

APN 138-35-807-001
LAS VEGAS VALLEY WATER
DISTRICT

EXHIBIT "A"
PAGE 1 OF 1

RIGHT OF ENTRY

A PORTION THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST
QUARTER (SE 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 60 EAST,
M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CHARLESTON HEIGHTS TRACT NO. 12-A
BOOK 05, PAGE 91 OF PLATS
LOT 87

AREA=1,055 SQ. FT.

APN: 138-35-807-001
LAS VEGAS VALLEY WATER DISTRICT
OR: 000083: 0069596



SCALE: 1"= 30'

LOT 75

CHARLESTON HEIGHTS TRACT NO. 12-A
BOOK 05, PAGE 91 OF PLATS

124'
180'
5'
5'
5'

31'
25'
5'
10'

EXISTING ROW

JONES BOULEVARD
RIGHT OF WAY PER OR: 000829: 0788994
& OR: 880728: 000613

SECTION LINE