



Las Vegas

Agenda Item No.: 19.

**AGENDA SUMMARY PAGE**  
**CITY COUNCIL MEETING OF: JULY 6, 2011**

**DEPARTMENT: ECONOMIC AND URBAN DEVELOPMENT**

**DIRECTOR: WILLIAM ARENT**

☒ **Consent**   ☐ **Discussion**

**SUBJECT:**

For possible action to approve a Supplemental Interlocal Contract For Funding Facilities For Las Vegas Metropolitan Police Department Metroplex between County of Clark, a political subdivision of the State of Nevada, and the City of Las Vegas, a municipal corporation of the State of Nevada, will pay 60 percent of the City of Las Vegas Redevelopment Agency's share of annual paid real estate taxes for Metroplex to County of Clark for the lease and operating expenses of Metroplex (APN 149-33-202-009) (\$23,864,671 - Contribution from other governments) - Ward 5 (Barlow)

**Fiscal Impact**

☐

**No Impact**

☐ **Augmentation Required**

☒

**Budget Funds Available**

**Amount:** \$23,864,671

**Funding Source:** Contribution from other governments

**Dept./Division:** Economic and Urban Development/ED

**PURPOSE/BACKGROUND:**

On April 2, 2008 the City of Las Vegas and County of Clark entered into a Master Interlocal Agreement concerning the acquisition and construction of facilities for the Las Vegas Metropolitan Police Department. On December 15, 2008, the Fiscal Affairs Committee approved the Department's relinquishment of 70,000 square feet of space in Las Vegas City Hall, contingent upon execution of this Supplemental Interlocal Agreement providing for the rebate of a portion of real estate taxes attributable to the Metroplex that are distributed to the Las Vegas Redevelopment Agency. The term of the Supplemental Interlocal Agreement is until County of Clark purchases Metroplex or until March 5, 2031.

**RECOMMENDATION:**

Approval.

**BACKUP DOCUMENTATION:**

1. Supplemental Interlocal Contract For Funding Facilities For Las Vegas Metropolitan Police Department Metroplex
2. Interlocal Cooperative Agreement

Motion made by STEVE WOLFSON to Approve the Consent Agenda except item(s) 11, 12, 13, 14, 15

Passed For: 5; Against: 0; Abstain: 1; Did Not Vote: 1; Excused: 0

RICKI Y. BARLOW, LOIS TARKANIAN, STEVE WOLFSON, STEVEN D. ROSS, STAVROS S. ANTHONY; (Against-None); (Abstain-CAROLYN G. GOODMAN); (Did Not Vote-BOB COFFIN); (Excused-None)

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NOTE: MAYOR GOODMAN disclosed that Item 19 involves transfer of Redevelopment Tax Increment to the County for the Metroplex which is owned by Mark Fine, a co-owner with her husband of real property located at 1707 Charleston Boulevard. As her husbands business partner will benefit directly from this item, she will abstain. Her recorded abstention was for Item 19 only.

NOTE: COUNCILMAN COFFIN directed that his vote be reflected in the affirmative for the Consent Agenda.

