

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), BOB COFFIN (Ward 3)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The Citys TDD number is 386-9108.

July 20, 2011

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND MARY BREDLAU, GRACE IN THE DESERT EPISCOPAL CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE YEAR](#)
6. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
7. [RECOGNITION OF THE SENIOR OF THE QUARTER](#)
8. [RECOGNITION OF CHUCK BAKER FOR HIS WORK ON THE CITYS DONATION STATIONS](#)
9. [RECOGNITION OF WEST PREP ACADEMYS LAZARO CESAR JR. FOR ACADEMIC EXCELLENCE](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

10. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

11. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [For possible action to approve the Final Minutes by reference of the regular City Council meeting of June 15, 2011](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

13. [For possible action to approve the Interlocal Agreement between the City of Las Vegas, Clark County, the Las Vegas Metropolitan Police Department, the City of Henderson and the City of North Las Vegas to implement Shared Computer Operations for Protection and Enforcement II \(SCOPE II\) for Fiscal Year 2012 \(\\$45,458 - General Fund\) - All Wards](#)
14. [For possible action to approve the Memorandum of Understanding \(MOU\) for the City of Las Vegas to act as fiscal agent for the Department of Justice/Bureau of Justice Assistance Byrne Justice Assistance Grant \(JAG\) Local Solicitation \(CFDA #16.738\) between the City of Las Vegas and Clark County for funding to support all components of the criminal justice system \(\\$1,273,801 in eligible funding\) - All Wards](#)

ADMINISTRATIVE SERVICES - CONSENT

15. [For possible action to approve the ratification of Patricia Truesdell in a Council support position as a Council Liaison to the Mayor \(\\$48,000 annual salary/\\$18,620 benefits - General Fund\)](#)
16. [For possible action to approve the ratification of Lora Kalkman in a Council support position as a Council Liaison to the Mayor \(\\$48,000 annual salary/\\$18,620 benefits - General Fund\)](#)

BUILDING AND SAFETY - CONSENT

17. [For possible action to approve an encroachment request from EVAPS, LLC, owner \(400 South 4th Street\) - Ward 5 \(Barlow\)](#)
18. [For possible action to approve an encroachment request for an existing elevated patio deck and landscaping from Oakbrook Realty & Investments II, LLC owner \(321 South Casino Center Boulevard, APN 139-34-201-020\) - Ward 3 \(Coffin\)](#)

FINANCE - CONSENT

19. [For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
20. [For possible action to approve a report by the City Treasurer of the June 28, 2011 sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 505 - Ward 6 \(Ross\)](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

21. [For possible action to approve award of Agreement No. 110220-DC, Prime Design Services Agreement for Rancho Drive Capacity Improvements, Decatur Boulevard to Rainbow Boulevard - Department of Public Works - Award recommended to: STANLEY CONSULTANTS, INC. \(\\$1,900,000 - Road and Flood Capital Projects Fund\) - Wards 5 and 6 \(Barlow and Ross\)](#)
22. [For possible action to approve award of Agreement No. 110225-EV, Blanket Services Agreement for Partnering Facilitation - Department of Public Works - Award recommended to: TOTAL QUALITY RESOURCES CORPORATION \(not-to-exceed \\$100,000 - Various Funds\)](#)
23. [For possible action to approve award of Modification No. 1 to Contract No. 07.1730.04-LED, Construction of the Bonanza Trail Phase II located west of Rainbow Boulevard along Westcliff Drive to Lorenzi Street and east of Jones Boulevard and north of US 95 to Decatur Boulevard - Department of Public Works - Award recommended to: WELLS CARGO, INC. \(\\$350,000 - Parks and Leisure Activities Capital Projects Fund\) - Wards 1 and 5 \(Tarkanian and Barlow\)](#)
24. [For possible action to approve award of Bid No. 11.1762.10-TRF \(Revised\), 2011 Annual Concrete Replacement and Asphalt Patching - Department of Operations and Maintenance - Award recommended to: DREW ASPHALT PAVING, INC. \(\\$3,400,000 - Street Maintenance Special Revenue Fund\) - All Wards](#)
25. [For possible action to approve award of Bid Lot 2 of Clark County Cooperative Bid No. 6022217-11, Traffic Lighting and Traffic Signal Poles - Department of Public Works - Award recommended to: VEGAS ELECTRIC SUPPLY \(\\$635,318 - General Fund\)](#)
26. [For possible action to approve award of Second Amendment to Agreement No. 06-11554, Engineering Design Services Agreement for Vegas Drive Roadway and Drainage Improvements from Shadow Mountain Place to Rancho Drive - Department of Public Works - Award recommended to: POGGEMEYER DESIGN GROUP, INC. \(\\$136,000 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
27. [For possible action to approve award of Modification No. 1 Contract No. 09.1730.27-LED, ITS Communication Infrastructure Corridor 1A located on Charleston Boulevard from Desert Foothills Drive to Montclair Street, on Montclair Street from Charleston Boulevard to Del Rey Avenue and on Rainbow Boulevard from Sahara Avenue to Charleston Boulevard and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: LAS VEGAS ELECTRIC, INC. \(\\$297,520 - Traffic Improvements Capital Projects Fund\) - Wards 1 and 2 \(Tarkanian and Wolfson\)](#)
28. [For possible action to approve Modification No. 4 to Bid No. 08.15341.04-LED \(Revised\), Las Vegas Museum Phase 3 - Rehabilitation for the Las Vegas Museum of Organized Crime and Law Enforcement located at 300 Stewart Avenue and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: APCO CONSTRUCTION \(\\$303,621.05 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

FIRE & RESCUE - CONSENT

29. [For possible action to approve the purchase of a replacement chassis for the current bomb squad vehicle bringing the vehicle into a safe weight compliance rating and extending the life of the unit \(\\$71,881.25 2010 Urban Area Security International \(UASI\) Homeland Security Grant Program\) - All Wards](#)

OPERATIONS AND MAINTENANCE - CONSENT

30. [For possible action to approve Angel Park Capital Improvement Agreement #5 between the City of Las Vegas and Angel Park Golf, LLC for the Angel Park Golf Course, 100 South Rampart Boulevard \(\\$206,559.92 - Municipal Golf Course Enterprise Fund\) - Ward 2 \(Wolfson\)](#)
31. [For possible action to approve a Right-of-Entry License from the Las Vegas Valley Water District to the City of Las Vegas for the Jones and Valley View Corridor Improvements Project located on Jones Boulevard, approximately 400 feet south of Evergreen Avenue, APN 138-35-807-001 - Ward 1 \(Tarkanian\)](#)

PLANNING - BUSINESS SERVICES CONSENT

32. [For possible action to approve a Special Event Alcoholic Beverage License subject to the provisions of the planning and fire codes for Peruvian Association of Las Vegas, Location: Italian American Social Club of Southern Nevada, 2333 East Sahara Avenue, Date: July 24, 2011, Type: Special Event Beer/Wine, Event: Peruvian Festival, Responsible Person in Charge: Benita Rivas-Metallo - Ward 3 \(Coffin\)](#)
33. [For possible action to approve a Change of Ownership and Change of Business Name on a non-operational Tavern License, From: Getdown, Inc., dba Back Door Lounge, To: OPA Las Vegas, LLC, dba PETRA, and extend the Temporary Tavern License for PETRA located at 440 South Rampart Boulevard, Suite 180, Demetrius Kouretas, Mgr, 50% and Daniel Kouretas, Mgr, 50% - Ward 2 \(Wolfson\)](#)
34. [For possible action to approve a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Krowmaet Partners, LLC, dba Choices, 6720 West Cheyenne Avenue, Julie Rubino, Mmbr, 50% and Gerald Gosicki, Mmbr, 50% - Ward 4 \(Anthony\)](#)
35. [For possible action to approve a Non-restricted Gaming License subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, NP Red Rock, LLC, db at El Cortez Sports Pool, 600 Fremont Street, Station Casinos, LLC, Sole Mmbr, 100%; Kevin Kelley, Pres; Thomas Friel, Sr VP, Treas; Richard Haskins, Sr VP, Secy; Scott Nielson, Sr VP; and Marc Falcone, Sr VP - Ward 5 \(Barlow\)](#)
36. [For possible action to approve a new Restricted Gaming License subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, E-T-T, LLC, db at Desert Food Mart, 6100 West Charleston Boulevard, Herbst Gaming, LLC, Owner, 100%, Ferenc Szony, Mgr, and David Ross, Mgr - Ward 1 \(Tarkanian\)](#)
37. [For possible action to approve an extension of a Temporary Burglar Alarm Service License, CenturyTel Security Systems, Inc., dba CenturyLink Security, 504 Washington Street, CenturyLink, Inc., Owner, 100%, Jeffrey Oberschelp, VP, Gen Mgr, and Cassandra Ivy, Offsite Mgr - Louisiana](#)
38. [For possible action to approve a Special Event Alcoholic Beverage License for Royal Ballrooms LLC, Location: 3120 Sirius Avenue, Suite 107, Dates: July 29, 30, August 6, 13, 20, and 27, 2011, Type: Special Event Beer/Wine, Event: Private Birthday Parties, Responsible Person in Charge: Raul Escobar - Ward 1 \(Tarkanian\)](#)
39. [For possible action to approve a Change of Business Name for a Temporary Supper Club License, Maddin, Inc., dba From: Hotel California Restaurant and Cantina, To: Baja California Restaurant & Cantina, 1050 South Rampart Boulevard, James Maddin, Pres, Secy, Treas, Dir, 100% - Ward 2 \(Wolfson\)](#)
40. [For possible action to approve a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Clayton@2005, Inc., dba 7 Eleven Food Store #15889, 3033 Arville Street, Dale Clayton, Pres, Dir, Franchise Mgr and Lori Clayton, Secy, Treas, Franchise Mgr - Ward 1 \(Tarkanian\)](#)

PUBLIC WORKS - CONSENT

41. [For possible action to approve a Third Supplemental Interlocal Contract 462c and Supplemental Interlocal Contract No. 5 - 501e between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion dates to June 30, 2015 for Sheep Mountain Corridor Study Ward 6 \(Ross\)](#)
42. [For possible action to approve a Fifth Supplemental Interlocal Contract LLD12A04 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to December 31, 2011 for Local Drainage Improvements for Brush Street Storm Drain Ward 1 \(Tarkanian\)](#)
43. [For possible action to approve a Fifth Supplemental Interlocal Contract LAS09V05 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to December 31, 2011 for Oakley Drain, Birch Street to Cahlan Drive Ward 1 \(Tarkanian\)](#)
44. [For possible action to approve a Second Supplemental Interlocal Contract LAS05I08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to December 31, 2011 for Oakley Meadows Storm Drain, Phase I Ward 1 \(Tarkanian\)](#)

45. [For possible action to approve a Sixth Supplemental Interlocal Contract LAS22C06 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to December 31, 2011 for Las Vegas Wash Elkhorn Road, Rainbow Boulevard to Torrey Pines Drive Ward 6 \(Ross\)](#)
46. [For possible action to approve an Agreement between City of Las Vegas and Las Vegas Valley Water District to allow construction access for the Valley View Widening at the Springs Preserve to widen a portion of Valley View Boulevard between Alta Drive and the US Highway 95 southerly right-of-way line and installing public bus turnouts with public bus shelters, new meandering trails and re-alignment of existing meandering trails and landscaping with associated irrigation systems - Ward 1 \(Tarkanian\)](#)
47. [For possible action to approve a First Supplemental Interlocal Contract LAS29A10 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to increase project funding and extend the project completion date to June 30, 2013 for Flamingo Wash, Boulder Highway North Main Street \(\\$70,000 - CCRFCDD\) - Ward 3 \(Coffin\)](#)
48. [For possible action to approve an Interlocal Contract between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) for the Annual Maintenance Work Program for Fiscal Year 2011-2012 \(\\$2,050,000 - CCRFCDD\) - All Wards](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

49. [Report and update regarding the status of negotiations and concessions between the City of Las Vegas and the International Association of Fire Fighters \(IAFF Local 1285\) and all current labor organizations - All Wards](#)
50. [Report for possible action concerning the 2011 \(76th\) Session of the Nevada Legislature - All Wards](#)
51. [Report for possible action regarding progress made in the six Council priority areas - All Wards](#)
52. [Discussion for possible action regarding the Eighth Amendment to Project Management and Consulting Agreement by and between City Parkway V, Inc., City Parkway IV A, Inc., Office District Parking I, Inc., and Newland Real Estate Group, LLC, to extend the term of project management services through June 30, 2012 and reimburse Newland for their expenses per the Symphony Park Fiscal Year 2012 Business Plan for parcels located in Symphony Park at the intersection of Grand Central Parkway and Bonneville Avenue \(\\$609,600 - Symphony Park Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - DISCUSSION

53. [Discussion for possible action regarding the Neighborhood Partners Fund \(NPF\) Board recommendations to allocate \\$55,000 \(General Fund\) for 20 neighborhood projects - All Wards](#)

PUBLIC WORKS - DISCUSSION

54. [Discussion for possible action regarding a request to install one speed hump on Faywood Street between Mountainair Avenue and Grenville Avenue \(\\$2,600 - Neighborhood Traffic Management Program\) - Ward 2 \(Wolfson\)](#)

BOARDS & COMMISSIONS - DISCUSSION

55. [PLANNING COMMISSION - For Possible Action - Ric Truesdell, Vicki Quinn, Steven Evans and Byron A. Goynes - Term Expirations 6-2011](#)
56. [SENIOR CITIZENS ADVISORY BOARD - For Possible Action - Lance Moran, Robert Goldstein, Patti Brown, Fran Drewrey and Jean Zorn - Term Expirations 6-2011](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

57. [Bill No. 2011-27 - ABEYANCE ITEM - For Possible Action - Exempts from the City's noise regulations certain activities within the district known as 18B The Las Vegas Arts District. Sponsored by: Councilman Gary Reese](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 58. [Bill No. 2011-28 - Updates the City's regulations pertaining to mobile food vendors to conform to other applicable regulations regarding the operational limitations for such vendors. Proposed by: Flinn Fagg, Director of Planning](#)
- 59. [Bill No. 2011-29 - Updates Chapter 6.06 of the Municipal Code relating to privileged licenses. Proposed by: Flinn Fagg, Director of Planning](#)
- 60. [Bill No. 2011-30 - Readopts LVMC 10.02.010 to make State misdemeanors City misdemeanors if committed within the City. Proposed by: Bradford R. Jerbic, City Attorney](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 61. [Bill No. 2011-31 - Removes the term limitations applicable to members of the Planning Commission. Sponsored by: Councilman Ricki Y. Barlow](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 62. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

- 63. [EOT-41595 - EXTENSION OF TIME SITE DEVELOPMENT PLAN REVIEW - APPLICANT: BARNET LIBERMAN - OWNER: LEAH PROPERTY, LLC - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-20492\) FOR A 120-FOOT HIGH, 1,500 SPACE PARKING STRUCTURE WITH 12,000 SQUARE FEET OF GROUND FLOOR COMMERCIAL on 0.63 acres at the northeast corner of Casino Center Boulevard and Coolidge Avenue \(APNs 139-34-410-056, 057, 058, and 059\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)

64. [EOT-41596 - EXTENSION OF TIME SPECIAL USE PERMIT RELATED TO EOT-41595 - APPLICANT: BARNET LIBERMAN - OWNER: 305 LAS VEGAS, LLC - For possible action on a request for an Extension of Time of a previously approved Special Use Permit \(SUP-20519\) FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDOMINIUM UNITS at the southwest corner of Charleston Boulevard and Fourth Street \(APNs 162-03-115-001 and 002\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
65. [EOT-41597 - EXTENSION OF TIME SITE DEVELOPMENT PLAN REVIEW RELATED TO EOT-41595 AND EOT-41596 - APPLICANT: BARNET LIBERMAN - OWNER: 305 LAS VEGAS, LLC - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-20502\) FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDOMINIUM UNITS on 2.67 acres at the southwest corner of Charleston Boulevard and Fourth Street \(APNs 162-03-115-001 and 002\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends APPROVAL.](#)
66. [EOT-42005 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: FRESH & EASY NEIGHBORHOOD MARKET - OWNER: FACCHINO LABARBERA SAHARA, LLC - For possible action on a request for an Extension of Time of a previously approved Special Use Permit \(SUP-27506\) FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN APPROVED 17,307 SQUARE-FOOT GROCERY STORE at 4580 West Sahara Avenue \(APN 162-06-411-004\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

67. [ZON-41545 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: BONNEVILLE BUNGALOWS, LLC - For possible action on a request for a Rezoning FROM: R-1 \(LOW DENSITY RESIDENTIAL\) AND P-R \(PROFESSIONAL OFFICE AND PARKING\) TO: P-O \(PROFESSIONAL OFFICE\) on 0.85 acres at 511, 515, 521 and 531 South 7th Street \(APNs 139-34-710-042, 43, 44 and 139-34-810-018\), Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
68. [VAR-41546 - VARIANCE RELATED TO ZON-41545 - PUBLIC HEARING - APPLICANT/OWNER: BONNEVILLE BUNGALOWS, LLC - For possible action on a request for a Variance TO ALLOW A LOT WIDTH OF 55 FEET WHERE 60 FEET IS THE MINIMUM REQUIRED on 0.17 acres at 511 South 7th Street \(APN 139-34-710-042\), R-1 \(Single Family Residential\) Zone \[PROPOSED: P-O \(Professional Office\)\], Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
69. [SUP-41586 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LUTHERAN SOCIAL SERVICES OF NEVADA - OWNER: HARSCH INVESTMENT PROPERTIES - For possible action on a request for a Special Use Permit FOR A PROPOSED 11,597 SQUARE-FOOT SOCIAL SERVICE PROVIDER at 73 Spectrum Boulevard \(APN 139-36-811-008\), M \(Industrial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
70. [SUP-41592 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARYETTA BREWER - OWNER: CONSTRUCTION GROUP, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,275 SQUARE-FOOT SECONDHAND DEALER USE \(HOUSEHOLD ITEMS\) at 2187 North Decatur Boulevard, Suite #100 \(APN 138-24-611-073\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

PLANNING - DISCUSSION

71. [ROC-41902 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: VEGAS EXPRESS GAS MART #2, LLC - OWNER: PACPROP SERVICE, LLC For possible action on a Request for a Review of Condition of a previously approved Special Use Permit \(SUP-36779\) TO DELETE CONDITION #5 WHICH STATES, "THE SALE OF SINGLE BEERS, MALT BEVERAGES, OR WINE COOLERS OF ANY SIZE WITH ALCOHOL BY VOLUME GREATER THAN 6% SHALL BE PROHIBITED. THE SALE OF WINES WITH AN ALCOHOL BY VOLUME OF GREATER THAN 16% SHALL BE PROHIBITED" at 4401 East Bonanza Road \(APN 140-32-101-014\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends DENIAL.](#)
72. [VAR-41321 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JOHNNY PAPPAS - For possible action on a Request for a Variance TO ALLOW AN EXISTING 595 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS II\) WITH A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED, ZERO FEET OF SEPARATION FROM THE PRIMARY STRUCTURE WHERE SIX FEET IS REQUIRED, AND WHICH IS NOT AESTHETICALLY COMPATIBLE WITH THE PRIMARY STRUCTURE on 0.48 acres at 1125 Cashman Drive \(APN 162-05-112-017\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
73. [SDR-41059 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: RIVER OF LIFE WORD MINISTRIES - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,428 SQUARE-FOOT CHURCH AND A 2,880 SQUARE-FOOT MODULAR CLASSROOM BUILDING WITH WAIVERS TO ALLOW NO LANDSCAPE BUFFERS ALONG THE NORTH, EAST AND WEST PERIMETERS WHERE EIGHT FEET IS REQUIRED AND A FIVE FOOT WIDE LANDSCAPE BUFFER ALONG THE SOUTH PERIMETER WHERE 15 FEET IS REQUIRED on 0.54 acres at 4944 Vegas Drive \(APN 138-24-803-022\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
74. [ZON-41044 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: DANIEL ROSS - For possible action on a request for a Rezoning FROM: R-3 \(MEDIUM DENSITY RESIDENTIAL\) TO: P-O \(PROFESSIONAL OFFICE\) on 0.26 acres at 424 South 7th Street \(APN 139-34-710-029\), Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
75. [SDR-41045 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-41044 - PUBLIC HEARING - APPLICANT/OWNER: DANIEL ROSS - For possible action on a request for a Site Development Plan Review FOR A COVERED PARKING LOT WITH WAIVERS TO ALLOW AN 11-FOOT WIDE LANDSCAPE BUFFER ALONG THE EAST PERIMETER WHERE 15 FEET IS REQUIRED , A FIVE-FOOT WIDE LANDSCAPE BUFFER ALONG THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED, AND A THREE-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PERIMETER WHERE FIVE FEET IS REQUIRED on 0.26 acres at 424 South 7th Street \(APN 139-34-710-029\), R-3 \(Medium Density Residential\) Zone \[PROPOSED: P-O \(Professional Office\)\], Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
76. [VAR-41054 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: EVAPS, LLC, ET AL - For possible action on a request for a Variance TO ALLOW 160 PARKING SPACES WHERE 184 SPACES ARE REQUIRED on 0.65 acres at 400 South 7th Street \(APN 139-34-701-009\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
77. [SDR-41047 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-41054 - PUBLIC HEARING - APPLICANT/OWNER: EVAPS, LLC - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review \(SDR-39121\) TO ELIMINATE ONE LEVEL OF REQUIRED PARKING CONSISTING OF 24 SPACES FROM AN UNDERGROUND GARAGE on 0.65 acres at 400 South 7th Street \(APN 139-34-701-009\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
78. [ZON-41606 - REZONING - PUBLIC HEARING - APPLICANT: SDA INC. - OWNER: CITY OF LAS VEGAS - For possible action on a request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) TO: C-2 \(GENERAL COMMERCIAL\) on 0.47 acres at the southwest corner of Clark Avenue and Sixth Street \(APNs 139-34-710-001, 139-34-310-063, and 076\), Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

79. [VAC-41661 - VACATION RELATED TO ZON-41601 - PUBLIC HEARING - APPLICANT: SDA, INC. - OWNER: CITY OF LAS VEGAS - For possible action on a Petition to Vacate a portion of a public right-of-way of an alley from Clark Avenue south for 150 feet, Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
80. [SDR-41601 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-41606 AND VAC-41661 - PUBLIC HEARING - APPLICANT: SDA INC. - OWNER: CITY OF LAS VEGAS - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 62,000 SQUARE-FOOT OFFICE BUILDING AND A FIVE STORY PARKING GARAGE WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN TO ALLOW NO FACADE ALIGNMENT ON THE GROUND FLOOR WHERE SEVENTY PERCENT IS REQUIRED, TO ALLOW NO GROUND FLOOR RETAIL FOR THE PARKING GARAGE AND TO ALLOW THE MAIN ENTRY OF THE BUILDING TO NOT BE ARTICULATED IN THE DESIGN WHERE REQUIRED on 0.92 acres at the southeast corner of Las Vegas Boulevard and Clark Avenue \(APNs 139-34-710-001, 139-34-310-061, 062, 63 and 076\), Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
81. [VAR-41297 - VARIANCE - PUBLIC HEARING - APPLICANT: TOWER CONSULTING, INC. - OWNER: PECCOLE RANCH COMMUNITY ASSOCIATION - For possible action on a request for a Variance TO ALLOW A 12-FOOT HIGH CHAIN LINK FENCE WHERE EIGHT FEET IS MAXIMUM HEIGHT PERMITTED on 1.49 acres at 9501 Red Hills Road \(APN 163-06-610-002\), R-PD7 \(Residential Planned Development - 7 Units Per Acre\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(6-0-1 vote\) and Staff recommend DENIAL.](#)
82. [SUP-41296 - SPECIAL USE PERMIT RELATED TO VAR-41297 - PUBLIC HEARING - APPLICANT: TOWER CONSULTING, INC. - OWNER: PECCOLE RANCH COMMUNITY ASSOCIATION - For possible action on a request for a Special Use Permit FOR A PROPOSED 85-FOOT HIGH WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(MONOPINE\) at 9501 Red Hills Road \(APN 163-06-610-002\), R-PD7 \(Residential Planned Development - 7 Units Per Acre\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(6-0-1 vote\) and Staff recommend DENIAL.](#)
83. [VAR-41401 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: FATALEVICH FAMILY TRUST - For possible action on a request for a Variance TO ALLOW A TWO-FOOT DISTANCE SEPARATION BETWEEN A PROPOSED 1,167 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS II\) AND THE MAIN DWELLING WHERE SIX FEET IS REQUIRED on 0.46 acres at 1900 Plantea Court \(APN 163-04-718-005\), R-E \(Residence Estates\) Zone, Ward 2 \(Wolfson\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
84. [VAR-41565 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: GINIE W. HARRIS - For possible action on a request for a Variance TO ALLOW AN EXISTING 528 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS I\) TO HAVE A TWO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED on 0.25 acres at 3324 Hastings Avenue \(APN 139-32-401-007\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
85. [SUP-41564 - SPECIAL USE PERMIT RELATED TO VAR-41565 - PUBLIC HEARING - APPLICANT/OWNER: GINIE W. HARRIS - For possible action on a request for a Special Use Permit FOR AN EXISTING 528 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS I\) at 3324 Hastings Avenue \(APN 139-32-401-007\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
86. [VAR-41580 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ROGELIO MACHUCA - For possible action on a request for a Variance TO ALLOW NO ADDITIONAL PARKING SPACES WHERE THREE ADDITIONAL SPACES ARE REQUIRED FOR A PROPOSED 2,175 SQUARE-FOOT OFFICE, MEDICAL on 0.11 acres at 1501 South Eastern Avenue \(APN 162-01-210-040\), P-R \(Professional Office and Parking\) Zone, Ward 3 \(Coffin\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
87. [RQR-41171 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: FISHER BROTHERS LAS VEGAS, LLC - For possible action on a Required Review of a previously approved Special Use Permit \(U-0168-92\) WHICH ALLOWED A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 2900 Sirius Avenue \(APN 162-08-702-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0-1 vote\) and Staff recommend APPROVAL.](#)

88. [SUP-41278 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BRIAN ALBISER - For possible action on a request for a Special Use Permit FOR A BAILBOND SERVICE USE at 1201 Stewart Avenue, Suite #2 \(APNs 139-35-211-073 and 074\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
89. [SUP-41289 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: ALECO ENTERPRISES, INC. - For possible action on a request for a Major Amendment to a previously approved Special Use Permit \(SUP-19645\) TO ALLOW 24-HOUR OPERATIONS FOR AN EXISTING AUTO TITLE LOAN ESTABLISHMENT AND FINANCIAL INSTITUTION, SPECIFIED WHERE HOURS OF OPERATION FROM 8:00 A.M.TO 11:00 P.M. ARE PERMITTED at 631 North Nellis Boulevard \(APN 140-29-802-009\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
90. [SUP-41299 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: T-MOBILE - OWNER: AD AMERICA, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED 80-FOOT HIGH WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN \(MONOPOLE\) at 2400 Highland Drive \(APN 162-04-402-004\), M \(Industrial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
91. [SUP-41569 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT:HAIM GABAY - OWNER: HS FAMILY LIMITED PARTNERSHIP - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE WITHIN AN EXISTING 5,166 SQUARE-FOOT RETAIL ESTABLISHMENT at 316 Fremont Street \(APN 139-34-510-025\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(4-3 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
92. [SUP-41570 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HAIM GABAY - OWNER: L'CHAIM FREMONT ASSOCIATES, INC. - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE WITHIN AN EXISTING 8,152 SQUARE-FOOT RETAIL ESTABLISHMENT at 300 Fremont Street \(APN 139-34-510-023\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(4-3 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
93. [SUP-41583 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: COMMUNITY COUNSELING CENTER - OWNER: 714 EAST SAHARA AVENUE, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 17,088 SQUARE-FOOT FACILITY TO PROVIDE TESTING, TREATMENT OR COUNSELING FOR DRUG OR ALCOHOL ABUSE at 714 East Sahara Avenue \(APN 162-03-801-056\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
94. [SUP-41584 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: COMMUNITY COUNSELING CENTER - OWNER: 714 EAST SAHARA AVENUE, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 17,088 SQUARE-FOOT SOCIAL SERVICE PROVIDER at 714 East Sahara Avenue \(APN 162-03-801-056\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
95. [SUP-41587 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LIGHTSQUARED, INC. - OWNER: BAR ACQUISITIONS, LLC - For possible action on a request for a Special Use Permit FOR A CO-LOCATION ON AN EXISTING WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(MONOPINE\) at 3811 West Charleston Boulevard \(APN 162-06-501-002\) C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-1 vote\) and Staff recommend APPROVAL.](#)
96. [SDR-41037 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: GARETH SPICER - For possible action on a request for a Major Amendment to an approved Site Development Plan Review \(SDR-35518\) FOR AN OFFICE, OTHER THAN LISTED, TO ELIMINATE LANDSCAPING IN THE RIGHT-OF-WAY ALONG THE WEST PERIMETER on 0.15 acre at 708 South Jones Boulevard \(APN 138-36-316-007\), P-R \(Professional Office and Parking\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)

97. SDR-41271 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: NEVADA STATE BANK - For possible action on a request for a Site Development Plan Review FOR A PROPOSED PARKING LOT WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN STREETScape AND PARKING LOT LANDSCAPE REQUIREMENTS on 0.85 acres at 201 South 4th Street and 200 Las Vegas Boulevard South (APNs 139-34-610-023 and 139-34-610-031), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

SET DATE

98. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

99. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

100. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue