

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

July 6, 2011

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF ORDER; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND CYNDI DELONG, CENTER FOR SPIRITUAL LIVING](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIALS MAYOR; COUNCILMAN, WARD 3; MUNICIPAL COURT JUDGE, DEPARTMENT 2; AND MUNICIPAL COURT JUDGE, DEPARTMENT 3](#)
6. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
7. [RECOGNITION OF COLLECTOR CAR APPRECIATION DAY](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

8. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

9. [For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
10. [For possible action to approve the Final Minutes by reference of the regular City Council meeting of June 1, 2011](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

11. [For possible action to approve the augmentation of the Fiscal Year 2011 operating budget for the City's nonprofit Office District Parking I, Inc., \(\\$86,831.60 - Existing Office District Parking I, Inc., fund balance\) - Ward 5 \(Barlow\)](#)
12. [For possible action to approve Fiscal Year 2012 Budget for the City's nonprofit City Parkway IV A, Inc., \(\\$42,300 - Existing City Parkway IV A, Inc., fund balance\) - Ward 5 \(Barlow\)](#)
13. [For possible action to approve Fiscal Year 2012 Budget for the City's nonprofit City Parkway V, Inc., \(\\$1,366,450 - Existing City Parkway V, Inc., fund balance\) - Ward 5 \(Barlow\)](#)
14. [For possible action to approve Fiscal Year 2012 Budget for the City's nonprofit Office District Parking I, Inc., \(\\$10,000 - Existing Office District Parking I, Inc., fund balance\) - Ward 5 \(Barlow\)](#)
15. [For possible action to approve Fiscal Year 2012 Budget for the City's nonprofit 400 Stewart Avenue Corporation \(\\$13,000 - City Parkway IV A, Inc., contribution\) - Ward 5 \(Barlow\)](#)
16. [For possible action regarding the ratification of Mark Vincent as the Chief Officer of Internal Services \(\\$162,236.62 + benefits - General Fund\)](#)

DETENTION & ENFORCEMENT - CONSENT

17. [For possible action to approve the Interlocal Contract for Inmate Housing between the City of Las Vegas and the County of Clark providing alternative housing at the Las Vegas jail facility for pretrial detainees and sentenced misdemeanants in the custody of the Clark County Sheriff at the Clark County Detention Center- Ward 3 \(Reese\)](#)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

18. [For possible action to approve the Final Agreement to allocate \\$2,500,000 in Community Development Block Grant \(CDBG\) construction funds for construction costs for the Legal Aid Center of Southern Nevada to be located at 721 East Charleston Boulevard - Ward 3 \(Reese\)](#)

19. [For possible action to approve a Supplemental Interlocal Contract For Funding Facilities For Las Vegas Metropolitan Police Department Metroplex between County of Clark, a political subdivision of the State of Nevada, and the City of Las Vegas, a municipal corporation of the State of Nevada, to pay 60 percent of the City of Las Vegas Redevelopment Agency's share of annual paid real estate taxes for Metroplex to County of Clark for the lease and operating expenses of Metroplex \(APN 139-33-202-009\) \(\\$23,864,671 - Contribution from other governments\) - Ward 5 \(Barlow\)](#)

FINANCE - CONSENT

20. [For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

21. [For possible action to approve award of Modification No. 1 to Contract No. 110002-PH, Fremont East Promotional Activities - Office of Economic and Urban Development - Award recommended to: FREMONT EAST DOWNTOWN ENTERTAINMENT DISTRICT OWNERS CORPORATION \(\\$78,000 - City of Las Vegas Special Improvement District Administration Special Revenue Fund\) - Ward 5 \(Barlow\)](#)
22. [For possible action to approve award of Agreement No. 110202-LD, Blanket Services Agreement for Design and Construction Management - Department of Public Works - Award recommended to: GREELEY AND HANSEN, LLC \(Not-to-Exceed \\$500,000 - Various Funds\)](#)
23. [For possible action to approve award of Agreement No. 110216-LD, Prime Design Agreement for Stewart/Ogden Streetscape Enhancements - Department of Public Works - Award recommended to: KIMLEY-HORN & ASSOCIATES \(\\$157,875 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
24. [For possible action to approve award of Agreement No. 110197-DC, Blanket Services Agreement for Construction Management Services for various projects related to the City's Capital Improvement program - Department of Public Works - Award recommended to: BLACK & VEATCH CORPORATION \(\\$500,000 - Various Funds\)](#)

HUMAN RESOURCES - CONSENT

25. [For possible action to approve the City's property damage fire insurance policy on buildings, contents, outside equipment, boiler and machinery for Fiscal Year 2012 with AON Risk Services, Inc. \(\\$263,485 - Self Insurance Liability Trust Fund\)](#)
26. [For possible action to approve the City's Excess Workers Compensation Insurance coverage for Fiscal Year 2012 with AON Risk Services, Inc. \(\\$395,252 - Workers Compensation Self Insurance Trust Fund\)](#)

OPERATIONS AND MAINTENANCE - CONSENT

27. [For possible action to approve the Amendment III to the License Agreement between the City of Las Vegas and New Cingular Wireless PCS, LLC for the wireless communications system located at 333 North Rancho Drive, known as the Development Services Center \(\\$1,200 additional revenue per month\) - Ward 5 \(Barlow\)](#)
28. [For possible action to approve a Settlement Agreement between the City of Las Vegas and Bank of America \(BOA\) Nevada for the Decatur Boulevard Rehabilitation Project located at the southwest corner of Decatur Boulevard and Charleston Boulevard, APN 162-06-111-002 - Ward 1 \(Tarkanian\)](#)
29. [For possible action to approve a Quit Claim Deed from the City of Las Vegas, a Municipal Corporation to Exber, Inc., for a portion of a vacated alley located between Sixth Street and Seventh Street north of Stewart Avenue, APN \(139-34-501-011\) - Ward 5 \(Barlow\)](#)

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - CONSENT

30. [For possible action to approve a Memorandum of Understanding between the City of Las Vegas and the Legal Aid Center of Southern Nevada, Inc. \(LACSN\) for the purpose of providing the option period terms related to the co-location of the Senior Citizen Law Project within the new LACSN facility located at 721 East Charleston Boulevard - Ward 3 \(Reese\)](#)

PLANNING - BUSINESS SERVICES CONSENT

31. [For possible action to approve an extension of a Temporary Supper Club License, Bravo Brio Restaurant Group, Inc., dba Brio Tuscan Grille, 420 South Rampart Boulevard, Suite 180, James O'Connor, Secy, Treas, CFO; Saed Mohseni, Pres, Dir, CEO; and Brian O'Malley, COO - Ward 2 \(Wolfson\)](#)
32. [For possible action to approve a new Urban Lounge License, Casa Don Juan, LLC, dba Casa Don Juan, 1204 South Main Street, Maria Gil, Mmbr, 100% jointly with spouse and Raul Gil, Mmbr, 100% jointly with spouse - Ward 3 \(Reese\)](#)
33. [For possible action to approve a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Casa Don Juan, LLC, dba Casa Don Juan, 1204 South Main Street, Maria Gil, Mmbr, 100% jointly with spouse and Raul Gil, Mmbr, 100% jointly with spouse - Ward 3 \(Reese\)](#)
34. [For possible action to approve an extension of a Temporary Tavern Limited License, Insert Coins LLC, dba Insert Coin\(s\), 512 Fremont Street, Stefano Sinicropi, Managing Mmbr; Bonaventure Ngu, Managing Mmbr; and Christopher Laport, Mgr - Ward 5 \(Barlow\)](#)
35. [For possible action to approve an extension of a Temporary Beer/Wine/Cooler On-sale License for a Change of Ownership and a Change of Business Name, From: Andres Lopez, dba El Parian Restaurant, To: Reyna Hernandez Quintero, dba La Tradicion, 4371 Stewart Avenue, Reyna Quintero, Owner, 100% - Ward 3 \(Reese\)](#)
36. [For possible action to approve an extension of a Temporary Beer/Wine/Cooler Off-sale License for a Change of Ownership, From: Rancho Oasis, L.P., A Nevada Limited Partnership, To: Petro Rancho Oasis LLC, dba Rancho Oasis Car Wash, 2901 North Rancho Drive, Wagih Kamar, Managing Mmbr, 51% and Maurice Messih, Managing Mmbr, 49% - Ward 5 \(Barlow\)](#)
37. [For possible action to approve an extension of a Temporary Tavern License for a Change of Ownership and a Change of Business Name, From: Chef's Pantry Ltd., dba Chef's Pantry Cafe, To: Sun City Summerlin Community Association, Inc., dba Summit Restaurant, 2215 Thomas W Ryan Boulevard, Joseph Kelly, Operations Mgr - Ward 4 \(Anthony\)](#)
38. [For possible action to approve an extension of a Temporary Tavern License, Sun City Summerlin Community Association, Inc., dba Tavern at the Falls, 10201 Sun City Boulevard, Joseph Kelly, Operations Mgr - Ward 4 \(Anthony\)](#)
39. [For possible action to approve an extension of a Temporary Alcoholic Beverage Caterer License, Sun City Summerlin Community Association, Inc., dba Tavern at the Falls, 10201 Sun City Boulevard, Joseph Kelly, Operations Mgr - Ward 4 \(Anthony\)](#)
40. [For possible action to approve an extension of a Temporary Tavern License, Sun City Summerlin Community Association, Inc., dba Vista Grille, 9201 Del Webb Boulevard, Joseph Kelly, Operations Mgr - Ward 4 \(Anthony\)](#)
41. [For possible action to approve a Restricted Gaming License subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, Nevada Gaming Partners, LLC, dba Cardenas, 4700 Meadows Lane, Bruce Familian, Mgr, Mmbr, 65% and Jon Athey, Mmbr, 35% - Ward 1 \(Tarkanian\)](#)
42. [For possible action to approve an extension of a Temporary Locksmith License, Repo Renovators, LLC, dba Repo Renovators, 3432 North Bruce Street, Suite 9, Jared Marshall, Mgr and Jennifer Marshall, Mgr - North Las Vegas](#)
43. [For possible action to approve a Change of Business Name for a Class II Secondhand Dealer License, BESD, Inc., dba From: Pioneer Loan & Jewelry, To: Pioneer Buy and Sell, 520 North Eastern Avenue, Bill Drobkin, Secy, Treas, 50% and Erminia Drobkin, Pres, 50% - Ward 3 \(Reese\)](#)
44. [For possible action to approve an extension of a Temporary Psychic Arts and Science License, Dorothy Williams, dba Psychic Room, 1750 South Rainbow Boulevard, Suite 9, Dorothy Williams, Owner, 100% - Ward 1 \(Tarkanian\)](#)
45. [For possible action to approve an extension of a Temporary Psychic Arts and Science License, Debra Phillips, dba Psychic Reader, 1750 South Rainbow Boulevard, Suite 9, Dorothy Williams, Owner, 100% - Ward 1 \(Tarkanian\)](#)

46. [For possible action to approve an extension of a Temporary Class II Secondhand Dealer License, NCMR, LLC, dba Trading Labels, 8450 West Sahara Avenue, Suite 115, Natasha Charlesworth, Mgr, 50% and Marlina Reveles, Mgr, 50% - Ward 2 \(Wolfson\)](#)
47. [For possible action to approve an extension of a Temporary Urban Lounge License, The Lady Silvia Inc., dba The Lady Silvia, 900 South Las Vegas Boulevard, Suite 140, Harris Rittoff, Pres \(100%\) - Ward 3 \(Reese\)](#)

PUBLIC WORKS - CONSENT

48. [For possible action to approve the Supplemental Interlocal Contract No. 6 - 537f between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date to June 30, 2013 for Cliff Shadows, Buckskin to Lone Mountain Road Ward 4 \(Anthony\)](#)
49. [For possible action to approve the Fourth Supplemental Interlocal Contract LAS09W08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFC\) to extend the project completion date to December 31, 2011 for Oakey Drain, Birch Street to Cahlan Drive Ward 1 \(Tarkanian\)](#)
50. [For possible action to approve the Fourth Supplemental Interlocal Contract LAS22B05 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFC\) to extend the project completion date to December 31, 2011 for Las Vegas Wash Jones Boulevard, Elkhorn Road to Farm Road Ward 6 \(Ross\)](#)
51. [For possible action to approve the Fourth Supplemental Interlocal Contract LAS22E06 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFC\) to extend the project completion date to December 31, 2011 for Las Vegas Wash Decatur Boulevard \(Centennial Parkway to Farm Road\) Ward 6 \(Ross\)](#)
52. [For possible action to approve the Fourth Supplemental Interlocal Contract LAS22H07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFC\) to extend the project completion date to December 31, 2011 for Las Vegas Wash Elkhorn Road, Rainbow Boulevard to Torrey Pines Drive Ward 6 \(Ross\)](#)
53. [For possible action to approve the Fourth Supplemental Interlocal Contract LLD05A08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFC\) to extend the project completion date to December 31, 2011 for Local Drainage Improvements in Jones Boulevard Alta to Borden Storm Drain Ward 1 \(Tarkanian\)](#)
54. [For possible action to approve the Third Supplemental Interlocal Contract LAS22J08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFC\) to extend the project completion date to December 31, 2011 for Las Vegas Wash Jones Boulevard, Elkhorn Road to Farm Road Ward 6 \(Ross\)](#)
55. [For possible action to approve the Entity Advanced Funding Interlocal Contract LAS28B11 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFC\) for construction of the Oakey Drain Cahlan to Barnard Ward 1 \(Tarkanian\)](#)
56. [For possible action to approve an Interlocal Agreement with the Las Vegas Valley Water District for water service at the 500 South Main Street Garage located at 500 South Main Street, APN 139-34-201-023 \(\\$147,505 - City Facilities Capital Project Fund \[CPF\]\) - Ward 5 \(Barlow\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

57. [Report concerning the Edward Byrne Memorial Justice Assistance Grant \(JAG\) Program Fiscal Year 2011 Local Solicitation, Catalog of Federal Domestic Assistance \(CFDA\) #16.738 for funding to support all components of the criminal justice system All Wards](#)

PLANNING - BUSINESS SERVICES DISCUSSION

58. [ABEYANCE ITEM - Discussion for possible action regarding the efforts of the Business License Workgroup of the Southern Nevada Regional Planning Coalition \(SNRPC\) to streamline the licensing process across jurisdictions - All Wards](#)
- 59.

[Discussion for possible action regarding a Six Month Review of a Package License, Shoshani and Jarjees, dba Family Food II, 1602 H Street, Solar Shoshani, Ptnr, 50% and Thamer Jarjees, Ptnr, 50% - Ward 5 \(Barlow\)](#)

RESOLUTIONS - DISCUSSION

60. [R-30-2011 - Discussion for possible action regarding a Resolution finding the Office Lease Agreement between the City of Las Vegas and Barrister Global Services Network, Inc., located within a portion of the fourth floor of the Development Services Center, 333 North Rancho Drive, is in the best interest of the public \(APN 139-29-801-006\) - Ward 5 \(Barlow\)](#)

BOARDS & COMMISSIONS - DISCUSSION

61. [ABEYANCE ITEM - For Possible Action - PARK & RECREATION ADVISORY COMMISSION - Tom McGrath, Term Expiration 3/1/2012 \(Resigned\)](#)
62. [Discussion for possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

63. [Bill No. 2011-25 - For Possible Action - ABEYANCE ITEM - Authorizes building wrap signs within the Downtown Centennial Plan Overlay District, and establishes standards and procedures relating to such signs. Sponsored by: Mayor Oscar B. Goodman](#)
64. [Bill No. 2011-26 - For Possible Action - Repeals Chapter 6.54 of the Municipal Code relating to the regulation of membership clubs. Proposed by: Flinn Fagg, Acting Director of Planning](#)
65. [Bill No. 2011-27 - For Possible Action - Exempts from the Citys noise regulations certain activities within the district known as 18B The Las Vegas Arts District. Sponsored by: Councilman Gary Reese](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

66. [Bill No. 2011-28 - Updates the Citys regulations pertaining to mobile food vendors to conform to other applicable regulations regarding the operational limitations for such vendors. Proposed by: Flinn Fagg, Director of Planning](#)
67. [Bill No. 2011-29 - Updates Chapter 6.06 of the Municipal Code relating to privileged licenses. Proposed by: Flinn Fagg, Director of Planning](#)
68. [Bill No. 2011-30 - Readopts LVMC 10.02.010 to make State misdemeanors City misdemeanors if committed within the City. Proposed by: Bradford R. Jerbic, City Attorney](#)

CLOSED SESSION

69. [Closed Session - A closed meeting in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

70. [For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

71. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 104 Joyce Way in the amount of \\$3,013 \(General Fund\) and assess a maximum of \\$39,550 in daily civil penalties. PROPERTY OWNER: JOSE & ESMERALDA ZAMORA - Ward 1 \(Tarkanian\)](#)
72. [Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance of vacant lot located behind Glen Landing Avenue \(APN 125-27-819-092\) in the amount of \\$3,795.35 \(General Fund\) and assess a maximum of \\$57,550 in daily civil penalties. PROPERTY OWNER: RES-NV SD LLC - Ward 6 \(Ross\)](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

73. [EOT-41793 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: EARL JACOBSON - For possible action on a Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-20149\) FOR A PROPOSED 11,110 SQUARE-FOOT OFFICE BUILDING on 0.69 acres on the east side of 6th Street, 335 feet south of St. Louis Avenue \(APN 162-03-801-135\), O \(Office\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)
74. [EOT-41794 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: EARL JACOBSON - For possible action on a Request for an Extension of Time of a previously approved Variance \(VAR-20152\) TO ALLOW A TWO-STORY, 35-FOOT HIGH OFFICE BUILDING 15 FEET FROM RESIDENTIAL PROPERTY WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 105 FEET on 0.69 acres on the east side of 6th Street, 335 feet south of St. Louis Avenue \(APN 162-03-801-135\), O \(Office\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)
75. [EOT-41823 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: KB HOME NEVADA, INC. - For possible action on a Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-21091\) FOR A PROPOSED THREE-STORY, 492-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 20.9 acres at the southeast corner of Egan Crest Drive and Grand Teton Drive \(APN 126-13-501-022\), PD \(Planned Development\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
76. [EOT-41832 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: WALGREEN CO. - OWNER: A&M LAKE MEAD, LLC - For possible action on a Request for a Minor Site Development Plan Review of a previously approved Special Use Permit \(SUP-37566\) FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 13,905 SQUARE-FOOT RETAIL ESTABLISHMENT at 9420 West Lake Mead Boulevard \(APN 138-18-821-005\), P-C \(Planned Community\) Zone, Ward 4 \(Anthony\). Staff recommends APPROVAL.](#)
77. [EOT-41833 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: WALGREEN CO. - OWNER: LAKEWEST LAS VEGAS PROPERTIES, LLC - For possible action on a Request for an Extension of Time of a previously approved Special Use Permit \(SUP-37605\) FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,048 SQUARE-FOOT RETAIL ESTABLISHMENT at 1101 South Las Vegas Boulevard \(APN 162-03-114-002\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)

78. [EOT-41839 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a Request for an Extension of Time of a previously approved Variance \(VAR-35754\) TO ALLOW 19 PARKING SPACES WHERE 26 PARKING SPACES ARE REQUIRED FOR A PROPOSED GOVERNMENT FACILITY \(FIRE STATION\) on 1.45 acres at 4551 East Bonanza Road \(140-32-101-005\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)
79. [EOT-41841 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-35751\) FOR A PROPOSED 7,600 SQUARE-FOOT GOVERNMENT FACILITY \(FIRE STATION\) WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER BETWEEN THE SIDEWALK AND BACK OF CURB WHERE FIVE FEET IS REQUIRED ALONG ARTERIAL STREETS ONE HUNDRED FEET AND WIDER \(BONANZA ROAD\) on 1.45 acres at 4551 East Bonanza Road \(APN 140-32-101-005\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)
80. [EOT-41928 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: SE PARTNERS, LLC - For possible action on a Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-20957\) FOR A PROPOSED NINE-LOT ADDITION TO AN EXISTING MOBILE/MANUFACTURED HOME PARK within a portion of 0.98 acres at 1200 North Lamb Boulevard \(APN 140-30-601-003\), R-MHP \(Residential Mobile/Manufactured Home Park\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)

PLANNING - DISCUSSION

81. [VAR-40579 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CONAN AND JESSICA TURNER - For possible action on a Request for a Variance TO ALLOW TWO PROPOSED ACCESSORY STRUCTURES \(CLASS I AND CLASS II\) WITH A COMBINED FLOOR AREA OF 3,467 SQUARE FEET WHERE 809 SQUARE FEET IS THE MAXIMUM ALLOWED, TO ALLOW AN ACCESSORY STRUCTURE \(CLASS II\) TO NOT BE AESTHETICALLY COMPATIBLE \(METAL\) WITH THE PRINCIPAL DWELLING UNIT \(STUCCO\), AND TO ALLOW BOTH ACCESSORY STRUCTURES TO BE 13 FEET SIX INCHES WHERE 13 FEET IS THE MAXIMUM ALLOWED on 0.45 acres at 6308 Jennifer Court \(APN 138-02-811-030\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
82. [SUP-40577 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-40579 - PUBLIC HEARING - APPLICANT/OWNER: CONAN AND JESSICA TURNER - For possible action on a Request for a Special Use Permit FOR A PROPOSED 1,067 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS I\) WITH KITCHEN at 6308 Jennifer Court \(APN 138-02-811-030\), R-E \(Residence Estate\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
83. [VAR-41321 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JOHNNY PAPPAS - For possible action on a Request for a Variance TO ALLOW AN EXISTING 595 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS II\) WITH A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED, ZERO FEET OF SEPARATION FROM THE PRIMARY STRUCTURE WHERE SIX FEET IS REQUIRED, AND WHICH IS NOT AESTHETICALLY COMPATIBLE WITH THE PRIMARY STRUCTURE on 0.48 acres at 1125 Cashman Drive \(APN 162-05-112-017\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
84. [EOT-41940 - EXTENSION OF TIME - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT: NEVADA RESTAURANT SERVICES, INC. - OWNER: DECATUR MEADOWS SHOPPING CENTER - For possible action on a Request for an Extension of Time FOR A NON-CONFORMING TAVERN at 310 South Decatur Boulevard \(APN 138-36-601-003\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
85. [ROC-41851 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: WEINGARTEN REALTY INVESTORS - OWNER: DECATUR 215, LLC - For possible action on a Request for a Review of Condition of a previously approved Site Development Plan Review \(SDR-22582\) TO DELETE CONDITION #5 THAT REQUIRED 24-HOUR SECURITY ON-SITE at 6101-6371 North Decatur Boulevard \(APN 125-25-614-001\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL.](#)

86. ROC-41902 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: VEGAS EXPRESS GAS MART #2, LLC - OWNER: PACPROP SERVICE, LLC For possible action on a Request for a Review of Condition of a previously approved Special Use Permit (SUP-36779) TO DELETE CONDITION #5 WHICH STATES, "THE SALE OF SINGLE BEERS, MALT BEVERAGES, OR WINE COOLERS OF ANY SIZE WITH ALCOHOL BY VOLUME GREATER THAN 6% SHALL BE PROHIBITED. THE SALE OF WINES WITH AN ALCOHOL BY VOLUME OF GREATER THAN 16% SHALL BE PROHIBITED" at 4401 East Bonanza Road (APN 140-32-101-014), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

SET DATE

87. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

88. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

89. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue