

RESOLUTION TO SUPPORT and ADOPT "OPENING DOORS"

The Federal Strategic Plan to Prevent and End Homelessness in America

June 22, 2011

WHEREAS, the HEARTH Act, signed into law by President Obama in May 2009, mandated that a "national strategic plan" to prevent and end homelessness in America be produced and delivered to Congress;

WHEREAS, on June 22, 2010 President Obama received and accepted from the United States Interagency Council on Homelessness (USICH), the most comprehensive far reaching homeless plan to date in America's history.

WHEREAS, the federal strategic plan calls for ending homelessness among veterans by 2015 and youth and families with children by 2020.

WHEREAS, USICH is comprised of an unprecedented 19 U.S. cabinet level agencies.

WHEREAS, the federal strategic plan calls for unprecedented collaboration by the nation at all levels including but not limited to federal, state and local governments, private foundations, non-profit organizations, private sector companies, colleges and universities and faith based organizations

WHEREAS, the Clark County Commission is fully committed to the federal plan and to help Nevada become the first State in the nation to end homelessness among it's borders

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Clark County, Nevada, do hereby:

1. Support and adopt "Opening Doors," the Federal Strategic Plan to Prevent and End Homelessness in America by 2020, 2015 for veterans.
2. Thank and congratulate USICH for such a comprehensive and meaningful road map for finishing the job to end homelessness in America.

PASSED, ADOPTED, and APPROVED this _____ day of _____, 2011.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

By _____
SUSAN BRAGER, CHAIR

ATTEST:

Submitted at City Council

Date 7/6/11 Item 8

By Stanley Washington



CHARLESTON NEIGHBORHOOD PRESERVATION

"Doing things today that will improve tomorrow"

Phone/Fax: 702-877-2438

TO: Mayor CAROLYN GOODMAN, Councilpersons WOLFSON, TARKANIAN, ROSS, BARLOW,
ANTHONY, COFFIN.

FROM: CNP

DATE: July 6, 2011

RE: Selected City Council Agenda Items

20 Consent Agenda Items need to have some answers for better understanding by some constituents, so we respectfully request that a spokesperson will be allowed to pose these questions so that all constituents may benefit from the respondent answers prior to the body vote.

#15. What is the meaning of 'contribution' in this item since the \$13,000 listed is likely not the total budget?

#16. Is there a reason that one of our vacant buildings cannot be utilized instead of a new site?

#22.and #24. Are these "Blanket Services Agreement(s)" another way to say 'cap' regarding the amount of monies?

What are the reasons that these companies were recommended and did each go to bid?

#25. Where is the location of this "boiler"?

#26. We may be misunderstanding, but question on what occasions might there be "Excess Workers" employed?

#28. Please state the total expended in arriving at this settlement.

PLANNING- BUSINESS SERVICES CONSENT pages 4 and 5- We note 13 items of this agenda category may be approved for an "extension of a Temporary" license. Can an approximate statement be provided comparing the % of cost for an extension, compared to the cost of an approved license?

Mayor Carolyn GOODMAN, we congratulate you for winning THE MAYORAL election!
Thank you for the quality standards of your campaign!

Congratulations to Councilpersons COFFIN and TARKANIAN!
You've joined a crew of innovative and accommodating thinkers of action.

Interesting! Surely will be one of the descriptors for these coming days and years!

June Ingram, President

and BOARD of CHARLESTON NEIGHBORHOOD PRESERVATION

Submitted at City Council

Date 7/6/11 Item 8

By: Juanita Clark

BOARD & ADVISORY MEMBERS

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