

AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF: JULY 6, 2011

DEPARTMENT: OPERATIONS AND MAINTENANCE

DIRECTOR: LARRY HAUGSNESS

[X]Consent [] Discussion

SUBJECT:

For possible action to approve a Quit Claim Deed from the City of Las Vegas, a Municipal Corporation to Exber, Inc., for a portion of a vacated alley located between Sixth Street and Seventh Street north of Stewart Avenue, APN (139-34-501-011) – Ward 5 (Barlow)

Fiscal Impact

☒ **No Impact**

☐ **Augmentation Required**

☐ **Budget Funds Available**

Amount:

Funding Source:

Dept./Division: Operations and Maintenance/Right-of-Way

PURPOSE/BACKGROUND:

The 20-foot public alley located between Sixth Street and Seventh Street, north of Stewart Avenue was vacated by Vacation 40649, recorded May 24, 2011 by document number 20110524:04749. The City of Las Vegas will quit claim a portion of the vacated alley now in city ownership to Exber, Inc. in order for Exber, Inc. to have the same access rights to their property as they had prior to the vacation. Being a portion of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 34, Township 20 South, Range 61 East, Mount Diablo Meridian, Clark County Nevada.

RECOMMENDATION:

Staff recommends approval

BACKUP DOCUMENTATION:

Map Exhibit

Motion made by STEVE WOLFSON to Approve the Consent Agenda except item(s) 11, 12, 13, 14, 15

Passed For: 5; Against: 0; Abstain: 1; Did Not Vote: 1; Excused: 0

RICKI Y. BARLOW, LOIS TARKANIAN, STEVE WOLFSON, STEVEN D. ROSS, STAVROS S. ANTHONY; (Against-None); (Abstain-CAROLYN G. GOODMAN); (Did Not Vote-BOB COFFIN); (Excused-None)

NOTE: MAYOR GOODMAN disclosed that Item 19 involves transfer of Redeve Tax Increment to the County for the Metroplex which is owned by Mark Fine, a co-owner with her husband of real property located at 1707 Charleston Boulevard. As her husband's business

partner will benefit directly from this item, she will abstain. Her recorded abstention was for Item 19 only.

NOTE: COUNCILMAN COFFIN directed that his vote be reflected in the affirmative for the Consent Agenda.

Minutes: