City of Las Vegas

Agenda Item No.: **30.**

AGENDA SUMMARY PAGE

CITY COUNCIL MEETING OF: JULY 6, 2011

DEPARTMENT: PARKS, RECREATION AND NEIGHBORHOOD SERVICES
DIRECTOR: STEPHEN K. HARSIN ☒**Consent** ☐ **Discussion**

SUBJECT:
For possible action to approve a Memorandum of Understanding between the City of Las Vegas and the Legal Aid Center of Southern Nevada, Inc. (LACSN) for the purpose of providing the option period terms related to the co-location of the Senior Citizen Law Project within the new LACSN facility located at 721 East Charleston Boulevard - Ward 3 (Reese)

Fiscal Impact

☐ **No Impact** ☐ **Augmentation Required**
☐ **Budget Funds Available**

Amount:
Funding Source:
Dept./Division: Parks, Recreation and Neighborhood Services/Admin

PURPOSE/BACKGROUND:
The Legal Aid Center of Southern Nevada (LACSN) will be constructing a newly expanded facility located at 721 E. Charleston Boulevard in Downtown Las Vegas to provide legal services to low-income individuals. LACSN has designated approximately 5,000 square feet of space in the new facility as an option for the City to co-locate the Senior Citizen Law Project. The Memorandum of Understanding (MOU) provides the terms and framework for the option period to co-locate the Senior Citizen Law Project within the new LACSN facility, which shall commence on July 1, 2011 and expire on June 30, 2014. This MOU is a subsequent document to the Community Development Block Grant Agreement between the city of Las Vegas and the Legal Aid Center of Southern Nevada, related to the construction grant awarded to LACSN in the amount of $2,500,000.

RECOMMENDATION:
Staff recommends approval of the Memorandum of Understanding between the city of Las Vegas and the Legal Aid Center of Southern Nevada, Inc. and authorizes the Mayor to execute any and all related documents following approval as to form by the City Attorney.

BACKUP DOCUMENTATION:
Memorandum of Understanding between the City of Las Vegas and the Legal Aid Center of Southern Nevada, Inc.

Motion made by STEVE WOLFSON to Approve the Consent Agenda except item(s) 11, 12, 13, 14, 15

Passed For: 5; Against: 0; Abstain: 1; Did Not Vote: 1; Excused: 0
RICKI Y. BARLOW, LOIS TARKANIAN, STEVE WOLFSON, STEVEN D. ROSS, STAVROS S. ANTHONY; (Against-None); (Abstain-CAROLYN G. GOODMAN); (Did Not Vote-BOB COFFIN); (Excused-None)

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NOTE: MAYOR GOODMAN disclosed that Item 19 involves transfer of Redevelopment Tax Increment to the County for the Metroplex which is owned by Mark Fine, a co-owner with her husband of real property located at 1707 Charleston Boulevard. As her husbands business partner will benefit directly from this item, she will abstain. Her recorded abstention was for Item 19 only.

NOTE: COUNCILMAN COFFIN directed that his vote be reflected in the affirmative for the Consent Agenda.