

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

May 4, 2011

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF MUNICIPAL CLERKS WEEK](#)
7. [RECOGNITION OF PUBLIC SERVICE WEEK](#)
8. [RECOGNITION OF HELLDORADO DAYS 2011](#)
9. [RECOGNITION OF THE NATIONAL MISSING CHILDRENS DAY POSTER CONTEST WINNERS](#)
10. [RECOGNITION OF THE KEEP LAS VEGAS BEAUTIFUL ART CONTEST WINNERS](#)

11. [RECOGNITION OF DJs FOR PJs](#)
12. [RECOGNITION OF THE COLORS OF LUPUS GROUP](#)
13. [RECOGNITION OF THE UNLV COLLEGES OF ENGINEERING AND BUSINESS ADMINISTRATION SENIOR PROJECTS](#)

BUSINESS ITEMS - MORNING

14. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
15. [Approval of the Final Minutes by reference of the regular City Council meeting of April 6, 2011 and the Special City Council meeting of April 11, 2011](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

16. [Approval of an Interlocal Contract between the City of Las Vegas and the City of North Las Vegas to jointly fund a modification to the contract for a Service Sharing and Government Efficiency Study for the implementation phase - All Wards \[NOTE: This item is related to Council Item 20\]](#)

BUILDING AND SAFETY - CONSENT

17. [Approval of an encroachment request from Wat Lao Buddhmixay, owner \(360 14th Street\) - Ward 5 \(Barlow\)](#)
18. [Approval of a Sewer Connection Agreement with Margo Dronek-Pacey, owner and Interlocal Contract with Clark County Water Reclamation District \(7265 North Torrey Pines Boulevard, APN 125-14-406-006\) County \(near Ward 6 Ross\)](#)

FINANCE - CONSENT

19. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

20. [Approval of award of Modification No. 1 to Contract No. 110017-PH, Service Sharing and Government Efficiency Study - Office of Administrative Services - Award recommended to: MANAGEMENT PARTNERS, INC. \(Not-to-Exceed \\$100,000 - General Fund\) \[NOTE: This item is related to Council Item 16\]](#)
21. [Approval of award of Modification No. 5 to Letter of Engagement \(CFN No. 050687\) for legal professional services - Award recommended to SANTORO, DRIGGS, WALCH, KEARNEY, HOLLEY & THOMPSON \(\\$170,000 - City Parkway V Operating Fund and Office District Parking I, Inc. Operating Fund\)](#)

PLANNING - BUSINESS SERVICES CONSENT

22. [Approval of a Special Event Alcoholic Beverage License for R2K Enterprises, LLC, Location: R2K Studios, 1201 South Commerce Street, Dates: May 6, 20, June 3, 17 and July 1, 2011, Type: Special Event General, Event: First Friday/Photo Party Events, Responsible Person in Charge: Christopher Reabold - Ward 3 \(Reese\)](#)
23. [Approval of a Special Event Alcoholic Beverage License subject to the provisions of the planning and fire codes for Ricardo's Mexican Restaurant, Location: Richard Harris Law Firm, 801 South 4th Street, Date: May 6, 2011, Type: Special Event General, Event: Spring Party, Responsible Person in Charge: Carlos Gomez - Ward 3 \(Reese\)](#)

24. [Approval of a Special Event Alcoholic Beverage License for Whirlygig, Inc./Cindy Funkhouser, Location: 1130 South Casino Center Boulevard, Dates: May 6, June 3 and July 1, 2011, Type: Special Event General, Event: First Friday Festival, Responsible Person in Charge: Richard Dominguez - Ward 3 \(Reese\)](#)
25. [Approval of a Special Event Alcoholic Beverage License for Whirlygig, Inc./Cindy Funkhouser, Location: 1228 South Casino Center Boulevard, Dates: May 6, June 3 and July 1, 2011, Type: Special Event General, Event: First Friday Festival, Responsible Person in Charge: Richard Dominguez - Ward 3 \(Reese\)](#)
26. [Approval of a Change of Business Name for a Tavern License, Jillian's Management Company, Inc., dba From: Las Vegas Rocks Cafe, To: Jillians \(Non-operational\), 450 Fremont Street, Suite 130, Loraine Kusahara, Pres, 100% - Ward 5 \(Barlow\)](#)
27. [Approval of an extension of a Temporary Pistol Permit License, Glocksvegas, Inc., dba Glockvector Industries, 10161 Park Run Drive, Suite 150, Phillip Stromer, Pres, 100% - Ward 2 \(Wolfson\)](#)
28. [Approval of an extension of a Temporary Restricted Gaming License, House of Vino, LLC, dba House of Vino, 8053 North Durango Drive, Suite 16, Matthew Ricciardella, Managing Mmbr, 50%; Sabah Boles, Managing Mmbr, 35%; and Jeremiah Boucher, Managing Mmbr, 15% - Ward 6 \(Ross\)](#)
29. [Approval of a Special Event Alcoholic Beverage License for California Hotel Restaurant and Cantina, Location: 1050 South Rampart Boulevard, Date: May 5 - 7, 2011, Type: Special Event General, Event: Grand Opening, Responsible Person in Charge: James Maddin Ward 2 \(Wolfson\)](#)

PUBLIC WORKS - CONSENT

30. [Approval of Interlocal Agreement between the City of Las Vegas, City of Boulder City, City of Henderson, City of Mesquite, City of North Las Vegas, County of Clark and the Regional Transportation Commission of Southern Nevada \(RTC\) for the installation of bus stop signs, pavement legends and related transit signage All Wards](#)
31. [Approval of Supplemental Interlocal Contract No. 2 \(590b\) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease project funding in the amount of \\$7,250,000 for the Horse Drive Interchange at US-95 project - Ward 6 \(Ross\)](#)
32. [Approval of Supplemental Interlocal Contract No. 5 \(537e\) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding in the amount of \\$350,000 for the Cliff Shadows, Buckskin to Lone Mountain Road project - Ward 4 \(Anthony\)](#)
33. [Approval of Amendment No. 5 to the Grant and Cooperative Agreements \(L04AC13847 and L06AC12980\) between the City of Las Vegas and the Bureau of Land Management \(BLM\) to extend the contract date for the Bonanza Trail project funded under the Southern Nevada Public Lands Management Act \(SNPLMA\) Ward 1, 4 and 5 \(Tarkanian, Anthony and Barlow\)](#)
34. [Approval of Amendment Number 1 to the Interlocal Contract with Clark County for the Department of Social Services to assist in evaluating City-designated special improvement district hardship applications \(not to exceed \\$1,350 annually - Special Assessment Revolving Loan Fund\) - All Wards](#)
35. [Approval of Rule 9 Line Extension Agreement No. 3240 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, dba NV Energy for the extension and alteration of existing power facilities with the bus turnout at Lamb Boulevard and Bonanza Road as part of the Bonanza Lamb northbound right turn lane project \(\\$54,715 - Traffic Improvements Capital Project Fund\) - Ward 3 \(Reese\)](#)
36. [Approval to submit Grant Project Agreement CFDA 20.219 to the State of Nevada Division of State Parks for funding of the City of Las Vegas Tenaya Way Trailhead project, as part of the Bonanza Trail system approved through the Nevada Recreational Trails Program \(RTP\), generally located on Tenaya Way, the north side of Summerlin Parkway and the west end of Bill Briare Park \(\\$100,000 RTP Grant\) - Ward 1 \(Tarkanian\)](#)
37. [Approval of Supplemental Interlocal Contract No. 1 \(675a\) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase the funding for the engineering design for the Downtown Pedestrian and Bicycle Improvements Project \(\\$350,000-RTC\) Wards 3 and 5 \(Reese and Barlow\)](#)

38. [Approval of Interlocal Contract 676 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to proceed with funding for the engineering design and right-of-way acquisitions for the Rancho Drive, US-95 to Ann Road Project \(\\$4,550,000-RTC\) Wards 4, 5 and 6 \(Anthony, Barlow and Ross\)](#)

RESOLUTIONS - CONSENT

39. [R-18-2011 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Summerlin Special Improvement Districts and in certain other districts and providing other matters properly relating thereto - All Wards](#)
40. [R-19-2011 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement District 505 and in certain other districts and providing other matters properly relating thereto - All Wards](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

41. [Report and possible action regarding the status of negotiations and concessions between the City of Las Vegas and its various bargaining units - All Wards](#)

CITY ATTORNEY - DISCUSSION

42. [Discussion and possible action to approve additional funding for legal fees of Lewis and Roca to represent the City of Las Vegas in two \(2\) Supreme Court appeals involving similar eminent domain matters pertaining to patent deed easement land restrictions for parcels owned by Cliff Shadows Professional Plaza LLC and Bluewaters Family Limited Partnership for the amount not to exceed \\$100,000 - Ward 4 \(Anthony\)](#)

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

43. [Discussion and possible action regarding the submittal of the City of Las Vegas 2011-2012 Action Plan that secures \\$9,735,739 in U.S. Department of Housing and Urban Development \(HUD\) and State of Nevada funds - All Wards](#)

PLANNING - BUSINESS SERVICES DISCUSSION

44. [ABEYANCE ITEM - Discussion and possible action regarding the Denial of an Ice Cream Truck License, James D. Williams, dba Straight "A" Ice Cream, 1100 Searles Avenue, James Williams III, Owner, 100% - Ward 5 \(Barlow\)](#)
45. [Discussion and possible action regarding a review of conditions on a Temporary Tavern License, Paovis Enterprises Inc., dba Fongs Garden China Mex, 2021 East Charleston Boulevard, Mercy Mejia, Pres, Secy, Treas, Dir, 100% - Ward 3 \(Reese\)](#)
46. [Discussion and possible action regarding a new Temporary Massage Establishment License subject to the provisions of the planning and fire codes, Raymond Lam, dba Star Spa, 430 East Sahara Avenue, Raymond Lam, Owner, 100% - Ward 3 \(Reese\)](#)
47. [Discussion and possible action regarding an Appeal of Work Card Denial for Naseem Qasto, db at Stewart Market, 2021 Stewart Avenue - Ward 3 \(Reese\)](#)

BOARDS & COMMISSIONS - DISCUSSION

48. [BUILDING AND SAFETY ENTERPRISE FUND ADVISORY COMMITTEE James Chachas, representing the Residential Construction Industry, Term Expiration 5-2-2011](#)
49. [Discussion and possible action regarding the creation of the Board of Appeals for the Department of Building and Safety](#)
50. [REGIONAL TRANSPORTATION COMMISSION - Mayor Oscar B. Goodman, Term Expiration 6/30/2011 \(Resigned\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

51. [Bill No. 2011-19 Expands and clarifies the applicability of certain parking-related prohibitions relating to City-owned parking lots, City-owned parking garages, and public rights-of-way. Sponsored by: Councilman Gary Reese](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

52. [Bill No. 2011-21 Levies Assessment for Special Improvement District No. 1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance FY2012\) Proposed by: Jorge Cervantes, Director of Public Works](#)
53. [Bill No. 2011-22 Levies Assessment for Special Improvement District No. 1516 Fremont Street Maintenance District \(Las Vegas Boulevard to 8th Street\) Proposed by: Jorge Cervantes, Director of Public Works](#)
54. [Bill No. 2011-23 Updates the Land Use and Rural Neighborhoods Preservation Element of the Las Vegas 2020 Master Plan to be consistent with the City's new Unified Development Code. Proposed by: Flinn Fagg, Acting Director of Planning](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

55. [Bill No. 2011-24 Repeals outdated provisions of the Municipal Code relating to radio reception interference and shortwave receivers in vehicles. Proposed by: Bradford R. Jerbic, City Attorney](#)
56. [Bill No. 2011-25 Authorizes building wrap signs within the Downtown Centennial Plan Overlay District, and establishes standards and procedures relating to such signs. Sponsored by: Mayor Oscar B. Goodman](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

57. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

58. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 568 Bonita Avenue in the amount of \\$4,187.50 \(General Fund\) and assess a maximum of \\$33,050 in daily civil penalties. PROPERTY OWNER: DRU A HICKS Ward 3 \(Reese\)](#)
59. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1737 Canosa Avenue in the amount of \\$4,296.75 \(General Fund\) and assess a maximum of \\$31,550 in daily civil penalties. PROPERTY OWNER: JEFFREY TODD WILLIAMS - Ward 3 \(Reese\)](#)
60. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1213 Sattes Street in the amount of \\$4,402.50 \(General Fund\) and assess a maximum of \\$35,050 in daily civil penalties. PROPERTY OWNER: MARTHA RUIZ - Ward 3 \(Reese\)](#)

61. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1311 South 11th Street in the amount of \\$5,411 \(General Fund\) and assess a maximum of \\$33,550 in daily civil penalties. PROPERTY OWNER: ELVIA FELIX VARGAS - Ward 3 \(Reese\)](#)
62. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1218 South 15th Street in the amount of \\$4,147.25 \(General Fund\) and assess a maximum of \\$21,550 in daily civil penalties. PROPERTY OWNER: BANK NEW YORK MELLON TRS - Ward 3 \(Reese\)](#)
63. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 320 North 16th Street in the amount of \\$2,174 \(General Fund\) and assess a maximum of \\$27,050 in daily civil penalties. PROPERTY OWNER: JOHN A PEEL JR - Ward 3 \(Reese\)](#)
64. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 304 Jackson Avenue in the amount of \\$3,532 \(General Fund\) and assess a maximum of \\$33,050 in daily civil penalties. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O LINDEN PROPERTIES INC - Ward 5 \(Barlow\)](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

65. [EOT-41124 - EXTENSION OF TIME - VARIANCE - APPLICANT: DESERT CAPITAL GROUP - OWNER: CRAIG TENAYA, LLC - Request for an Extension of Time of a previously approved Variance \(VAR-18820\) TO ALLOW A 72-FOOT HIGH BUILDING WHERE 35 FEET IS THE MAXIMUM HEIGHT ALLOWED on 7.49 acres adjacent to the east side of Tenaya Way, approximately 970 feet south of Craig Road \(APN 138-03-701-021\), R-4 \(High Density Residential\) Zone, Ward 4 \(Anthony\). Staff recommends APPROVAL.](#)
66. [EOT-41125 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: DESERT CAPITAL GROUP - OWNER: CRAIG TENAYA, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-18821\) FOR A PROPOSED MIXED-USE DEVELOPMENT adjacent to the east side of Tenaya Way, approximately 970 feet south of Craig Road \(APN 138-03-701-021\), R-4 \(High Density Residential\) Zone, Ward 4 \(Anthony\). Staff recommends APPROVAL.](#)
67. [EOT-41127 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: DESERT CAPITAL GROUP - OWNER: CRAIG TENAYA, LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-18822\) FOR A PROPOSED FIVE-STORY MIXED-USE DEVELOPMENT CONSISTING OF 213 CONDOMINIUM UNITS AND 29,717 SQUARE FEET OF COMMERCIAL SPACE on 7.49 acres adjacent to the east side of Tenaya Way, approximately 970 feet south of Craig Road \(APN 138-03-701-021\), R-4 \(High Density Residential\) Zone, Ward 4 \(Anthony\). Staff recommends APPROVAL.](#)
68. [EOT-41170 - EXTENSION OF TIME - SEPCIAL USE PERMIT - APPLICANT: WALGREEN CO. - OWNER: THREE BS, INC. - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-37377\) FOR A 47 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 14,715 SQUARE-FOOT RETAIL ESTABLISHMENT at 8633 West Charleston Boulevard \(APN 163-05-517-003\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). Staff recommends APPROVAL.](#)

69. [EOT-41238 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: WALGREENS CO. - OWNER: TATSUMI INTERNATIONAL LV CO, LTD - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-37378\) FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT WITH A WAIVER OF 400-FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING PARK at 7599 West Lake Mead Boulevard \(APN 138-22-316-009\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
70. [EOT-41276 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: WALGREEN CO. - OWNER: ADSC, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-37376\) FOR A 48 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,070 SQUARE-FOOT RETAIL ESTABLISHMENT at 451 South Decatur Boulevard \(APN 139-31-221-003\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)

PLANNING - DISCUSSION

71. [SUP-40739 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ACE LOAN COMPANY - OWNER: B F TRUST Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PAWN SHOP WITHIN AN EXISTING 1,606 SQUARE-FOOT COMMERCIAL BUILDING WITH WAIVERS TO ALLOW A 50-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND A 20-FOOT DISTANCE SEPARATION FROM AN EXISTING FINANCIAL INSTITUTION WHERE 1,000 FEET IS REQUIRED at 519 East St. Louis Avenue \(APN 162-03-311-017\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(6 0-1 vote\) and Staff recommend DENIAL.](#)
72. [EOT-41219 - EXTENSION OF TIME - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: FREMONT PROPERTIES, LLC - Request for an Extension of Time of a Non-Conforming Use for a Tavern at 1930 Fremont Street \(APN 139-35-803-005\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL.](#)
73. [ZON-41006 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON RANCHO, LLC - Request for a Rezoning FROM: C-D \(DESIGNED COMMERCIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 0.72 acre at 2324 West Charleston Boulevard \(APN 139-32-802-032\), Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
74. [RQR-41070 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: PRINCESS MASSAGE - OWNER: CHETAK DEVELOPMENT, INC. - Request for a Required Review of a previously approved Special Use Permit \(SUP-11419\) WHICH ALLOWED A 1,200 SQUARE-FOOT EXPANSION OF AN EXISTING MASSAGE ESTABLISHMENT WITH A WAIVER OF THE MINIMUM 1,000-FOOT SEPARATION REQUIREMENT FROM THREE EXISTING MASSAGE ESTABLISHMENTS at 2212 Paradise Road \(APN 162-03-411-010\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)

SET DATE

75. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

76. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

COUNCIL MEMBER RECOGNITION

77. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue