

Grant and Cooperative Agreement

CHOOSE ONE:
 COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER L04AC13847	2. SUPPLEMENT NUMBER 0005	3. EFFECTIVE DATE 03/31/2011	4. COMPLETION DATE
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5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) LAS VEGAS, CITY OF Attn: UNKNOWN 400 STEWART AVENUE LAS VEGAS	6. ISSUED BY BLM NV-STATE OFC BGT&FIN SVC (NV955) Mailing Address: 1340 FINANCIAL BLVD. RENO NV 89520
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7. TAXPAYER IDENTIFICATION NO. (TIN)	9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) David Bower 702-229-6272
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.	

10. RESEARCH, PROJECT OR PROGRAM TITLE
 City of Las Vegas Bonanza Trails Project US-95 SNPLMA , Priority 3/7 , Project LV03

11. PURPOSE
 See Schedule

12. PERIOD OF PERFORMANCE (Approximately)
 03/22/2004 through 03/21/2012

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$10,319,764.58	PREVIOUS	\$10,319,764.58
THIS ACTION	\$0.00	THIS ACTION	\$0.00
CASH SHARE	\$0.00	TOTAL	\$10,319,764.58
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$10,319,764.58		

14. ACCOUNTING AND APPROPRIATION DATA
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PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	Jeff Wilbanks			jwilbanks@blm.gov
NEGOTIATOR				
ADMINISTRATOR	Eddie W. Bell		775-861-6435	eddie_bell@blm.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF :
 Southern Nevada Public Land Management Act of 1998 P.L. 105- 263, as amended

J. Penicub 4/7/11
 Traci L. Penicub Date
 Chief Deputy City Attorney

17. APPLICABLE STATEMENT(S), IF CHECKED: <input type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT	18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS
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UNITED STATES OF AMERICA	COOPERATIVE AGREEMENT RECIPIENT OSCAR B. GOODMAN Mayor - City of Las Vegas
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CONTRACTING/GRANT OFFICER Susan Kaller <i>Susan Kaller</i>	DATE 5/31/11	AUTHORIZED REPRESENTATIVE <i>[Signature]</i>	DATE 5-4-11
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Attest: By *[Signature]*
 BEVERLY K. BRIDGES, MMC, City Clerk

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 15.235 DUNS Number: 030381610+0000 L04AC13847</p> <p>11. PURPOSE: The purpose of this amendment is to extend the period of performance; provide guidance for any future extension; notify of change in form used for financial reporting and incorporate required language in the terms and conditions, and reflect the actual CFDA as 15.235, Southern Nevada Public Land Management Act, and assign an FBMS conversion agreement number.</p> <p>A. Provides for the no cost performance period extension from 01/21/2008 to 01/21/2010 per decision memorandum executed by the Partners Working Group 05/01/2008.</p> <p>B. Provides for no-cost performance period extension from 01/21/2010 to 03/21/2012 is approved by the SNPLMA Committee on 04/02/2010. The award amounts in Box 13A reflect only the remaining balance at the time of the BLM's conversion to a new financial system in FY2009. The actual total award is as follows: Previous obligation = \$13,310,000.00 this action = \$0.00 total obligation = \$13,310,000.00.</p> <p>C. Additionally to clarify that future time extensions, as required by the SNPLMA Division, for any project that can't be completed within the time frame of this Amendment then the recipient must submit a request for additional time extension 120 days prior to expiration of the agreement and must include an updated work plan.</p> <p>D. OMB has issued a new Federal Financial Report (form SF-425) which replaces the Financial Status Report (form SF-269a). This Amendment revises Section VIII. B. Quarterly Status Report 2.d., Continued ...</p>				

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	<p>From: SF-269a Financial Status Report to SF-425 Federal Financial Report, and 2.e., delete reference to SF-272. Submit this report to the BLM Program Officer (PO), with a copy to the Grants Management Officer (GMO).</p> <p>E. Incorporate into the Terms and Conditions section of each agreement the following: Effective January 21, 2011 the following revisions to this term will apply to this agreement: 43 CFR 43 Government-Wide Requirements for a Drug-Free Workplace. You, as the recipient, must comply with drug-free workplace requirements in subpart B (or subpart C, if the recipient is an individual) of part 1401, which adopts the government-wide implementation of 2 CFR part 182; sections 5152-5158 of the Drug-Free Workplace Act of 1988, Pub. L. 100-690, Title V, Subtitle D; 41U.S.C. 701-707.</p> <p>F. The CFDA # is 15.235 Southern Nevada Public Land Management Act.</p> <p>G. Due to the BLM's conversion to a new financial system the original agreement number NAF04LV03 was revised to L04AC13847. Please reference this number in all future correspondence.</p> <p style="text-align: center;">All other terms and conditions remain unchanged.</p> <p>Legacy Doc #: NAF04LV03 Delivery Location Code: 0004276516 BLM-NV NEVADA STATE OFFICE* BUDGET & FINANCIAL SVCS. BRANCH RENO NV 89520-0006 US</p> <p>Period of Performance: 03/22/2004 to 03/21/2012</p> <p>Continued ...</p>				

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				UNIT PRICE (E)	AMOUNT (F)
	BLM Point of Contact (POC) is Eddie W Bell Jr, Grants and Agreements Specialist, 775-861-6435. Jeff Wilbanks is the BLM Program Officer, SNDO Phone 702-515-5070				