

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

June 15, 2011

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION PASTOR AARON HANSEL, DREAM CENTER](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF MAYOR PRO TEM GARY REESE](#)
7. [RECOGNITION OF MAYOR OSCAR B. GOODMAN](#)

BUSINESS ITEMS - MORNING

8. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
9. [Approval of the Final Minutes by reference of the regular City Council meeting of May 18, 2011](#)

10. [Discussion and possible action regarding annual review of City Manager Elizabeth N. Fretwell](#)
11. [Discussion and possible action regarding annual review of City Attorney Bradford R. Jerbic \(NOTE: To be trailed until the Afternoon Session, following the Closed Session\)](#)
12. [Discussion and possible action regarding annual review of City Auditor Radford K. Snelding \(NOTE: To be trailed until the Afternoon Session, following the Closed Session\)](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUILDING AND SAFETY - CONSENT

13. [Approval of a Sewer Connection agreement with Bella Loma, LLC, owner, and Interlocal Contract with Clark County Water Reclamation District \(8591 Bella Loma Court, APN 125-29-610-014\) - County \(near Ward 6 - Ross\)](#)
14. [Approval of an encroachment request from Interstar Land Company, LLC, owner \(210, 214 and 218 South 8th Street\) Ward 5 \(Barlow\)](#)
15. [Approval of an encroachment request for landscaping from MFE, Inc., owner \(7251 West Azure Drive, APN 125-27-222-009\) - Ward 6 \(Ross\)](#)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

16. [Approval to allocate \\$180,000 of HOME Investment Partnership Program Funds and \\$36,000 of Redevelopment Agency \(RDA\) 18% Set-Aside funds for a total allocation of \\$216,000 to Help of Southern Nevada to operate a tenant-based rental assistance program All Wards](#)
17. [Approval to allocate \\$180,000 of HOME Investment Partnership Program Funds and \\$36,000 of Redevelopment Agency \(RDA\) 18% Set-Aside funds for a total allocation of \\$216,000 to Catholic Charities of Southern Nevada to operate a tenant-based rental assistance program All Wards](#)

FINANCE - CONSENT

18. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
19. [Approval of transfer of FY2011 Budget Appropriations for the Multipurpose Special Revenue Fund \(SRF\) in the amount of \\$4,075,000](#)
20. [Approval of transfer of FY2011 Budget Appropriations for the Parks Construction Program Special Revenue Fund \(SRF\) in the amount of \\$20,000](#)
21. [Approval of transfer of FY2011 Budget Appropriations for the Fiscal Stabilization Special Revenue Fund \(SRF\) in the amount of \\$3,000](#)
22. [Approval of transfer of FY2011 Budget Appropriations for the City Facilities Capital Projects Fund \(CPF\) in the amount of \\$750,000](#)
23. [Approval of transfer of FY2011 Budget Appropriations for the Public Works Capital Projects Fund \(CPF\) in the amount of \\$350,000](#)
24. [Approval of transfer of FY2011 Budget Appropriations for the Parks and Leisure Activities Capital Projects Fund \(CPF\) in the amount of \\$1,500,000](#)

25. [Approval of transfer of FY2011 Budget Appropriations for the Road and Flood Capital Projects Fund \(CPF\) in the amount of \\$700,000](#)
26. [Approval of transfer of FY2011 Budget Appropriations for the Housing & Urban Development Special Revenue Fund \(SRF\) in the amount of \\$600,000](#)
27. [Approval of transfer of FY2011 Budget Appropriations for the Fire Safety Initiative Special Revenue Fund \(SRF\) in the amount of \\$3,000](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

28. [Approval of award of Contract No. 110009-CW, Municipal Court Treatment Services to provide residential and counseling services for the Alternative Sentencing Education Unit - Department of Municipal Court - Award recommended to: WESTCARE NEVADA, INC. \(\\$200,000 - General Fund\)](#)
29. [Approval of award of Modification No. 1 to Contract No. 110151-PH, Federal Lobbying Services - Office of Administrative Services - Award recommended to: PATTON BOGGS, LLP \(\\$154,000 - General Fund\)](#)
30. [Approval of award of Contract No. 100184-PH, Public Space Recycling and Sponsorship - Office of Administrative Services - Award recommended to: GREENER CORNERS \(estimated annual revenue \\$70,000\) - All Wards](#)
31. [Approval of award of Leasing Agreement No. 144825000 for the lease of golf carts for the Durango Hills Golf Club \(including indemnification provision\) - Department of Parks, Recreation and Neighborhood Services - Award recommended to: PNC EQUIPMENT FINANCE, LLC \(\\$103,464 - Municipal Golf Course Enterprise Fund\) - Ward 4 \(Anthony\)](#)
32. [Approval of award of Amendment No. 2 to Agreement No. 090007-DC, Full Service Agreement for Development Services Center - Atrium Building Renovation located at 333 North Rancho Drive - Department of Public Works - Award recommended to: JMA ARCHITECTURE \(\\$281,370 - City Facilities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
33. [Approval of award of Agreement No. 110203-TF, Construction Manager as Agent Agreement for Jones/Valley View Corridor Improvement CMAR Project located on Jones Boulevard from US 95 to Sahara Avenue and Valley View Boulevard from US 95 to Desert Inn Road Department of Public Works Award recommended to: PARSONS TRANSPORTATION GROUP \(\\$2,000,000 Road and Flood Capital Projects Fund\) - Ward 1 \(Tarkanian\)](#)
34. [Approval of award of Agreement No. 110207-DC, Materials Testing and Special Inspection Services Agreement for 500 South Main Street Parking Garage - Department of Public Works - Award recommended to: Geotechnical & Environmental Services, Inc. \(\\$194,260 - City Facilities Capital Projects Fund\) - Ward 3 \(Reese\)](#)
35. [Approval of award of Contract No. 110219-CW, Public Attorney Services for Indigent Defendants - Department of Municipal Court - Award recommended to: THE KICE LAW GROUP, LLC \(\\$166,800 - General Fund\)](#)

OPERATIONS AND MAINTENANCE - CONSENT

36. [Approval of a First Amendment to License Agreement and Memorandum of Agreement between the City of Las Vegas and T-Mobile West Corporation, a subsidiary of T-Mobile USA, Inc. for the wireless communications system located at 101 South Pavilion Center Drive, known as the Veterans Memorial Ball Fields \(\\$500 additional revenue per month\) - Ward 2 \(Wolfson\)](#)
37. [Approval of a Grant of a Temporary Construction Easement from Office District Parking I, Inc., to the City of Las Vegas with regard to the UPRR - Symphony Park Pedestrian Bridge Project, located northwest of the intersection of Bonneville Avenue and Main Street, APN 139-34-110-010 - Ward 5 \(Barlow\)](#)
38. [Approval of a Grant of a Permanent Easement, a Permanent Aerial Easement, and a Temporary Construction Easement from City Parkway V, Inc., to the City of Las Vegas, with regard to the UPRR - Symphony Park Pedestrian Bridge Project, located northwest of the intersection of Bonneville Avenue and Main Street, APN 139-34-211-002 - Ward 5 \(Barlow\)](#)

39. [Approval of a Grant of a Permanent Aerial Easement and a Temporary Construction Easement from the Union Pacific Railroad Company \(UPRR\) to the City of Las Vegas, with regard to the UPRR - Symphony Park Pedestrian Bridge Project, located within the UPRR Right-of-Way, northwest of the intersection of Bonneville Avenue and Main Street \(\\$50,000.00 Nevada Department of Transportation\), APN - 139-34-298-002 - Ward 5 \(Barlow\)](#)

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - CONSENT

40. [Approval of an Interlocal Contract between the Southern Nevada Health District and the City of Las Vegas to incorporate the CATCH kids club curriculum as part of the Safekey program and to receive \\$284,200 \(Special Revenue\) in grant funding from the Southern Nevada Health District to provide physical activity and nutrition education to Safekey participants - All Wards](#)

PLANNING - BUSINESS SERVICES CONSENT

41. [Approval of a Special Event Alcoholic Beverage License for Raul Escobar, Location: 3070 Sirius Avenue, Suite 108, Dates: June 18, 25, July 2, 9, and 29, 2011, Type: Special Event Beer/Wine, Event: ECO Baile, Responsible Person in Charge: Melissa Harvey - Ward 1 \(Tarkanian\)](#)
42. [Approval of a Special Event Alcoholic Beverage License for Luis Guzman, Location: East Las Vegas Senior Center, 250 North Eastern Avenue, Date: June 25, 2011, Type: Special Event Beer/Wine, Event: Guzman Quinceanera, Responsible Person in Charge: Perla Ortiz - Ward 3 \(Reese\)](#)
43. [Approval of an extension of a Temporary Urban Lounge License, Artifice, LLC, dba Artifice, 1025 South 1st Street, Trinity Schlottman, Managing Mmbr, Mgr, 100% - Ward 3 \(Reese\)](#)
44. [Approval of a Change of Ownership and Change of Business Name for a Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Silver Miners, LLC, dba Silver Miners Casino, To: Nevada Restaurant Services, Inc., dba Dottys 72, 1631 North Rancho Drive, Richard Estey, Pres, Secy, Treas, Dir, 100% - Ward 5 \(Barlow\)](#)
45. [Approval of a new Non-restricted Limited Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Nevada Restaurant Services, Inc., dba Dottys 72, 1631 North Rancho Drive, Richard Estey, Pres, Secy, Treas, Dir, 100% - Ward 5 \(Barlow\)](#)
46. [Approval of a Change of Ownership, Change of Business Name, and Change of Location for an Alcoholic Beverage Caterer License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Firefly Downtown, LLC, dba Firefly Kitchen & Bar, 1 South Main Street, To: Firefly Westside, LLC, dba Firefly Tapas Kitchen and Bar, 9560 West Sahara Avenue, John Simmons, Managing Mmbr - Ward 2 \(Wolfson\)](#)
47. [Approval of an extension of a Temporary Supper Club License for a Change of Ownership, Change of Business Name, and Change of Location, From: Well Done Entertaining, Inc., dba Marcs Restaurant \(Non-operational\), To: Maddin, Inc., dba Hotel California Restaurant and Cantina, 1050 South Rampart Boulevard, James Maddin, Pres, Secy, Treas, Dir, 100% - Ward 2 \(Wolfson\)](#)
48. [Approval of a Change of Location for a Temporary Alcoholic Beverage Caterer License, Carlos Santos, dba LV Mobile Bar, From: 1310 South 3rd Street, To: 1236 Western Avenue, Carlos Santos, Owner, 100% - Ward 3 \(Reese\)](#)
49. [Approval of an extension of a Temporary Beer/Wine/Cooler Off-sale License, Downtown Bodega, Inc., dba Resnicks Grocery, 900 South Las Vegas Boulevard, Suite 120, Harris Rittoff, Pres, Secy, Treas, Dir, 100% - Ward 3 \(Reese\)](#)
50. [Approval of an extension of a Temporary Beer/Wine/Cooler On-sale License, Celestino Garcia Jr. and Michael P. W. Njoroge, dba Wine 5 Café, 3250 North Tenaya Way, Suite 110, Celestino Garcia Jr., Owner 50% and Michael Njoroge, Owner 50% - Ward 4 \(Anthony\)](#)
51. [Approval of a Non-restricted Gaming License subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, Golden Route Operations, LLC, db at Gold Spike Hotel & Casino, 217 North Las Vegas Boulevard, Blake Sartini, Dir, Pres, CEO; Rodney Atamian, Exec V. P., CFO, Secy, Treas; Matthew Flandermeyer, CFO, V.P.; The Blake L. Sartini and Delise F. Sartini Family Trust; Golden Gaming, Inc. Mmbr, 100% - Ward 5 \(Barlow\)](#)

52. [Approval of an extension of a Temporary Restricted Gaming License, Starr & Son, LLC, dba The Martini, 1205 South Fort Apache Road, Sandra Starr, Mgr, 100% - Ward 2 \(Wolfson\)](#)
53. [Approval of an extension of a Temporary Martial Arts Instruction Business License, Carl Banguis Francisco, dba Taekwondo P. I., 1118 South Rainbow Boulevard, Carl Francisco, Owner, 100% - Ward 1 \(Tarkanian\)](#)
54. [Approval of an extension of a Temporary Massage Establishment License, Total Image Salon LLC, dba Total Image Salon, 5860 West Craig Road, Suite 130, Stephanie Van Houten, Mgr, 100% - Ward 6 \(Ross\) \[NOTE: This is an ancillary license to an existing salon Total Image Salon\]](#)
55. [Approval of an extension of a Temporary Psychic Art and Science License, APIC, LLC, dba Readings by Anne Denise, 8751 West Charleston Boulevard, Suite 190, Anne Pickard, Mgr, 100% - Ward 6 \(Ross\)](#)
56. [Approval of a new Class III-A Secondhand Dealer License, Check City Partnership, LLC, dba Check City, 6820 West Charleston Boulevard, Rebs, Inc., 50%, James Marchesi, Mgr and Tosh, Inc., 50%, John Rawle, Richard Rawle, Tracy Rawle, Tosh Rawle, and Amber Callister - Ward 1 \(Tarkanian\)](#)

PUBLIC WORKS - CONSENT

57. [Approval of the Stallion Mountain Golf Course Water Provision Assumption Agreement between the City of Las Vegas and Tartan Golf Management, LLC to supply water to the golf course facility located at 5500 East Flamingo Road \(APNs 161-15-101-005, 161-16-801-004 and 161-16-501-017\) County](#)
58. [Approval of a request to remove on-street parking on Valley View Boulevard from Desert Inn Road to Pennwood Avenue - Ward 1 \(Tarkanian\)](#)
59. [Approval of First Supplemental Interlocal Contract LAS28A10 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to decrease construction funding in the amount of \\$859,000 for the construction for the Langtry Channel Bonanza Road to Washington Avenue Ward 5 \(Barlow\)](#)
60. [Approval of Supplemental Interlocal Contract No. 5 \(573E\) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to change the scope of the project and extend project completion date to December 31, 2012 for the Arterial Restoration and Preservation Project Fiscal Year 2008 - All Wards](#)
61. [Approval of Supplemental Interlocal Contract No. 2 \(638B\) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to change the scope of the project and increase project funding for improvements associated with the Arterial Reconstruction Projects Fiscal Year 2011 \(\\$2,047,000-RTC\) Wards 4, 5 and 6 \(Anthony, Barlow and Ross\)](#)

RESOLUTIONS - CONSENT

62. [R-24-2011 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2011 Las Vegas Convention and Visitors Authority \(LVCVA\) Special Revenue Fund \(SRF\) Budget in the amount of \\$616,000](#)
63. [R-25-2011 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2011 Street Maintenance Special Revenue Fund \(SRF\) Budget in the amount of \\$3,100,000](#)
64. [R-26-2011 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2011 Building and Safety Enterprise Fund \(EF\) Budget in the amount of \\$500,000](#)
65. [R-27-2011 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2011 Employee Benefit Internal Service Fund \(ISF\) Budget in the amount of \\$13,250,000](#)
66. [R-28-2011 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2011 City Facilities Internal Service Fund \(ISF\) Budget in the amount of \\$1,700,000](#)
67. [R-29-2011 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2011 Cemetery Operations Permanent Fund \(PF\) Budget in the amount of \\$35,000](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

- 68. [Discussion and possible action regarding the ratification of Flinn Fagg as Director of Planning \(\\$120,000 + benefits - General Fund\)](#)
- 69. [Discussion and possible action regarding the ratification of Michele Freeman as the Director of Detention and Enforcement \(\\$130,000 + benefits - General Fund\)](#)
- 70. [Discussion and possible action regarding a Disposition and Development Agreement between City Parkway V, Inc., and the Cleveland Clinic Foundation for the disposition and development of parcels A2, B, J and K in Symphony Park, located at 100 South Grand Central Parkway, as a medical facility \(\\$2,400,000 Symphony Park Capital Projects Fund\) \(APNs 139-33-610-027, 025 and portions of 139-34-211-002\) - Ward 5 \(Barlow\)](#)

CITY CLERK - DISCUSSION

- 71. [Discussion and possible action regarding the certification of canvassed election returns for the June 7, 2011 Municipal General Election](#)

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

- 72. [Discussion and possible action regarding an Interlocal Cooperative Agreement between the City of Las Vegas, Nevada, and the City of Las Vegas Redevelopment Agency \(RDA\) to transfer to the City 60 percent of the Agency Share of Real Estate Taxes in connection with the Metroplex, located at 404 South Martin L King Boulevard, that are distributed to and received by the RDA and finding it is of benefit to the Redevelopment Area and the immediate neighborhood \(\\$23,864,671 - RDA Special Revenue Fund\) \(APN 139-33-202-009\) - Ward 5 \(Barlow\) \[NOTE: This is a related item to RDA Item 5\]](#)
- 73. [Discussion and possible action regarding the Comprehensive Amendment to the Disposition and Development Agreement for the sale and improvements at 400 Stewart Avenue and 221 North Las Vegas Boulevard and the related purchase option for vacant parcels generally located northeast of Las Vegas Boulevard and Stewart Avenue \(Contingent Liability Not to Exceed \\$5,000,000 and Revenue of \\$18,000,000\) - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Item 74\]](#)
- 74. [Discussion and possible action regarding the Assignment and Assumption of the Purchase and Sale Agreement for the property located at 405 North 6th Street, totaling approximately .31 acres, from Resort Properties Group, LLC to the City of Las Vegas - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Item 73\]](#)

HUMAN RESOURCES - DISCUSSION

- 75. [Discussion and possible action to appoint two part-time Hearing Commissioners relative to Ordinance No. 5962 \(\\$50 per hour with no benefits - General Fund\)](#)

PLANNING - BUSINESS SERVICES DISCUSSION

- 76. [Discussion and possible action regarding a Temporary Teenage Nightclub License, Boulevard Beats, LLC, dba Area 170, 3281 North Decatur Boulevard, Suite 170, Joshua Owens, Mgr, 100% - Ward 6 \(Ross\)](#)
- 77. [Discussion and possible action regarding a Temporary Class III-A Secondhand Dealer License, Anthony J. Rila, Jr., dba Gold & Silver Jewelry Supply, 1300 East Sahara Avenue, Anthony Rila Jr., Owner, 100% - Ward 3 \(Reese\)](#)
- 78. [Discussion and possible action regarding an Appeal of Work Card Denial for Gabrielle Ariota, dba at House of Vino, 8053 North Durango Drive, Suite 160 - Ward 6 \(Ross\)](#)
- 79. [Discussion and possible action regarding the efforts of the Business License Workgroup of the Southern Nevada Regional Planning Coalition \(SNRPC\) to streamline the licensing process across jurisdictions All Wards](#)

BOARDS & COMMISSIONS - DISCUSSION

- 80. [ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION Tom McGrath, Term Expiration 3/1/2012 \(Resigned\)](#)
- 81. [HISTORIC PRESERVATION COMMISSION Gregory Richard Seymour, Term Expires 6/18/2011 \(resigned\)](#)
- 82. [Discussion and possible action regarding a Second Amendment to the City of Las Vegas Citizens Advisory Committee to the Las Vegas Redevelopment Agency and Adopting the Amended By-laws thereof concerning membership categories - Wards 1, 3 and 5 \(Tarkanian, Reese and Barlow\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 83. [Bill No. 2011-25 ABEYANCE ITEM - Authorizes building wrap signs within the Downtown Centennial Plan Overlay District, and establishes standards and procedures relating to such signs. Sponsored by: Mayor Oscar B. Goodman](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 84. [Bill No. 2011-26 Repeals Chapter 6.54 of the Municipal Code relating to the regulation of membership clubs. Proposed by: Flinn Fagg, Acting Director of Planning](#)
- 85. [Bill No. 2011-27 Exempts from the City's noise regulations certain activities within the district known as 18B The Las Vegas Arts District. Sponsored by: Councilman Gary Reese](#)

CLOSED SESSION

- 86. [Upon a duly carried motion, a closed meeting is called in accordance with NRS 241.030 to discuss the following items:](#)
 - A. City Attorney's Annual Performance Review
 - B. City Auditor's Annual Performance Review
- 87. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 88. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

- 89. [ABEYANCE ITEM - Public Hearing and possible action to consider a request for a waiver and/or reduction of fees and/or civil penalties for the property located at 4245 Amethyst Avenue in the amount up to \\$45,118.50. PROPERTY OWNER: GOODRICH & PENNINGTON MORTGAGE FUND - Ward 6 \(Ross\)](#)
- 90. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1135 Jessica Avenue in the amount of \\$4,270.35 \(General Fund\) and assess a maximum of \\$22,550 in daily civil penalties. PROPERTY OWNER: GILBERTO LOPEZ - Ward 3 \(Reese\)](#)

91. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 513 Harrison Avenue in the amount of \\$2,423.50 \(General Fund\) and assess a maximum of \\$47,050 in daily civil penalties. PROPERTY OWNER: KIMBERLY M WILLIAMS ETAL - Ward 5 \(Barlow\)](#)
92. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1808 Lexington Street in the amount of \\$3,811.50 \(General Fund\) and assess a maximum of \\$46,550 in daily civil penalties. PROPERTY OWNER: 1ST LAS VEGAS GLOBAL INC - Ward 5 \(Barlow\)](#)
93. [Public Hearing and possible action to consider a request for a waiver and/or reduction of fees and/or civil penalties for the property located at 201 George Place in the amount up to \\$32,094.23. PROPERTY OWNERS: ELISEO C & EMILIO QUINTANA - Ward 5 \(Barlow\)](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

94. [EOT-41556 - EXTENSION OF TIME - WAIVER - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for an Extension of Time of a previously approved Waiver of Title 18.12.130 requirements \(WVR-33480\) TO ALLOW PUBLIC STREETS TO NOT TERMINATE IN A CUL-DE-SAC on 8.78 acres at the intersection of the Las Vegas Wash and Sandhill Road \(APNs 140-30-601-001, 140-30-296-001 through 003\), C-V \(Civic\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)
95. [RQR-41221 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: RIVERPARK IV, LLC - Required Review of a previously approved Special Use Permit \(SUP-3115\) WHICH ALLOWED A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 6118 West Sahara Avenue \(APN 163-02-802-004\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
96. [RQR-41222 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: MARTIN W. GREENWALD - Required Review of a previously approved Special Use Permit \(U-0237-94\) WHICH ALLOWED A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 4850 North Rancho Drive \(APN 125-35-401-004\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
97. [RQR-41253 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: JAMES McCALL - Required Review of a previously approved Special Use Permit \(U-0137-95\) WHICH ALLOWED A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 2201 North Rainbow Boulevard \(APN 138-22-603-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
98. [VAC-41152 - VACATION - PUBLIC HEARING - APPLICANT: 3D INVESTMENT, LLC - OWNER: NEVADA DEVELOPMENT ASSOCIATES, LP - Petition to Vacate a 30-foot wide section of Gilmore Avenue right-of-way and a 33-foot wide U.S. Government Patent Easement located on the east side of Hualapai Way, approximately 675 feet north of Alexander Road, Ward 4 \(Anthony\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

PLANNING - DISCUSSION

99. [RQR-34682 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, LLC - OWNER: BRIGHT PATH, LLC - Request for Required Review of a previously approved Special Use Permit \(SUP-4521\) FOR A 40-FOOT BY 48- FOOT OFF-PREMISE SIGN at 820 South Valley View Boulevard \(APN 139-31-801-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL](#)
100. [SDR-40998 ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-40999 - PUBLIC HEARING - APPLICANT/OWNER: WAI CHUN GINN - Request for a Site Development Plan Review FOR A PARKING LOT WITH WAIVERS TO ALLOW NO PERIMETER LANDSCAPE BUFFER ALONG THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED AND A FIVE-FOOT PERIMETER LANDSCAPE BUFFER ALONG THE NORTH AND EAST PERIMETERS WHERE FIFTEEN FEET IS REQUIRED on a portion of 0.53 acres at the southwest corner of Owens Avenue and "N" Street \(APN 139-28-501-002\), R-E \(Residence Estates\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
101. [ZON-41312 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: R A SOUTHEAST LAND COMPANY, LLC - Request for a Rezoning FROM: PD \(PLANNED DEVELOPMENT\) TO: PD \(PLANNED DEVELOPMENT\) on 23.40 acres at the southeast corner of Alta Drive and Rampart Boulevard \(APN 138-32-723-001\), Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
102. [SDR-41313 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-41312 - PUBLIC HEARING - APPLICANT/OWNER: R A SOUTHEAST LAND COMPANY, LLC - Request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 773,000 SQUARE-FOOT SHOPPING CENTER, A FOUR-STORY PARKING GARAGE AND A SIX-STORY, 100-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 23.40 acres at the southeast corner of Alta Drive and Rampart Boulevard \(APN 138-32-723-001\), PD \(Planned Development\) Zone \[PROPOSED: PD \(Planned Development\)\], Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
103. [VAR-41060 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: RIVER OF LIFE WORD MINISTRIES - Request for a Variance TO ALLOW A ZERO-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 0.54 acres at 4944 Vegas Drive \(APN 138-24-803-022\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
104. [VAR-41216 - VARIANCE RELATED TO VAR-41060 - PUBLIC HEARING - APPLICANT/OWNER: RIVER OF LIFE WORD MINISTRIES - Request for a Variance TO ALLOW 11 PARKING SPACES WHERE 22 ARE REQUIRED on 0.54 acres at 4944 Vegas Drive \(APN 138-24-803-022\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
105. [SDR-41059 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-41060 - PUBLIC HEARING - APPLICANT/OWNER: RIVER OF LIFE WORD MINISTRIES - Request for a Site Development Plan Review FOR A PROPOSED 4,428 SQUARE-FOOT CHURCH AND A 2,880 SQUARE-FOOT MODULAR CLASSROOM BUILDING WITH WAIVERS TO ALLOW NO LANDSCAPE BUFFERS ALONG THE NORTH, EAST AND WEST PERIMETERS WHERE EIGHT FEET IS REQUIRED AND A FIVE FOOT WIDE LANDSCAPE BUFFER ALONG THE SOUTH PERIMETER WHERE 15 FEET IS REQUIRED on 0.54 acres at 4944 Vegas Drive \(APN 138-24-803-022\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
106. [VAR-41321 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JOHNNY PAPPAS - Request for a Variance TO ALLOW AN EXISTING 595 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS II\) WITH A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED, ZERO FEET OF SEPARATION FROM THE PRIMARY STRUCTURE WHERE SIX FEET IS REQUIRED, AND WHICH IS NOT AESTHETICALLY COMPATIBLE WITH THE PRIMARY STRUCTURE on 0.48 acres at 1125 Cashman Drive \(APN 162-05-112-017\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)

107. [RQR-41549 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: NEVADA POWER COMPANY DBA NV ENERGY - OWNER: US DEPT OF INTERIOR- BLM - Request for a Required Review of a previously approved Review of Condition \(ROC-2137\) THAT ALLOWED THE DEFERMENT OF THE REQUIRED LANDSCAPING ALONG THE EAST, NORTH, AND WEST SIDES OF THE SITE adjacent to the northwest corner of Iron Mountain Road and Decatur Boulevard \(APN 125-01-701-001\), C-V \(Civic\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
108. [SUP-41200 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: OASIS LAS VEGAS, LLC - Request for a Special Use Permit FOR A 50-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 110 North Jones Boulevard \(APN 138-25-404-008\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
109. [SUP-41261 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GOOD TIMES SMOKE & CHEW - OWNER: MELE PONO HOLDING CO. Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit TO ADD A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT TO AN EXISTING 1,250 SQUARE-FOOT CONVENIENCE STORE at 124 South Sixth Street, Suite 170 \(APN 139-34-611-051\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
110. [SUP-41266 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: KOSTER FINANCE, LLC - OWNER: BUFFALO & LAKE MEAD BLVD, LLC - Request for a Special Use Permit FOR AN AUTO TITLE LOAN USE WITHIN AN EXISTING NONCONFORMING 1,400 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A 970-FOOT DISTANCE SEPARATION FROM A FINANCIAL INSTITUTION, SPECIFIED WHERE 1,000 FEET IS REQUIRED AND 1,400 SQUARE FEET OF FLOOR AREA WHERE 1,500 SQUARE FEET IS THE MINIMUM REQUIRED at 7421 West Lake Mead Boulevard, Suite #4 \(APN 138-22-302-008\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL.](#)
111. [SUP-41267 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: KOSTER FINANCE, LLC - OWNER: C EAGLE SPIRIT, LLC - Request for a Special Use Permit FOR AN AUTO TITLE LOAN USE WITHIN AN EXISTING NONCONFORMING 4,845 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW NO DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED, AND A 100-FOOT DISTANCE SEPARATION FROM AN EXISTING AUTO TITLE LOAN WHERE 1,000 FEET IS REQUIRED at 2300 East Bonanza Road \(APN 139-35-501-001\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-1 vote\) and Staff recommend DENIAL.](#)
112. [SUP-41292 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DROR MIDANY - OWNER: Y & B INVESTMENTS, LLC. - Request for a Special Use Permit FOR A RESTAURANT WITH SERVICE BAR WITHIN AN EXISTING 2,318 SQUARE-FOOT RESTAURANT WITH A WAIVER TO ALLOW A 360-FOOT DISTANCE SEPARATION FROM A SYNAGOGUE AND A ZERO-FOOT DISTANCE SEPARATION FROM A CHILD CARE FACILITY WHERE 400 FEET IS REQUIRED at 2521 Fort Apache Road, Suite #100 \(APN 163-07-501-012\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
113. [SUP-41298 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: KOSTER FINANCE, LLC - OWNER: RAINBOW CHARLESTON PLAZA, LLC - Request for a Special Use Permit FOR AN AUTO TITLE LOAN USE WITHIN AN EXISTING NONCONFORMING 964 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A 150-FOOT DISTANCE SEPARATION FROM ANOTHER FINANCIAL INSTITUTION, SPECIFIED USE WHERE 1,000 FEET IS REQUIRED AND 964 SQUARE FEET OF FLOOR AREA WHERE 1,500 SQUARE FEET IS THE MINIMUM REQUIRED at 1105 South Rainbow Boulevard, Suite #101 \(APN 163-03-501-012\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
114. [EOT-41551 - EXTENSION OF TIME - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: 4127 CHARLESTON, LLC - Request for an Extension of Time of a Non-Conforming Tavern use at 4127 West Charleston Boulevard \(APN 162-06-510-040\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL.](#)

115. [ROC-41544 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: FIESTA DISCOUNT MARKET - OWNER: GILDAY DONALD IRR FAM TRUST - Request for a Review of Condition of a previously approved Special Use Permit \(U-0193-00\) TO DELETE CONDITION #2 THAT STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER, WINE COOLERS, OR SCREW CAP WINE IS PROHIBITED" at 7010 West Charleston Boulevard \(APN 138-34-402-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL.](#)
116. [ROC-41709 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: 7-ELEVEN, INC. - OWNER: CAM-MAC - Request for a Review of Condition of a previously approved Special Use Permit \(U-0029-99\) TO DELETE CONDITION NUMBER 2 WHICH STATES, " THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER, WINE COOLERS, OR SCREW CAP WINE IS PROHIBITED" at 920 North Buffalo Drive \(APN 138-27-220-004\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL.](#)
117. [ROC-41750 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: SHORT LINE EXPRESS MARKET - OWNER: BECKER EQUITIES, LLC - Request for a Review of Condition of a previously approved Special Use Permit \(SUP-2541\) TO DELETE CONDITIONS NUMBER 5 AND 6, WHICH STATES, "THE SALE OF ALCOHOLIC BEVERAGES SHALL BE LIMITED TO THE SALE OF BEER AND WINE ONLY," AND "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 6390 North Durango Drive \(APN 125-29-511-002\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL.](#)
118. [SDR-41038 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: ARISTOTLE HOLDING, LP - Request for a Site Development Plan Review FOR A PROPOSED 38,001 SQUARE-FOOT EXPANSION OF AN EXISTING 31,679 SQUARE-FOOT NONCONFORMING SEXUALLY ORIENTED BUSINESS WITH A PROPOSED 8,770 SQUARE-FOOT ROOF DECK, PARKING LOT MODIFICATIONS AND WAIVERS OF DOWNTOWN CENTENNIAL PLAN ARCHITECTURAL DESIGN STANDARDS on 2.57 acres at 1531 Las Vegas Boulevard South \(APNs 162-03-210-090 and 162-03-202-005\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL.](#)
119. [SDR-41257 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: IKE GAMING, INC. - Request for a Site Development Plan Review FOR THE ADDITION OF LANDSCAPING WITH ALLEY MODIFICATIONS AND A CORRESPONDING REQUEST TO ENCROACH INTO THE ADJACENT PUBLIC ALLEY on 1.46 acres at 201 North 7th Street and 608 Stewart Avenue \(APNs 139-34-612-003 and 139-34-512-027\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)

SET DATE

120. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

121. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

COUNCIL MEMBER RECOGNITION

122. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue