



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number. **RQR-41549** APN: Part of 125-01-701-001

Name of Property Owner: US Department of Interior -- BLM

Name of Applicant: Nevada Power Company (d.b.a NV Energy)

Name of Representative: Thomas Dombrowski

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

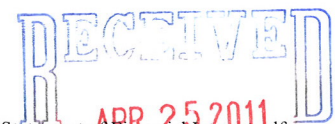
Signature of Property Owner: *James R. Saavedra*

Print Name: James R. Saavedra PE.

Subscribed and sworn before me

This 22 day of April, 2011

Lynda F. Beeman
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Review of Condition (ROC-2137) - (RQR-34327)
Project Address (Location) NWC Iron Mountain Road and Decatur Boulevard
Project Name Iron Mountain Substation Proposed Use Electrical Substation
Assessor's Parcel #(s) Portion of 125-01-701-001 Ward # 6
General Plan: existing NW proposed _____ Zoning: existing C-V proposed _____
Commercial Square Footage 20 acres Floor Area Ratio _____
Gross Acres _____ Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER US Dept. of Interior - BLM Contact Robert Ross, Jr.
Address 4701 N. Torrey Pines Drive Phone: (702) 515-5000 Fax: _____
City Las Vegas State NV Zip 89130
E-mail Address bob_ross@blm.gov

APPLICANT Nevada Power Company dba NV Energy Contact Thomas Dombrowski
Address 6226 W. Sahara Ave, MS #9 Phone: (702) 402-2620 Fax: (702) 402-5064
City Las Vegas State NV Zip 89146
E-mail Address tdombrowski@nvenergy.com

REPRESENTATIVE NV Energy Contact Thomas Dombrowski
Address 6226 W. Sahara Ave, MS #9 Phone: (702) 402-2620 Fax: (702) 402-5064
City Las Vegas State NV Zip 89146
E-mail Address tdombrowski@nvenergy.com

FOR DEPARTMENT USE ONLY

Property Owner Signature James R. Saavedra

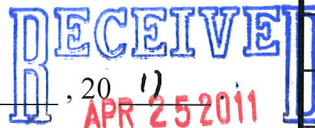
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name James R. Saavedra

Subscribed and sworn before me

This 22 day of April

Lynda J. Beeman



LYNDA F. BEEMAN
Notary Public, State of Nevada
Appointment No. 09-11128-1
My Appt. Expires Sept. 10, 2013

Case # RQR-41549
ROC-41539
Meeting Date: 6-15-11
Total Fee: 930.00
Date Received:* 4-25-11
Received By: J. F. [Signature]

Notary Public in and for said County and State

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

THE NEVADA POWER COMPANY LAS VEGAS VALLEY COORDINATE SYSTEM IN WHICH THE LINE FROM "703" TO "909" AS SHOWN ON THE LAS VEGAS VALLEY GEODETIC CONTROL NETWORK RECORD OF SURVEY IN FILE 88, PAGE SA CLARK COUNTY OFFICIAL RECORDS BOOK NUMBER 97041, BEARS SOUTH 007°2'34" W.51

CITY OF LAS VEGAS BENCHMARK # ILV0012044 1/1M BRASS CAP AT IRON MOUNTAIN AND BRADLEY.
ELEVATION = 722.608 METERS (NAVD '89)
ELEVATION = 2368.79 U.S. SURVEY FEET (NAVD '89)

THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 60 EAST, CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, M.D.M. (APPROXIMATELY 20 ACRES)

THIS SITE IS IN A FLOOD ZONE DESIGNATION "X", AREAS DETERMINED
TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN, AS DELINEATED
IN FEMA FLOOD INSURANCE RATE MAP NO. 32003C1754E REVISED
SEPTEMBER 27, 2002.

LANDSCAPE MATERIAL SCHEDULE					
SIZE	DESCRIPTION	BOTANICAL NAME	QUANTITY	SYMBOL	COMMENT
3" THICK 8" DEEP 2'x2'x2' Pavers	RED GRANITE WALK	N/A	3600 SF		All non law border areas
15-36 cu. ft.	PIVOT ROCK	N/A	1816 SF		Barry / J / in 1' (8") THICK non paved
5 GAL	GRANITE BOULDERS	15 - 36 cu.ft each	18 EA		
5 GAL	Grassite Bush	Larrea divaricata	42 EA		
5 GAL	COMPACT TEXAS RANGER	LEUCOPYLLUM	136 EA		
5 GAL	ROSEMARY	ROMANUS	121 EA		
5 GAL	Prostrate Acacia	Acacia robusta	106 EA		
24 inch	Texas Honey Mesquite	Prosopis glandulosa	15 EA		
5 GAL	Desert Coastal	Croton nemoralis	12 EA		
24" BOX	DESERT HILLTOP	CHALCIPUS LUNARIS	11		
24 inch	Argentine Mesquite	Prosopis alba	10		
24 inch	Purple Leaf Plum	Prunus Cerealis	16 EA		

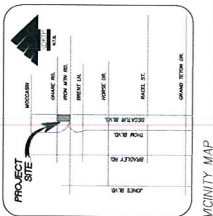
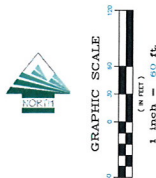
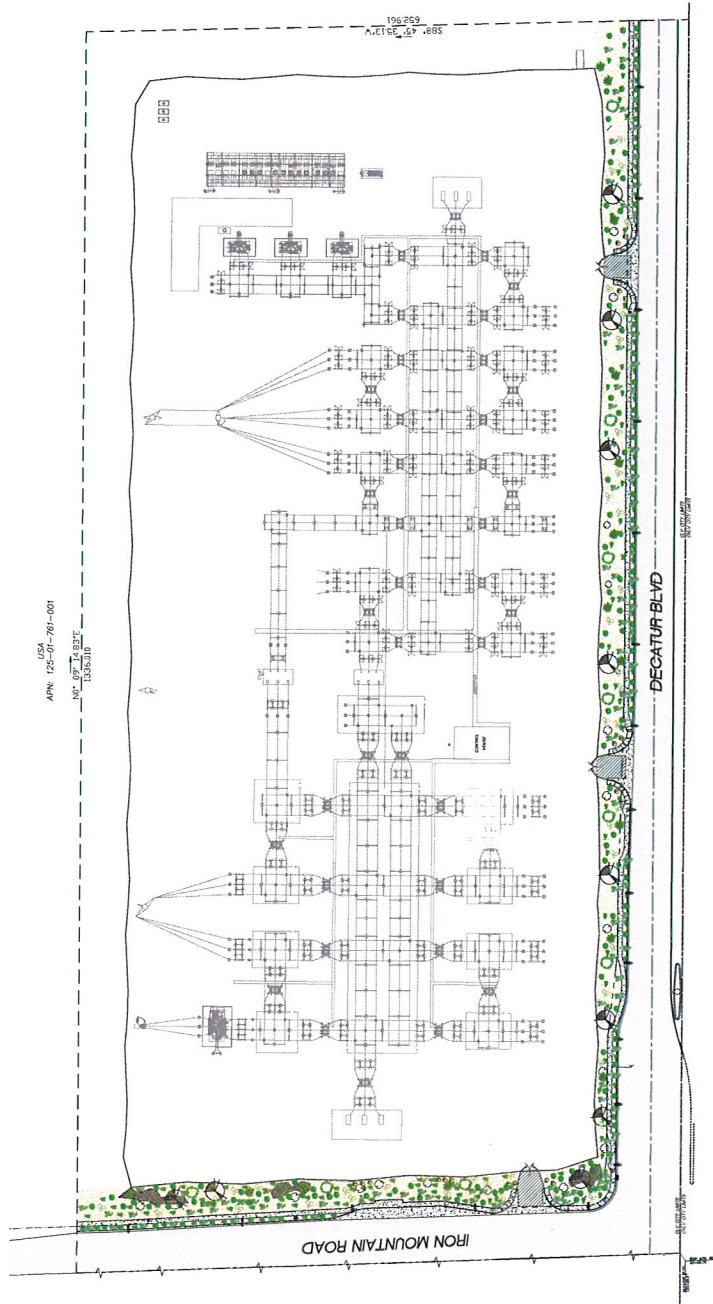


FIGURE 10-1
TYPICAL CROSS SECTION OF A TWO-LANE HIGHWAY

RIGHT-OF-WAY LINE
PROPERTY LINE
CENTERLINE
MASONRY WALL WITH RAILINGS
CONCRETE
ASPHALT
GRAVEL CONCRETE DRIVEWAY

USA
ADN: 125-01-761-001

IRON MOUNTAIN 230/138KV SUBSTATION

SITE PLAN

APR 25 2011

APR 25 2011

APN: 125-01-761-001

Fig. 1

JH	MAR 2011
g	MAR 2011

From: JH
To: g
Subject: [illegible]

RQR-41549

100030 - 1107 26 - 2011

Fig. 2

NVEnergy-2D

Water column

Riverbed

Surface layer

Bottom layer

Top layer

Bottom layer

NVEnergy-2D

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APR 25 2011

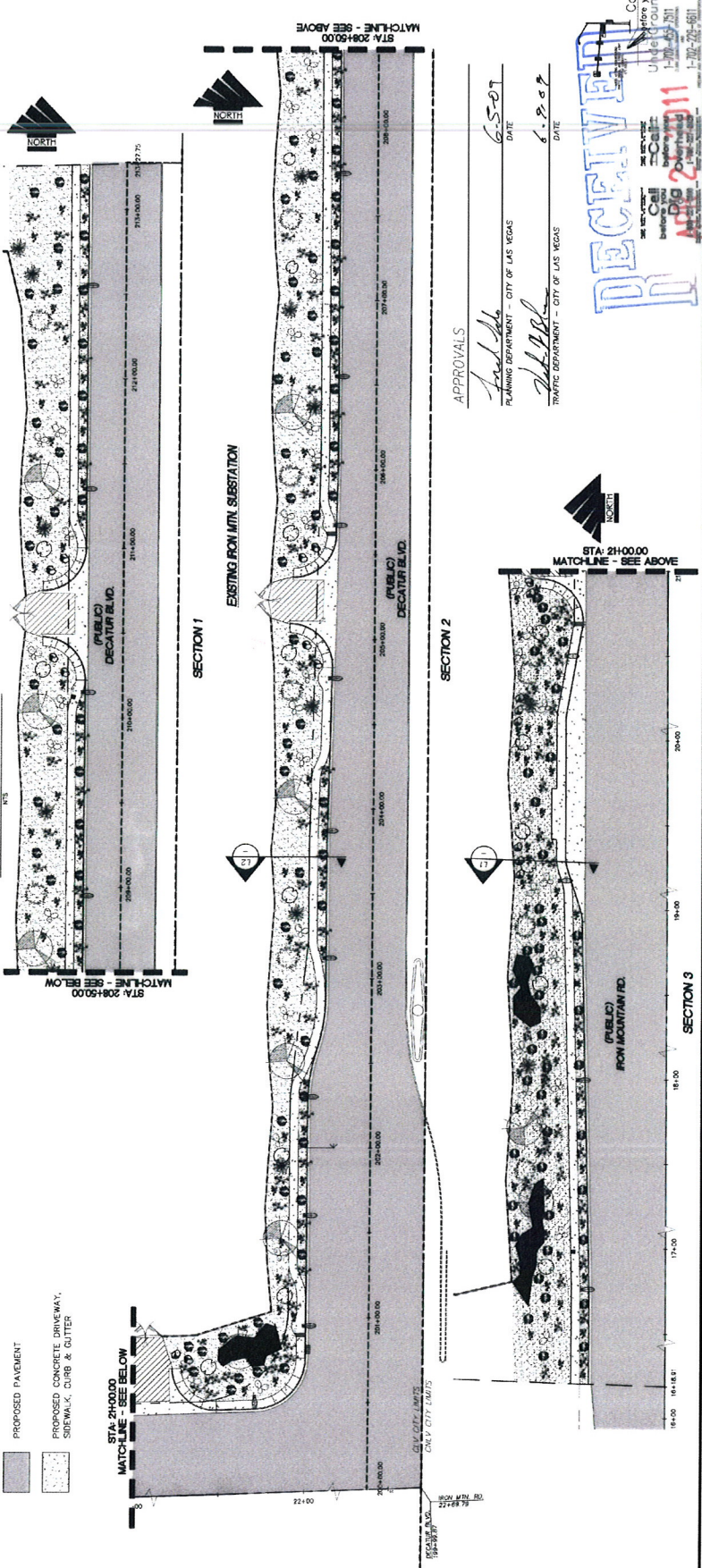
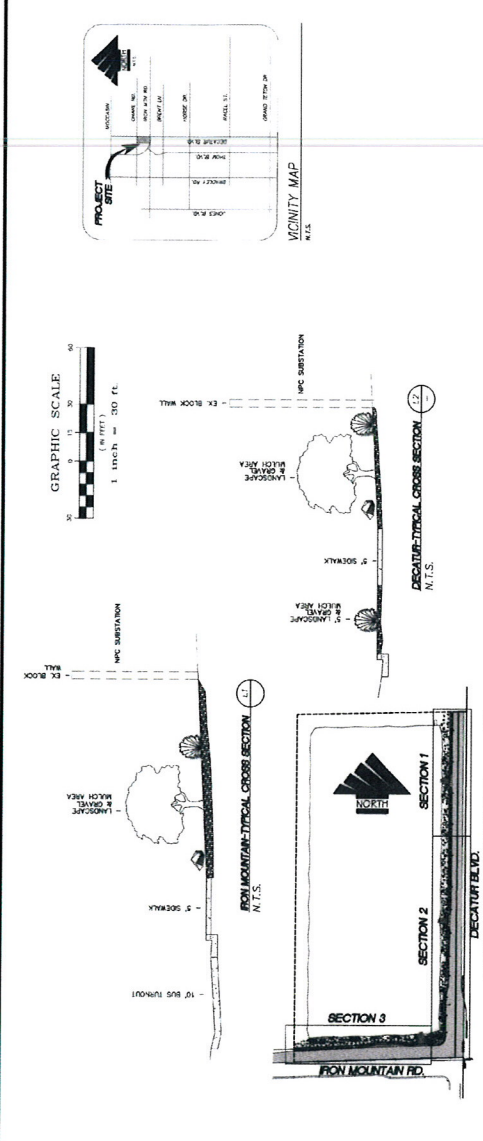
Fig. 2

A technical drawing of a double door with horizontal slats. The door is divided into two main sections by a central horizontal handle. The handle is a dark, rectangular bar with a circular knob in the center. The slats are thin, horizontal lines. The door is shown in a slightly open position, revealing a textured interior surface. The drawing is a line art illustration with no shading.

REVISED					
	01/15/14		705036.00	3.89	41317

LANDSCAPE MATERIAL SCHEDULE				
SIZE	DESCRIPTION	BOTANICAL NAME	QUANTITY	SYMBOL COMMENT
2" x 10"	REBEL RED GRANITE WALCH	N/A	54,000 SF	REBEL RED GRANITE WALCH
4" x 8"	REBEL RED GRANITE	N/A	18,000 SF	REBEL RED GRANITE
12" x 24" x 12"	GRANITE BOUNCERS	12" x 24" x 12"	18 EA	12" x 24" x 12"
Shrub, Trees, and Plants				
5 GAL	Concrete Bush	Concrete Bush	42 EA	Concrete Bush
5 GAL	COMPACT TEXAS PALM	COMPACT TEXAS PALM	136 EA	COMPACT TEXAS PALM
5 GAL	ROSEMARY	ROSEMARY	12' EA	ROSEMARY
5 GAL	Yucca elata	Yucca elata	100 EA	Yucca elata
24 inch	Yucca elata	Yucca elata	18 EA	Yucca elata
5 GAL	Yucca elata	Yucca elata	12 EA	Yucca elata
Trees				
24" DBH	CHERRY WILLOW	CHERRY WILLOW	11	CHERRY WILLOW
24 inch	Argentine Umbrella	Argentine Umbrella	10	Argentine Umbrella
24 inch	Purple Leaf Plum	Purple Leaf Plum	16 EA	Purple Leaf Plum

PROPOSED PAVEMENT
 PROPOSED CONCRETE DRIVEWAY,
 SIDEWALK, CURB & GUTTER



APPROVALS
 Planning Department - City of Las Vegas
 DATE: 6-5-07
 Traffic Department - City of Las Vegas
 DATE: 6-8-07

Call before you dig
 800-4-A-DIG
 1-800-4-A-DIG
 1-800-4-A-DIG

IRON MOUNTAIN SUBSTATION		LANDSCAPE PLAN	
PROJECT NO. 05366.115		DATE: 6-5-07	
DESIGNED: 10/08/06		CHECKED: 10/08/06	
DRAWN: 10/08/06		DATE: 10/08/06	
BY: J. L. J.		DATE: 10/08/06	
REV: 1		DATE: 10/08/06	
APPROVAL: 10/08/06		DATE: 10/08/06	
REVISIONS		DATE: 10/08/06	
PROJECT NO. 05366.115		DATE: 10/08/06	

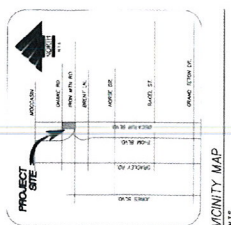
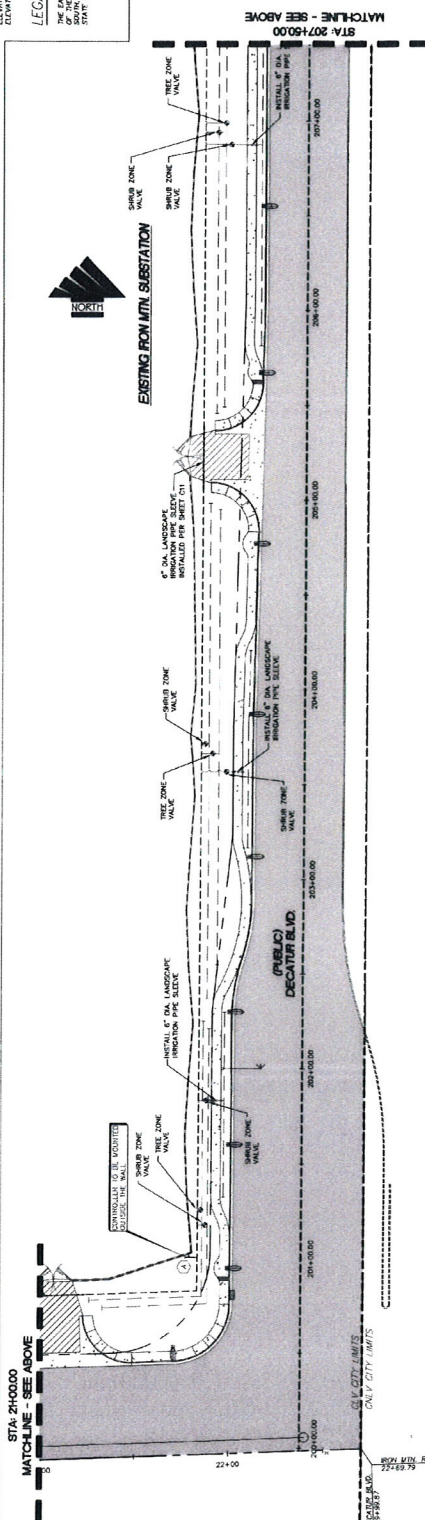
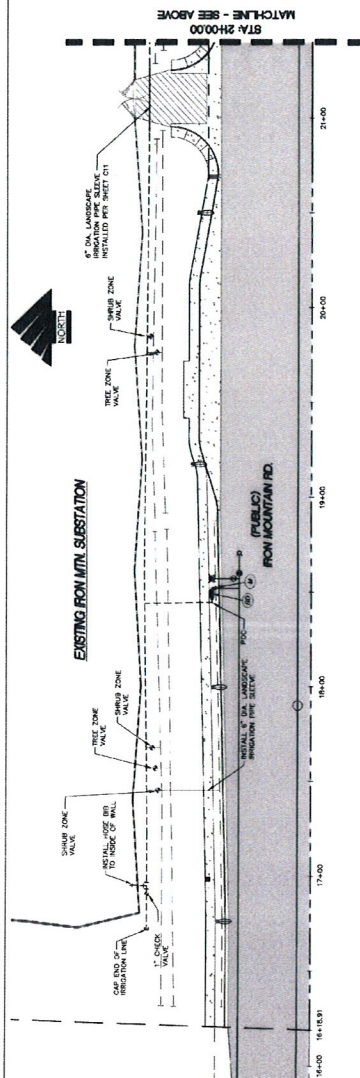
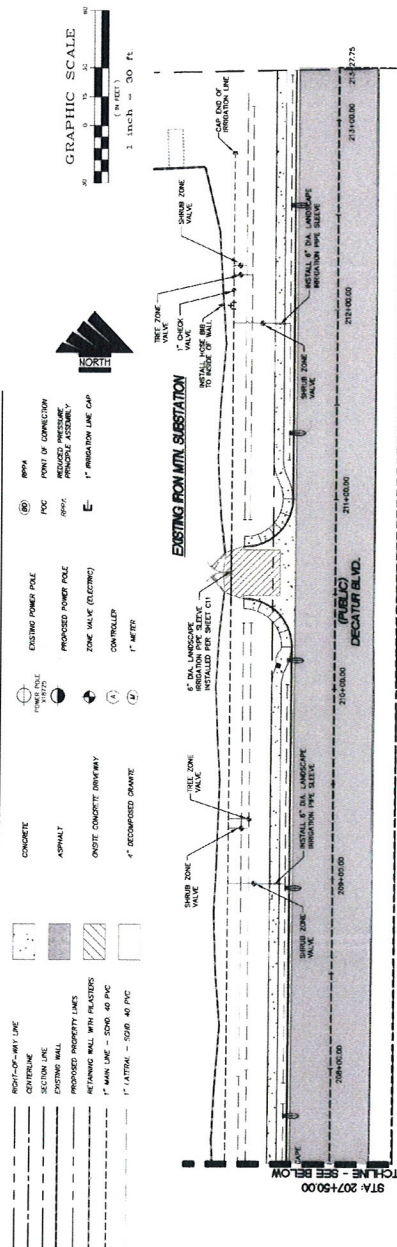
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IRRIGATION EQUIPMENT SCHEDULE				
DESCRIPTION	MODEL No.	MANUFACTURER		COMMENTS
BRPA	425 YA	FIBCO	1" SIZE	
ELECTRIC ZONE VALVE	100 PSI IN/3	HANBEL	SIZE BOX PER DETAIL	
CONTROLLER	ESP-4	RANKBID	COMPATIBLE WITH 100 PSI IN/3	
PIPING	3"	SAICO	WITH 5/8"	

[illegible]

LEGEND

