

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

June 1, 2011

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND GEORGE BALGAN, METROPOLITAN COMMUNITY CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF FLASH FLOOD AWARENESS MONTH](#)
7. [RECOGNITION OF THE GREAT AMERICAN PRIDE AWARD WINNERS](#)
8. [RECOGNITION OF LOOK OUT KIDS ABOUT AND SAFE ROUTES TO SCHOOL PROGRAM](#)
9. [RECOGNITION OF THE NATIONAL CHAMPION LAS VEGAS WHEELCHAIR BASKETBALL TEAM](#)
10. [RECOGNITION OF THE 2011 HELLDORADO PARADE WINNERS](#)

11. [RECOGNITION OF KERMIT R. BOOKER SR. ELEMENTARY SCHOOL PRINCIPAL DR. BEVERLY MATHIS](#)
12. [RECOGNITION OF THE STATE CHAMPION PALO VERDE HIGH SCHOOL LACROSSE TEAM](#)

BUSINESS ITEMS - MORNING

13. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
14. [Approval of the Final Minutes by reference of the regular City Council meeting of May 4, 2011 and the Special Joint City Council Redevelopment Agency meeting of May 17, 2011](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

15. [Approval to provide \\$468,782.35 in funding to Newland Real Estate Group, LLS as founder of Symphony Park Master Association, Inc., for the design, manufacturing and installation of the Symphony Park entry monument, which is to be constructed on parcel M1 at Symphony Park located at 100 South Grand Central Parkway, APN 139-33-511-009 \(\\$468,782.35 Symphony Park Phase 2 Capital Projects Fund\) Ward 5 \(Barlow\)](#)

CITY ATTORNEY - CONSENT

16. [Discussion and possible action to approve an aggregate settlement of three \(3\) related personal injury cases in Hann v. City of Las Vegas arising from a motor vehicle accident with a City of Las Vegas vehicle for the total amount of \\$89,988 \(General Liability Fund\)](#)

FINANCE - CONSENT

17. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

18. [Approval of award of Bid No. 110160-SK, Janitorial Services for City Facilities - Department of Operations and Maintenance - Award recommended to: ABM JANITORIAL \(\\$555,394 - General Fund\)](#)
19. [Approval of award of Contract No. 110064-PH, Office Furniture for New City Hall - Department of Public Works - Award recommended to: FACILITEQ BUSINESS INTERIORS \(Not-to-Exceed \\$3,000,000 - Various Funds\)](#)
20. [Approval of Modification No. 1 to Contract No. 10.1730.15-TF, Vegas Valley Sewer Rehabilitation located at Vegas Valley Drive from Sloan Lane to just outside the City of Las Vegas Water Pollution Control Facility at 6005 Vegas Valley Drive - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION \(\\$1,360,000 - Sanitation Enterprise Fund\) - County](#)
21. [Approval of award of Modification No. 6 to Contract No. 060044-SB, Architect and Associated Services for the Post Office/Courthouse Rehabilitation Project at the Las Vegas Museum of Organized Crime and Law Enforcement located at 300 Stewart Avenue - Office of the City Manager - Award recommended to: WESTLAKE REED LESKOSKY \(FORMERLY REFERRED TO AS WRL OF NEVADA\) \(\\$273,135.50 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
22. [Approval of award of Bid No. 08.15341.08-TF, Fire Station 106 located at 1888 Stella Lake Street and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: HARDY CONSTRUCTION, INC. \(\\$2,793,000 - Fire Services Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

23. [Approval of award of Bid No. 10.15341.08-TF, Fire Station 107 located at 9398 Sundial Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: RICHARDSON CONSTRUCTION \(\\$2,957,000 - Fire Services Capital Projects Fund\) - Ward 4 \(Anthony\)](#)

OPERATIONS AND MAINTENANCE - CONSENT

24. [Approval of Southern Nevada Water Authority's Water Smart Landscapes Program Application and Corporate Acknowledgement, and authorize Mayor to execute a Restrictive Covenant and Grant of Conservation Easement upon completion of lawn conversion to drought tolerant landscaping at Veteran's Memorial Park, 101 North Pavilion Center Drive, APN 137-35-501-004 - Ward 2 \(Wolfson\)](#)
25. [Approval of a Memorandum of Understanding between the City of Las Vegas the Clark County School District and Future Smiles for the Ed W. Clark High School modular facility, located at 4291 Pennwood Avenue, APN 162-07-701-001 - Ward 1 \(Tarkanian\)](#)
26. [Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for a portion of Section 15, Township 20 South, Range 60 East, Mount Diablo Meridian, for Right-of-Way on Cheyenne Avenue and Buffalo Drive, APN 138-15-201-002 Ward 4 \(Anthony\)](#)
27. [Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for a portion of the North Half \(N1/2\) of the Southwest Quarter \(SW1/4\) of Section 15, Township 20 South, Range 60 East, Mount Diablo Meridian, for Right-of Way on Peak Drive, APN 138-15-201-002 Ward 4 \(Anthony\)](#)

PLANNING - BUSINESS SERVICES CONSENT

28. [Approval of a Special Event Alcoholic Beverage License subject to the provisions of the fire code for Brews & Blues Festival, Location: Springs Preserve, 333 South Valley View Boulevard, Date: June 4, 2011, Type: Special Event Beer/Wine, Event: Beer and Music Festival, Responsible Person in Charge: James Davis - Ward 1 \(Tarkanian\)](#)
29. [Approval of a Special Event Alcoholic Beverage License for Raul Escobar, Location: 3120 Sirius Avenue, Suite 107, Dates: June 4, 11, 18, 25, July 2, 9, and 29, 2011, Type: Special Event Beer/Wine, Event: ECO Baile, Responsible Person in Charge: Melissa Harvey - Ward 1 \(Tarkanian\)](#)
30. [Approval of a Special Event Alcoholic Beverage License subject to the provisions of the fire code for Motley Brews LLC, Location: Tivoli Village, 400 South Rampart Boulevard, Date: June 18, 2011, Type: Special Event Beer/Wine, Event: Great Vegas Festival of Beer, Responsible Person in Charge: Brian Chapin - Ward 2 \(Wolfson\)](#)
31. [Approval of an extension of a Temporary Banquet or Event Establishment Liquor License, Elks Lodge #1508 I B P O E of W, Inc., dba Elks Paran Lodge #1508, 600 West Owens Avenue, Charles Barber, Pres; Harold Bundley, Dir; and Thomas Reynolds, Secy - Ward 5 \(Barlow\)](#)
32. [Approval of an extension of a Temporary Beer/Wine/Cooler On-sale License, SB Fort Apache, LLC, dba Smashburger, 9101 West Sahara Avenue, Suites 108 & 109, Jerry & Kim Gunderson Trust, Mgr, Jerry Gunderson, Trustee, Kimberly Gunderson, Trustee, and SB Las Vegas, LLC, 100% - Ward 2 \(Wolfson\)](#)
33. [Approval of an extension of a Temporary Beer/Wine/Cooler Off-sale License, Vegas Express Gas Mart #2, LLC, dba Vegas Express Gas Mart, 4401 East Bonanza Road, Matt Ricciardella, Managing Mmbr, 60% and Sabah Boles, Managing Mmbr, 40% - Ward 3 \(Reese\)](#)
34. [Approval of a Change of Business Name for a Burglar Alarm Service License, Brantley Incorporated, dba From: Brantley Incorporated, To: Brantley Security Systems, 2805 Jeffery Pines Street, Mark Brantley, Dir, Pres, Secy, Treas, 100% - Ward 5 \(Barlow\)](#)
35. [Approval of an extension of a Temporary Martial Arts Instruction Business License, Black Belt World Extreme Tae Kwon Do LLC, dba Black Belt World, 4343 North Rancho Drive, Suite 144, Christopher Masiclat, Mgr, 100% - Ward 6 \(Ross\)](#)
36. [Approval of a new Massage Establishment License, Roni Josef International Salon & Spa Stratosphere, dba Roni Josef International Salon & Spa Stratosphere, 2000 South Las Vegas Boulevard, Suite E4, Roni Yosef, Pres, Treas, Secy, Dir, 100% - Ward 3 \(Reese\)](#)

37. [Approval of an extension of a Temporary Class II Secondhand Dealer License, Ace Bar and Restaurant Equipment and Supply, LLC, dba Ace Bar and Restaurant Equipment and Supply, 3050 Sirius Avenue, Suites 106 - 108, Brenda Perez, Managing Mmbr, 51% and Geremias Perez, Managing Mmbr, 49% - Ward 1 \(Tarkanian\)](#)
38. [Approval of an extension of a Temporary Wedding Chapel License, SRMJ, LTD, dba A Wedding Chapel in Las Vegas, 1431 South Las Vegas Boulevard, Sebastian Salas, Pres, Secy, Treas, Dir, 100% - Ward 3 \(Reese\)](#)

PUBLIC WORKS - CONSENT

39. [Approval of an Interlocal Agreement among the City of Henderson, City of Las Vegas, Clark County, Clark County Regional Flood Control District, Clark County Water Reclamation District and the Southern Nevada Water Authority to establish funding allocations and the budget for Las Vegas Wash activities in fiscal year 2011/2012 \(\\$102,001- Sanitation Enterprise Fund\) - County](#)

RESOLUTIONS - CONSENT

40. [R-23-2011 - Approval of a Resolution authorizing the City Manager or a designee to approve and execute interconnection agreements for net metering of renewable energy generating facilities - All Wards](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

41. [Report and possible action regarding the status of negotiations and concessions between the City of Las Vegas and the International Association of Fire Fighters \(IAFF Local 1285\)](#)
42. [Report from staff on the status of the Warrant Service Pilot Program, a collaborative, interdepartmental program between Municipal Court's Judicial Enforcement and Marshal Units and the Deputy City Marshals from the Department of Detention and Enforcement - All Wards](#)

CITY ATTORNEY - DISCUSSION

43. [Discussion and possible action regarding funding mediation for City Parkway V, Inc. vs. Union Pacific Railroad relating to the remediation of property generally located at 100 South Grand Central Parkway, together with other matters relating thereto \(\\$100,000 City Parkway V Fund\) Ward 5 \(Barlow\)](#)

PLANNING - BUSINESS SERVICES DISCUSSION

44. [Discussion and possible action regarding an Appeal of Work Card Denial for Irenea Harris, dba 7 Eleven Food Store #29652, 3001 South Valley View Boulevard - Ward 1 \(Tarkanian\)](#)

BOARDS & COMMISSIONS - DISCUSSION

45. [ABEYANCE ITEM - Discussion and possible action regarding the creation of the Board of Appeals for the Department of Building and Safety](#)
46. [PARK & RECREATION ADVISORY COMMISSION Tom McGrath, Term Expiration 3-1-2012 \(Resigned\)](#)
47. [SENIOR CITIZEN LAW PROJECT ADVISORY BOARD Sydelle MacKay, Term Expiration 11-1-2013 \(Resigned\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

48. [Bill No. 2011-24 Repeals outdated provisions of the Municipal Code relating to radio reception interference and shortwave receivers in vehicles. Proposed by: Bradford R. Jerbic, City Attorney](#)
49. [Bill No. 2011-25 Authorizes building wrap signs within the Downtown Centennial Plan Overlay District, and establishes standards and procedures relating to such signs. Sponsored by: Mayor Oscar B. Goodman](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 50. [Bill No. 2011-26 Repeals Chapter 6.54 of the Municipal Code relating to the regulation of membership clubs. Proposed by: Flinn Fagg, Acting Director of Planning](#)
- 51. [Bill No. 2011-27 Exempts from the Citys noise regulations certain activities within the district known as 18B The Las Vegas Arts District. Sponsored by: Councilman Gary Reese](#)

CLOSED SESSION

- 52. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 53. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

- 54. [ABEYANCE ITEM - Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 674 East Oakey Boulevard in the amount of \\$3,002 \(General Fund\) and assess a maximum of \\$37,550 in daily civil penalties. PROPERTY OWNER: DRU A HICKS - Ward 3 \(Reese\)](#)
- 55. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1725 East Carson Avenue in the amount of \\$4,859 \(General Fund\) and assess a maximum of \\$68,050 in daily civil penalties. PROPERTY OWNER: MICHAEL MULARSKI JR - Ward 3 \(Reese\)](#)
- 56. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1925 Franklin Avenue in the amount of \\$2,868.55 \(General Fund\) and assess a maximum of \\$31,550 in daily civil penalties. PROPERTY OWNER: JEREMY SHANE - Ward 3 \(Reese\)](#)
- 57. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 2122 Stewart Avenue in the amount of \\$2,093.50 \(General Fund\) and assess a maximum of \\$40,050 in daily civil penalties. PROPERTY OWNER: GERALD L ECKERT - Ward 3 \(Reese\)](#)
- 58. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 231 North 11th Street in the amount of \\$4,303.50 \(General Fund\) and assess a maximum of \\$38,050 in daily civil penalties. PROPERTY OWNER: 11TH STREET HOLDINGS INC - Ward 5 \(Barlow\)](#)
- 59. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 321 North 16th Street in the amount of \\$2,473 \(General Fund\) and assess a maximum of \\$54,550 in daily civil penalties. PROPERTY OWNER: JOHN A PEEL JR - Ward 5 \(Barlow\)](#)
- 60. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of dangerous building demolition located at 1017 East Bonanza Road in the amount of \\$38,121 \(General Fund\) and assess a maximum of \\$133,050 in daily civil penalties. PROPERTY OWNER: BRYCE PETERS FIN CORP LLC - Ward 5 \(Barlow\)](#)
- 61. [Public Hearing and possible action to consider a request for a waiver and/or reduction of fees and/or civil penalties for the property located at 1309 North 22nd Street in the amount up to \\$57,104.09. PROPERTY OWNER: BANK CITIBANK N A TRS - Ward 3 \(Reese\)](#)

62. [Public Hearing and possible action to consider a request for a waiver and/or reduction of fees and/or civil penalties for the property located at 1429 Virgil Street in the amount up to \\$28,723.18. PROPERTY OWNER: VIRGIL STREET TRUST - Ward 3 \(Reese\)](#)
63. [Public Hearing and possible action to consider a request for a waiver and/or reduction of fees and/or civil penalties for the property located at 4245 Amethyst Avenue in the amount up to \\$45,118.50. PROPERTY OWNER: GOODRICH & PENNINGTON MORTGAGE FUND - Ward 6 \(Ross\)](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

64. [EOT-41498 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: MLK GAS MART - OWNER: JAE KWON, JI KWON, BOK KWON - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-37198\) TO ADD A GAMING ESTABLISHMENT, GENERAL BUSINESS-RELATED USE \(FOUR GAMING MACHINES\) WITHIN AN EXISTING CONVENIENCE STORE at 1600 North Martin L King Boulevard \(APN 139-21-804-006\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

PLANNING - DISCUSSION

65. [VAR-40579 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CONAN AND JESSICA TURNER - Request for a Variance TO ALLOW TWO PROPOSED ACCESSORY STRUCTURES \(CLASS I AND CLASS II\) WITH A COMBINED FLOOR AREA OF 3,467 SQUARE FEET WHERE 809 SQUARE FEET IS THE MAXIMUM ALLOWED, TO ALLOW AN ACCESSORY STRUCTURE \(CLASS II\) TO NOT BE AESTHETICALLY COMPATIBLE \(METAL\) WITH THE PRINCIPAL DWELLING UNIT \(STUCCO\), AND TO ALLOW BOTH ACCESSORY STRUCTURES TO BE 13 FEET SIX INCHES WHERE 13 FEET IS THE MAXIMUM ALLOWED on 0.45 acres at 6308 Jennifer Court \(APN 138-02-811-030\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
66. [SUP-40577 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-40579 - PUBLIC HEARING - APPLICANT/OWNER: CONAN AND JESSICA TURNER - Request for a Special Use Permit FOR A PROPOSED 1,067 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS I\) WITH KITCHEN at 6308 Jennifer Court \(APN 138-02-811-030\), R-E \(Residence Estate\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
67. [SUP-40843 ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: THREE BS, INC. - Request for a Special Use Permit FOR A PROPOSED CAR WASH, FULL SERVICE USE at 8601 West Charleston Boulevard \(APN 163-05-517-007\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
68. [SDR-40836 ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-40843 - PUBLIC HEARING - APPLICANT/OWNER: THREE BS, INC. - Request for a Site Development Plan Review FOR A PROPOSED 1,000 SQUARE-FOOT CAR WASH, FULL SERVICE FACILITY on 3.72 acres at 8601 West Charleston Boulevard \(APN 163-05-517-007\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

SET DATE

69. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

70. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

71. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue