

# CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**May 18, 2011**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

## CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION PASTOR JOEL MENCHACA, AMISTAD CRISTIANO CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
7. [RECOGNITION OF HISTORIC PRESERVATION MONTH](#)
8. [RECOGNITION OF ASIAN/PACIFIC ISLANDER HERITAGE MONTH](#)
9. [RECOGNITION OF THE PAVILION POOL FOR RECEIVING GREEN GLOBE CERTIFICATION](#)
10. [RECOGNITION OF THE STATE CHAMPION CENTENNIAL HIGH SCHOOL GIRLS BASKETBALL AND BOYS BOWLING TEAMS](#)

11. [RECOGNITION OF DAKOTA JONES FOR HIS PARTICIPATION IN THE NATIONAL SPELLING BEE](#)
12. [RECOGNITION OF THE MIRABELLI COMMUNITY CENTER CHEERLEADING SQUAD](#)

### **BUSINESS ITEMS - MORNING**

13. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
14. [Approval of the Final Minutes by reference of the regular City Council meeting of April 20, 2011](#)

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### **BUILDING AND SAFETY - CONSENT**

15. [Approval of a Sewer Connection agreement with James J. Feldhouse and Randy Sterns, owners, and Interlocal Contract with Clark County Water Reclamation District \(9865 Elkhorn Road, APN 125-19-102-028\) - County \(near Ward 6 - Ross\)](#)
16. [Approval of an encroachment request from LVB-Ogden, Corporation, owner \(150 Las Vegas Boulevard North\) - Ward 5 \(Barlow\)](#)

#### **CITY ATTORNEY - CONSENT**

17. [Approval of an Interlocal Agreement between the City of Las Vegas and the Regional Flood Control District \(RFCD\) for television production services \(\\$84,900 revenue RFCD\)](#)

#### **ECONOMIC AND URBAN DEVELOPMENT - CONSENT**

18. [Approval of a Second Amendment to Lease Agreement between the City of Las Vegas and the Las Vegas-Clark County Library District to record a parcel map and grant an Encroachment License Agreement for landscaping purposes for property located at 833 North Las Vegas Boulevard and 821 North Las Vegas Boulevard - Ward 5 \(Barlow\)](#)

#### **FINANCE - CONSENT**

19. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
20. [Approval of a Cooperative Agreement between political subdivisions of Clark County to establish an alternative formula for the distribution of the local government tax distribution account](#)

#### **FINANCE - PURCHASING & CONTRACTS CONSENT**

21. [Approval of award of Contract No. 110179-TB, Oracle Software Contract - Department of Information Technologies - Award recommended to: ORACLE AMERICA, INC. \(\\$1,223,211 - Sanitation Enterprise Fund and Information Technologies Internal Service Fund\)](#)
22. [Approval of award of Agreement No. 110187-DC, Construction Manager as Agent Agreement for Oakey Meadows Storm Drain Phase II, located at Decatur Boulevard and Charleston Boulevard - Department of Public Works - Award recommended to: G.C. WALLACE, INC. \(\\$898,788.32 - Road and Flood Capital Projects Fund\) - Ward 1 \(Tarkanian\)](#)

23. [Approval of award of Agreement No. 110164-LD, Blanket Services Agreement for Chemical Accident Prevention Program \(CAPP\) Risk Management Plan \(RMP\) for the Water Pollution Control Facility located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: ANGELO & NEWTON, LLC \(\\$500,000 - Sanitation Enterprise Fund\) - County](#)
24. [Approval of award of Agreement No. 110172-DC, Construction Manager as Agent Agreement for Fire Station 106, located at 1888 Stella Lake Street - Department of Public Works - Award recommended to: CMWORKS, INC. \(\\$271,300 - Fire Services Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
25. [Approval of Modification No. 1 to Contract No. 09.15341.13-TF, Atrium Building Renovation located at 333 North Rancho Drive - Department of Public Works - Award recommended to: APCO CONSTRUCTION \(\\$237,328.79 - City Facilities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

#### **OPERATIONS AND MAINTENANCE - CONSENT**

26. [Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for a portion of the South Half \(S 1/2\) of the Northeast Quarter \(NE 1/4\) of the Northeast Quarter \(NE 1/4\) of the Northwest \(NW 1/4\) of Section 15, Township 20 South, Range 60 East, Mount Diablo Meridian, for Right-of- Way on Tenaya Way south of Cheyenne Avenue, APN 138-15-201-002 - Ward 4 \(Anthony\)](#)
27. [Approval of Settlement and Mutual Release Agreement between the City of Las Vegas and Stantec Consulting, Inc., for Design Issues on the Washington-Buffalo Park Project \(also known as Kellogg Zaher Sports Complex\), APN 138-28-301-006 \(\\$218,217 revenue - Parks Capital Project Fund\) - Ward 4 \(Anthony\)](#)
28. [Approval of an Interlocal Agreement between the City of Las Vegas and the Las Vegas Valley Water District for the Lorenzi Park Renovation Phase II located on the southeast corner of Washington Avenue and Twin Lakes Drive, APN 139-29-301-003 - Ward 5 \(Barlow\)](#)

#### **PARKS, RECREATION AND NEIGHBORHOOD SERVICES - CONSENT**

29. [Approval to accept State Bar of Nevada's Public Service and Law Related grant funds in the amount of \\$30,700 \(Special Revenue\) awarded to the Senior Citizens Law Project \(SCLP\) to provide preventative, informational legal seminars to senior citizens 60 years of age and older - All Wards](#)

#### **PLANNING - BUSINESS SERVICES CONSENT**

30. [Approval of a Special Event Alcoholic Beverage License for Kehali Wedding Reception, Location: World Market Center, 475 South Grand Central Parkway, Suite B1601, Date: June 5, 2011, Type: Special Event General, Event: Wedding Reception, Responsible Person in Charge: Abiezer W. Tefera - Ward 5 \(Barlow\)](#)
31. [Approval of a Special Event Alcoholic Beverage License for National Latino Peace Officer Association subject to the provision of the planning and fire codes, Location: 416 North 7th Street \(parking lot between Mesquite Boulevard and Bonanza Road\), Date: June 4, 2011, Type: Special Event Beer/Wine, Event: 2nd Annual Custom Classic Car Show, Responsible Person in Charge: Marco Alvarado - Ward 5 \(Barlow\)](#)
32. [Approval of a new Supper Club License subject to the provisions of the planning and fire codes, BJ's Restaurant Operations Company, dba BJ's Restaurant & Brewhouse, 5881 Centennial Center Boulevard, Gerald Deitchle, Pres, CEO, Chairman; Gregory Levin, Treas, CFO, Dir; Dianne Scott, Secy; Gregory Lyunds, Dir, VP; and BJ's Restaurants, Inc., 100% - Ward 6 \(Ross\)](#)
33. [Approval of a new Supper Club License subject to Health Department Regulations, Ground Hog 1, LLC, dba Embers, 740 South Rampart Boulevard, Suite 7, Theodore Mamola, Mgr, 100% - Ward 2 \(Wolfson\)](#)
34. [Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Ground Hog 1, LLC, dba Embers, 740 South Rampart Boulevard, Suite 7, Theodore Mamola, Mgr, 100% - Ward 2 \(Wolfson\)](#)

35. [Approval of a Tavern License, NP Palace, LLC, dba Palace Station Hotel & Casino, 2411 West Sahara Avenue, Kevin Kelley, Pres; Scott Nielson, Sr. V. P.; Richard Haskins, Sr. V. P.; Thomas Friel, Sr. V. P.; Marc J. Falcone, Sr. V. P.; and NP Opco, LLC, 100%; NP Propco, LLC, Parent Company; Frank J. Fertitta III; Mmbr; and Lorenzo J. Fertitta, Mmbr - Ward 1 \(Tarkanian\) \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for an existing tavern location\]](#)
36. [Approval of a Non-restricted Gaming License, NP Palace, LLC, dba Palace Station Hotel & Casino, 2411 West Sahara Avenue, Kevin Kelley, Pres; Scott Nielson, Sr. V. P.; Richard Haskins, Sr. V. P.; Thomas Friel, Sr. V. P.; Marc J. Falcone, Sr. V. P.; and NP Opco, LLC, 100%; NP Propco, LLC, Parent Company; Frank J. Fertitta III; Mmbr; and Lorenzo J. Fertitta, Mmbr - Ward 1 \(Tarkanian\) \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for an existing gaming location\]](#)
37. [Approval of a Tavern License, Santa Fe, LLC, dba Santa Fe Station Hotel & Casino, 4949 North Rancho Drive, Kevin Kelley, Pres; Scott Nielson, Sr. V. P.; Richard Haskins, Sr. V. P.; Thomas Friel, Sr. V. P.; Marc J. Falcone, Sr. V. P.; and NP Opco, LLC, 100%; NP Propco, LLC, Parent Company; Frank J. Fertitta III; Mmbr; and Lorenzo J. Fertitta, Mmbr - Ward 6 \(Ross\) \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for an existing tavern location\]](#)
38. [Approval of a Non-restricted Gaming License, Santa Fe, LLC, dba Santa Fe Station Hotel & Casino, 4949 North Rancho Drive, Kevin Kelley, Pres; Scott Nielson, Sr. V. P.; Richard Haskins, Sr. V. P.; Thomas Friel, Sr. V. P.; Marc J. Falcone, Sr. V. P.; and NP Opco, LLC, 100%; NP Propco, LLC, Parent Company; Frank J. Fertitta III; Mmbr; and Lorenzo J. Fertitta, Mmbr - Ward 6 \(Ross\) \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for an existing gaming location\]](#)
39. [Approval of an extension of a Temporary Beer/Wine/Cooler On-sale License, SB Centennial Center, LLC, dba Smashburger, 5655 Centennial Center Boulevard, Suite 170, Jerry & Kim Gunderson Trust, Mgr, Jerry Gunderson, Trustee, Kimberly Gunderson, Trustee, and SB Las Vegas, LLC, 100% - Ward 6 \(Ross\)](#)
40. [Approval of a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Vegas Express Gas Mart, LLC, dba Vegas Express Gas Mart, 1591 North Decatur Boulevard, Matt Ricciardella, Managing Mmbr, 45%; Simoon Boles, Managing Mmbr, 40%; and Jeremiah Boucher, Managing Mmbr, 15% - Ward 5 \(Barlow\)](#)
41. [Approval of a Tavern License, NP Rancho, LLC, dba Wildfire Casino, 1901 North Rancho Drive, Kevin Kelley, Pres; Scott Nielson, Sr. V. P.; Richard Haskins, Sr. V. P.; Thomas Friel, Sr. V. P.; Marc J. Falcone, Sr. V. P.; and NP Opco, LLC, 100%; NP Propco, LLC, Parent Company; Frank J. Fertitta III; Mmbr; and Lorenzo J. Fertitta, Mmbr - Ward 5 \(Barlow\) \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for an existing tavern location\]](#)
42. [Approval of a Non-restricted Gaming License, NP Rancho, LLC, dba Wildfire Casino, 1901 North Rancho Drive, Kevin Kelley, Pres; Scott Nielson, Sr. V. P.; Richard Haskins, Sr. V. P.; Thomas Friel, Sr. V. P.; Marc J. Falcone, Sr. V. P.; and NP Opco, LLC, 100%; NP Propco, LLC, Parent Company; Frank J. Fertitta III; Mmbr; and Lorenzo J. Fertitta, Mmbr - Ward 5 \(Barlow\) \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for an existing gaming location\]](#)
43. [Approval of an extension of a Temporary Massage Establishment License, Pure Salon Spa & Barber, dba Pure Salon Spa & Barber, 9090 Alta Drive, Noel Dascalu, Pres, Secy, Treas, Dir, 100% - Ward 2 \(Wolfson\) \[NOTE: This is an ancillary license to an existing salon Pure Salon & Barber\]](#)

#### **PUBLIC WORKS - CONSENT**

44. [Approval of a request to install speed humps on Grenville Avenue between Lordsburg Lane and Faywood Street \(\\$5,200 - Neighborhood Traffic Management Program\) - Ward 2 \(Wolfson\)](#)
45. [Approval of Interlocal Agreement No. 114038 between the City of Las Vegas and the Las Vegas Valley Water District for water service at Fire Station 108 located on the southeast corner of Bonanza Road and Page Street \(\\$31,310 - Fire Services - Bonds\) - Ward 3 \(Reese\)](#)

46. [Approval of Rule 9 Line Extension Agreement No. 3584 between the City of Las Vegas and Nevada Power Company d/b/a NV Energy for relocation of power facilities to provide power for the 500 South Main Street Parking Garage Project located at Main Street and Clark Avenue \(\\$60,842 - Municipal Parking Enterprise Fund \[MPEF\]\) - Ward 3 \(Reese\)](#)
47. [Approval of Amendment No. 1 to the Funding Agreement CL-RT-06023 between the City of Las Vegas and Nevada Division of State Lands \(NDSL\) for the Las Vegas Wash Recreational Trail & Infrastructure Improvements to decrease the project budget in the amount of \\$426,553 and extend the completion date to December 31, 2011 Ward 3 \(Reese\)](#)
48. [Approval of an Agreement for Construction Outside Right-of-Way with California Hotel and Casino to enter their property to relocate a traffic signal pole and construct a sidewalk ramp to ADA standards and correct various edge conditions in conjunction with the Stewart Avenue Sewer and Pavement Rehabilitation and Beautification, Phase 2 Project along Stewart Avenue from Main Street to Las Vegas Boulevard \(\\$30,500-Capital Projects Fund/RTC\) - Ward 5 \(Barlow\)](#)

#### **RESOLUTIONS - CONSENT**

49. [R-20-2011 - Approval of a Resolution to refund surplus amounts of \\$23,978.34 in Special Improvement District \(SID\) 1412 - Ward 5 \(Barlow\)](#)
50. [R-21-2011 - Approval of a Resolution amending Schedule 25-II, 35 MPH Speed Limits, to change the speed limit on Torrey Pines Drive between US95 and Washington Avenue from 35 MPH to 25 MPH - Ward 1 \(Tarkanian\)](#)
51. [R-22-2011 - Approval of a Resolution amending Schedule 25-II, 35 MPH Speed Limits, to add Sky Pointe Drive from Centennial Parkway to 1200 feet north of Cimarron Road - Ward 6 \(Ross\)](#)

#### **DISCUSSION/ACTION ITEMS**

##### **ADMINISTRATIVE - DISCUSSION**

52. [Discussion and possible action to accept a tentative agreement of the Memorandum of Understanding offer made by the Las Vegas Police Protective Association \(LVPPA\) regarding a new, extended or modified Collective Bargaining Agreement or similar agreement between the City of Las Vegas as local government employer and the LVPPA as employee organization \(\\$450,000 continued reduction in General Fund costs\)](#)

##### **ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION**

53. [Discussion and possible action regarding an Exclusive Negotiation Agreement between Laurich Properties, Inc., and the City of Las Vegas for the development of a neighborhood shopping center consisting of a grocery market, retail bank and automotive retail use on approximately 4.94 acres of vacant commercial land located within the city-owned business park commonly known as Las Vegas Enterprise Park, generally located at the southwest corner of West Lake Mead Boulevard and North Martin L. King Boulevard \(a portion of APN 139-21-313-005 and 009\) - Ward 5 \(Barlow\)](#)

##### **PLANNING - BUSINESS SERVICES DISCUSSION**

54. [Discussion and possible action regarding a Temporary Class III-A Secondhand Dealer License, Anthony J. Rila, Jr., dba Gold & Silver Jewelry Supply, 1300 East Sahara Avenue, Anthony Rila Jr., Owner, 100% - Ward 3 \(Reese\)](#)

##### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

##### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

55. [Bill No. 2011-21 Levies Assessment for Special Improvement District No. 1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance FY2012\) Proposed by: Jorge Cervantes, Director of Public Works](#)
56. [Bill No. 2011-22 Levies Assessment for Special Improvement District No. 1516 Fremont Street Maintenance District \(Las Vegas Boulevard to 8th Street\) Proposed by: Jorge Cervantes, Director of Public Works](#)
57. [Bill No. 2011-23 Updates the Land Use and Rural Neighborhoods Preservation Element of the Las Vegas 2020 Master Plan to be consistent with the City's new Unified Development Code. Proposed by: Flinn Fagg, Acting Director of Planning](#)

## **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

58. [Bill No. 2011-24 Repeals outdated provisions of the Municipal Code relating to radio reception interference and shortwave receivers in vehicles. Proposed by: Bradford R. Jerbic, City Attorney](#)
59. [Bill No. 2011-25 Authorizes building wrap signs within the Downtown Centennial Plan Overlay District, and establishes standards and procedures relating to such signs. Sponsored by: Mayor Oscar B. Goodman](#)

## **CLOSED SESSION**

60. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues](#)

## **1:00 P.M. - AFTERNOON SESSION**

### **BUSINESS ITEMS - AFTERNOON**

61. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

### **HEARINGS - DISCUSSION**

62. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 125 Sam Jonas Drive in the amount of \\$4,209.35 \(General Fund\) and assess a maximum of \\$43,050 in daily civil penalties. PROPERTY OWNER: CHAN KWAI YUNG - Ward 2 \(Wolfson\)](#)
63. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 832 North 24th Street in the amount of \\$6,433.25 \(General Fund\) and assess a maximum of \\$44,550 in daily civil penalties. PROPERTY OWNER: MARABEL ZAVALA - Ward 3 \(Reese\)](#)
64. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1304 Euclid Avenue in the amount of \\$3,985.15 \(General Fund\) and assess a maximum of \\$47,050 in daily civil penalties. PROPERTY OWNER: RICHARD R MEDRAN - Ward 3 \(Reese\)](#)
65. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1021 F Street in the amount of \\$2,251 \(General Fund\) and assess a maximum of \\$46,550 in daily civil penalties. PROPERTY OWNER: MICHAEL P WATSON - Ward 5 \(Barlow\)](#)
66. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1633 K Street in the amount of \\$2,998.50 \(General Fund\) and assess a maximum of \\$45,050 in daily civil penalties. PROPERTY OWNER: VERA JOHNSON - Ward 5 \(Barlow\)](#)
67. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 674 East Oakey Boulevard in the amount of \\$3,002 \(General Fund\) and assess a maximum of \\$37,550 in daily civil penalties. PROPERTY OWNER: DRU A HICKS - Ward 3 \(Reese\)](#)
68. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 224 Antelope Way in the amount of \\$4,322 \(General Fund\) and assess a maximum of \\$58,050 in daily civil penalties. PROPERTY OWNER: BANK U S NATIONAL ASSN TRS - Ward 1 \(Tarkanian\)](#)
69. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at Bonanza Road and 13th Street \(APN 139-35-111-002\) in the amount of \\$3,190.50 \(General Fund\) and assess a maximum of \\$29,050 in daily civil penalties. PROPERTY OWNER: 513 N 13 LLC C/O M DEMICH - Ward 5 \(Barlow\)](#)
- 70.

Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at Bonanza Road and 13th Street (APN 139-35-111-003) in the amount of \$4,164.50 (General Fund) and assess a maximum of \$31,050 in daily civil penalties. PROPERTY OWNER: 513 N 13 LLC C/O M DEMICH - Ward 5 (Barlow)

71. Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at Bonanza Road and 13th Street (APN 139-35-111-004) in the amount of \$4,135.75 (General Fund) and assess a maximum of \$34,050 in daily civil penalties. PROPERTY OWNER: 513 N 13 LLC C/O M DEMICH - Ward 5 (Barlow)

## **PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### **PLANNING - CONSENT**

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

72. EOT-41383 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: LUIS GUTIERREZ - OWNER: WATER SHEET CENTER, LLC - Request for an Extension of Time of a previously approved Site Development Plan Review (SDR-32837) FOR A 5,375 SQUARE-FOOT RESTAURANT WITH DRIVE THROUGH AND RETAIL BUILDING on 2.59 acres at 3595 East Bonanza Road (APN 140-31-121-007), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL.

### **PLANNING - DISCUSSION**

73. EOT-41219 ABEYANCE ITEM - EXTENSION OF TIME NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: FREMONT PROPERTIES, LLC - Request for an Extension of Time of a Non-Conforming Use for a Tavern at 1930 Fremont Street (APN 139-35-803-005), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.
74. GPA-40839 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: DRIVETIME CAR SALES COMPANY, LLC - OWNER: LINDA LEE WARD REVOCABLE LIVING TRUST - Request to amend the General Plan FROM: PF (PUBLIC FACILITIES) TO: GC (GENERAL COMMERCIAL) on 1.8 acres at 2301 McLeod Street (APN 162-01-801-013), Ward 3 (Reese). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
75. SUP-41115 - SPECIAL USE PERMIT RELATED TO GPA-40839 - PUBLIC HEARING - APPLICANT: DRIVETIME CAR SALES COMPANY, LLC - OWNER: LINDA LEE WARD REVOCABLE LIVING TRUST - Request for a Special Use Permit FOR A PROPOSED AUTO REPAIR GARAGE, MAJOR use at 2301 McLeod Street (APN 162-01-801-013), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-1 vote) and Staff recommend APPROVAL.
76. SDR-41114 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-40839 AND SUP-41115 - PUBLIC HEARING - APPLICANT: DRIVETIME CAR SALES COMPANY, LLC - OWNER: LINDA LEE WARD REVOCABLE LIVING TRUST - Request for a Major Amendment to a previously approved Site Development Plan Review (Z-0003-76) FOR A PROPOSED AUTO REPAIR GARAGE, MAJOR WITHIN AN EXISTING 4,800 SQUARE -FOOT BUILDING on 1.8 acres at 2301 McLeod Street (APN 162-01-801-013), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
77. ZON-40490 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: MARY BARTSAS 19, LLC - Request for a Rezoning FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.14 acres at 528 East Oakey Boulevard (APN 162-03-311-002), Ward 3 (Reese). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

78. [VAR-40491 - VARIANCE RELATED TO ZON-40490 - PUBLIC HEARING - APPLICANT/OWNER: MARY BARTSAS 19, LLC - Request for a Variance TO ALLOW THREE PARKING SPACES WHERE SIX ARE REQUIRED on 0.14 acres at 528 East Oakey Boulevard \(APN 162-03-311-002\), R-4 \(High Density Residential\) Zone \[PROPOSED: P-R \(Professional Office and Parking\)\], Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL.](#)
79. [SDR-40492 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-40490 AND VAR-40491 - PUBLIC HEARING - APPLICANT/OWNER: MARY BARTSAS 19, LLC - Request for a Site Development Plan Review FOR THE CONVERSION OF A 1,632 SQUARE-FOOT RESIDENTIAL DUPLEX TO AN OFFICE, OTHER THAN LISTED WITH WAIVERS TO ALLOW NO PERIMETER LANDSCAPE BUFFERS ALONG THE NORTH AND EAST PERIMETERS WHERE 15 FEET IS REQUIRED AND ALONG THE SOUTH AND WEST PERIMETERS WHERE EIGHT FEET IS REQUIRED on 0.14 acres at 528 East Oakey Boulevard \(APN 162-03-311-002\), R-4 \(High Density Residential\) Zone \[PROPOSED: P-R \(Professional Office and Parking\)\], Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL.](#)
80. [ZON-40999 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: WAI CHUN GINN - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: C-1 \(LIMITED COMMERCIAL\) on 1.44 acres at the southwest corner of Owens Avenue and "N" Street \(APNs 139-28-501-002 and 003\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
81. [SDR-40998 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-40999 - PUBLIC HEARING - APPLICANT/OWNER: WAI CHUN GINN - Request for a Site Development Plan Review FOR A PARKING LOT WITH WAIVERS TO ALLOW NO PERIMETER LANDSCAPE BUFFER ALONG THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED AND A FIVE-FOOT PERIMETER LANDSCAPE BUFFER ALONG THE NORTH AND EAST PERIMETERS WHERE FIFTEEN FEET IS REQUIRED on a portion of 0.53 acres at the southwest corner of Owens Avenue and "N" Street \(APN 139-28-501-002\), R-E \(Residence Estates\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
82. [VAR-40797 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MARGARITA OJEDA - Request for a Variance TO ALLOW A SIX-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED FOR A PROPOSED ACCESSORY STRUCTURE \(CLASS II\) AND TO ALLOW THREE ACCESSORY STRUCTURES WITH A TOTAL BUILDING AREA OF 1,048 SQUARE FEET WHERE 1,011 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.45 acres at 5313 Patricia Avenue \(APN 138-01-710-017\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
83. [SUP-40837 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: G & N, LLC - OWNER: DARIO PINI - Request for a Special Use Permit FOR A PROPOSED 8,763 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT at 707 Fremont Street \(APN 139-34-612-005\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
84. [SUP-40843 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: THREE BS, INC. - Request for a Special Use Permit FOR A PROPOSED CAR WASH, FULL SERVICE USE at 8601 West Charleston Boulevard \(APN 163-05-517-007\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
85. [SDR-40836 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-40843 - PUBLIC HEARING - APPLICANT/OWNER: THREE BS, INC. - Request for a Site Development Plan Review FOR A PROPOSED 1,000 SQUARE-FOOT CAR WASH, FULL SERVICE FACILITY on 3.72 acres at 8601 West Charleston Boulevard \(APN 163-05-517-007\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
86. [SUP-41080 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: WEINGARTEN NOSTAT, INC. - Request for a Special Use Permit TO ADD A JEWELRY STORE, CLASS III USE TO AN EXISTING FINANCIAL INSTITUTION, SPECIFIED at 6820 West Charleston Boulevard \(APN 138-34-814-006\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

87. SDR-41049 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: TEN15 CENTENNIAL, LLC - Request for a Major Amendment to an approved Site Development Plan Review (SDR-27051) FOR A PROPOSED 8,775 SQUARE-FOOT AUTO REPAIR GARAGE (MINOR) on 2.14 acres approximately 230 feet north of Deer Springs Way, adjacent to the west side of Durango Drive (APN 125-20-216-004), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

**SET DATE**

88. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

89. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

90. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:  
City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge  
Bulletin Board, City Hall Plaza, (next door to Metro Records)  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue