

CITY OF LAS VEGAS CONTRACT MODIFICATION

DATE: July 5, 2011

BID 09.1730.27-LED

PURCHASE ORDER #: 284981

SUPPLEMENT:

MODIFICATION #1

NAME AND ADDRESS OF CONTRACTOR: **Las Vegas Electric, 3305 Meade Avenue, Las Vegas, NV 89102**

CONTRACT DESCRIPTION: This project includes the installation of an Intelligence Transportation System (ITS) Communication Infrastructure which involves the installation and construction of Automatic Traffic Recovery (ATR) Stations, loop detectors and fiber optic communications. The improvements primary consist of equipment installation on new foundations, fiber optic conduit at various locations, installation of fiber optic communication cable in new and existing conduit, associated equipment to convert existing traffic signal controllers to digital technology, new installation or replacement of existing CCTV cameras and all associated work.

DESCRIPTION AND REASON FOR MODIFICATION: Contract Modification is necessary to add missing or replace broken conduit, upgrade pullboxes, remove and replace sidewalk and asphalt paving, traffic control, and prepare the undergrounds for future installation of fiber optic cable on Cheyenne Avenue from Clark County 215 to Tenaya Way and provide additional pavement replacement on Charleston Boulevard between Desert Foothills and Montclair where the pavement thickness was greater than provided in the base bid items and pavement quantities per location and number of locations lead to inefficiencies in construction installation and equipment utilization. The base bid rates provided for 4", 5" or 6" pavement and the actual thickness to be replaced was found to be between 8" and 12". Rather than 5-6 locations anticipated with half street pavement replacement, approximately 17 locations required pavement replacement with an area of 48 square feet. This requires specialized equipment which has to be mobilized by flat bed truck to/from each location. The pavement replacement on Charleston will be completed under force account based on actual time and materials and will include mill, sawcutting, remove and replace dense grade asphalt pavement, open grade, and pavement markings as needed to satisfy the conditions of the NDOT permit and requirements of the NDOT field inspector. The additional work on Cheyenne is requested as there is a pavement rehabilitation project underway on Cheyenne Avenue and installation of this work will coordinate with the street rehabilitation crews to avoid cutting the new pavement surface. The work on Cheyenne will be paid by extensions of quantities at the existing unit bid rates.

PRICE OF THIS MODIFICATION (WRITTEN): **Two hundred ninety-seven thousand five hundred twenty and 00/100 dollars DOLLARS: \$297,520.00**

TOTAL TIME EXTENSION FOR THIS MODIFICATION (WRITTEN): **One hundred calendar days** # DAYS: **100**

ORIGINAL COMPLETION DATE: **June 10, 2011**NEW COMPLETION DATE: **September 18, 2011**PRICE OF ORIGINAL CONTRACT: **\$1,198,124.30**

PRICE OF ALL PREVIOUS MODIFICATIONS: \$0 (# _____ through _____)

PRICE OF THIS MODIFICATION: **\$ 297,520.00**PRICE OF CONTRACT (INCLUDING THIS MODIFICATION):.. **\$1,495,644.30**

1. This Modification may be executed in counterparts, all such counterparts will constitute the same contract and the signature of any party to any counterpart will be deemed a signature to, and may be appended to, any other counterpart. Executed copies hereof may be delivered by facsimile or e-mail and upon receipt will be deemed originals and binding upon the parties hereto, regardless of whether originals are delivered thereafter.
2. ALL OTHER TERMS, CONDITIONS, AND SPECIFICATIONS OF THIS CONTRACT, INCLUDING PREVIOUS MODIFICATION(S), IF ANY, REMAIN THE SAME.

THE CITY OF LAS VEGAS AND THE CONTRACTOR NAMED ABOVE DO MUTUALLY AGREE TO THIS CONTRACT IN STRICT ACCORDANCE WITH THE TERMS AS STATED ABOVE. IN WITNESS WHEREOF, THE PARTIES HERETO HAVE EXECUTED THIS MODIFICATION AS OF THE APPROVAL DATE OF THIS MODIFICATION.

APPROVED AS TO FORM:

John S. Ridilla
Deputy City Attorney

(NAME OF CONTRACTOR)

BY _____

DATE _____

John S. Ridilla
(SIGNATURE)

(TITLE)

7/16/11
(DATE)

ATTEST: _____

(CITY CLERK)

(DATE)

PURCHASING AND CONTRACTS MANAGER