

**THIRD SUPPLEMENTAL INTERLOCAL CONTRACT
SHEEP MOUNTAIN CORRIDOR STUDY**

THIS THIRD SUPPLEMENTAL INTERLOCAL CONTRACT made and entered into this 19th day of May, 2011 by and between the CITY OF LAS VEGAS, a municipal corporation, hereinafter referred to as the "CITY" and the Regional Transportation Commission of Southern Nevada hereinafter referred to as "RTC".

WITNESSETH

WHEREAS, RTC approved an Interlocal Contract on February 12, 2004 and Supplemental Interlocal Contracts on July 13, 2006 and July 12, 2007 for a corridor study for Sheep Mountain Parkway located wholly within the CITY and approved by the Regional Transportation Commission.

WHEREAS, the RTC previously granted an "Authorization to Proceed" for Environmental Impact Statement (EIS) study; and,

WHEREAS, the CITY desires to extend the project completion date.

NOW, THEREFORE, in consideration of the covenants, conditions, agreements, and promises of the parties hereto, it is mutually agreed to supplement the Interlocal Contract for the Project as follows:

SECTION III – GENERAL paragraph 7 shall be revised to read as follows:

7. The project must be completed to the satisfaction of the RTC prior to June 30, 2015. The RTC may at any time thereafter grant time extensions or terminate this contract and require all sums advanced to the CITY be reimbursed.

The remainder of the interlocal contract dated February 12, 2004, and supplemental interlocal contracts dated July 13, 2006 and July 12, 2007 shall remain unchanged.

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IN WITNESS WHEREOF, this Third Supplemental Interlocal Contract is effective as of the date first set forth above.

Date of Commission Action:

5/19/11

REGIONAL TRANSPORTATION COMMISSION

BY: Lawrence L. Brown III
LAWRENCE L. BROWN III, Chairman

Attest:

Lisa Magnusson
LISA MAGNUSSON, Executive Assistant

Approved as to Form and Legality:

Zey Kaplan
ZEY KAPLAN, General Counsel

Date of Council Action:

CITY OF LAS VEGAS

BY: OSCAR B. GOODMAN, Mayor
CAROLYN G. GOODMAN, MAYOR

Attest:

BEVERLY K. BRIDGES, MMC
City Clerk

Approved as to Form and Legality:

John S. Lichella 6/3/11
Deputy City Attorney Date