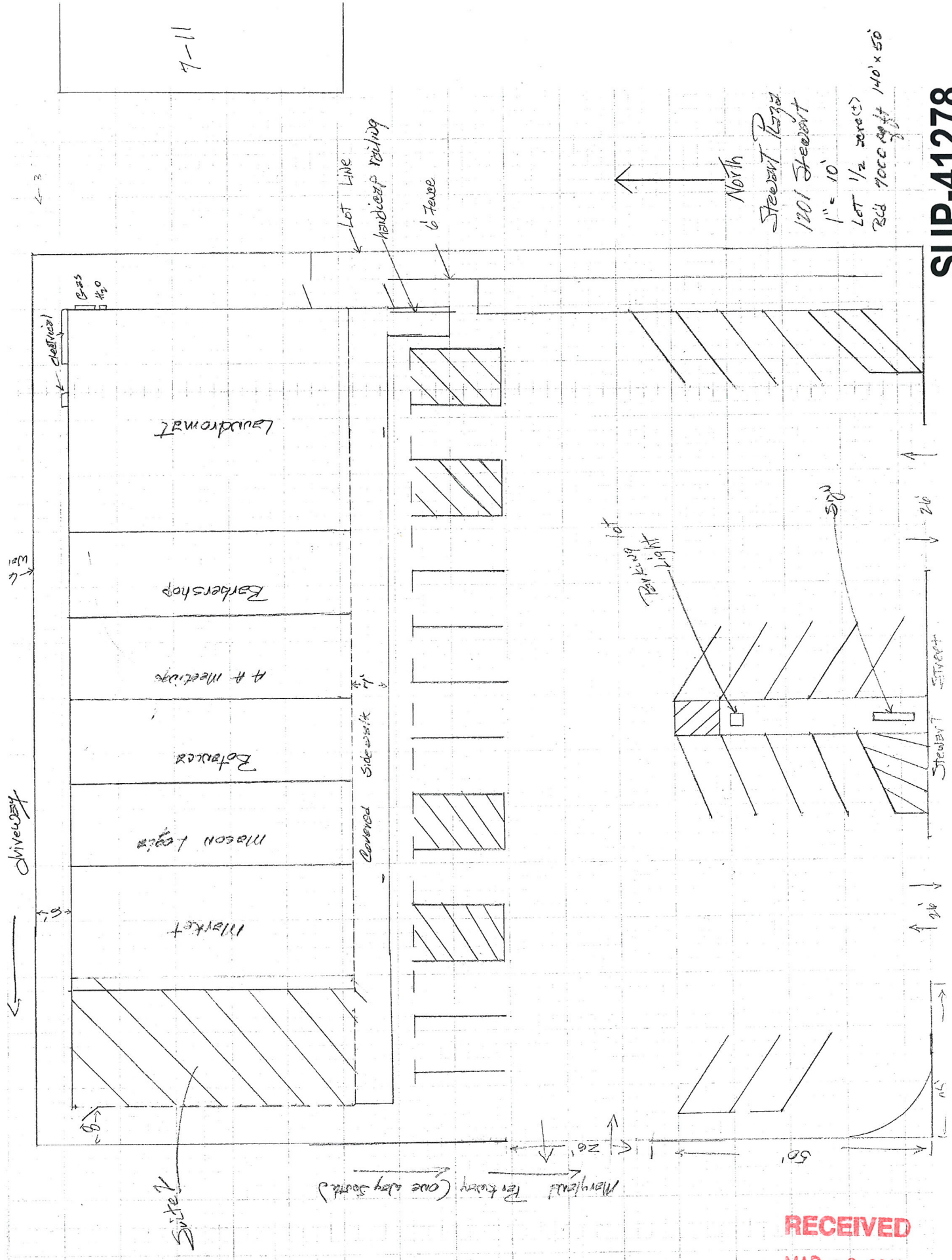
Notary Public in and for said County



FOR DEPARTMENT USE ONLY

Case #	<u>SEP-41278</u>
Meeting Date:	<u>5-10-11</u>
Total Fee:	<u>1030</u>
Date Received:	<u>3-23-11</u>
Received By:	<u>F.S.</u>

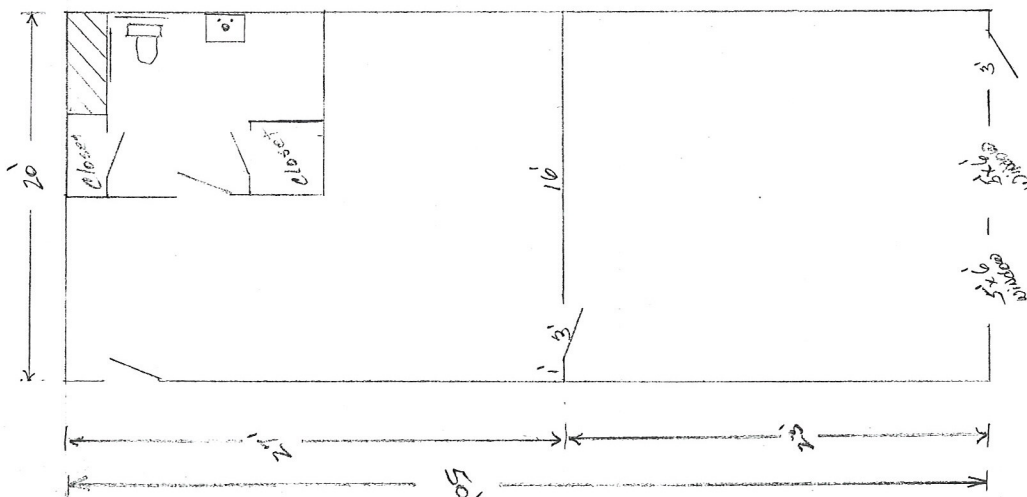
*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



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