



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-37363** APN: *162-06-502-003*

Name of Property Owner: LIED FOUNDATION TRUST

Name of Applicant: LIED FOUNDATION TRUST

Name of Representative: BARRY W. BECKER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

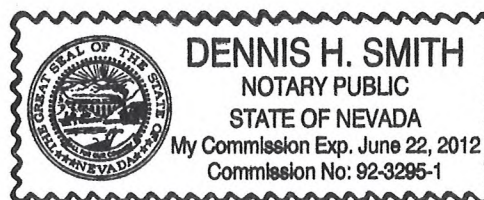
Signature of Property Owner:

Print Name: CHRISTINA M. HIXSON, TRUSTEE

Subscribed and sworn before me

This 2ND day of FEBRUARY, 2010

Dennis H. Smith
Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Review of Landscape Modification request
 Project Address (Location) 3889 W. CHARLESTON BLVD, LAS VEGAS, NV
for 3901 W. CHARLESTON BLVD.
 Project Name _____ Proposed Use _____
 Assessor's Parcel #(s) 162-06-502-003 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 2.81 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER LIED FOUNDATION TRUST Contact CHRISTINA M. HIXSON
 Address 3907 WEST CHARLESTON BLVD Phone: 878-1559 Fax: 878-6469
 City LAS VEGAS State NV Zip 89102
 E-mail Address N/A

APPLICANT LIED FOUNDATION TRUST Contact CHRISTINA M. HIXSON
 Address 3907 WEST CHARLESTON BLVD Phone: 878-1559 Fax: 878-6469
 City LAS VEGAS State NV Zip 89102
 E-mail Address N/A

REPRESENTATIVE BARRY W. BECKER Contact BARRY W. BECKER
 Address 50 SO. JONES BLVD Phone: Ext 6500 870-0212 Fax: 870-4976
 City LAS VEGAS State NV Zip 89108
 E-mail Address _____

Property Owner Signature Christina M. Hixson

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name LIED FOUNDATION TRUST, CHRISTINA M. HIXSON
TRUSTEE

Subscribed and sworn before me

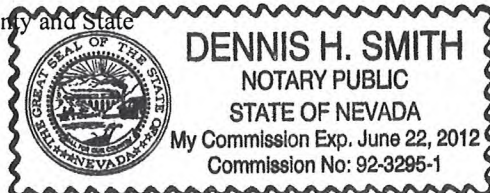
This 2ND day of FEBRUARY, 20 10

Dennis H. Smith

FOR DEPARTMENT USE ONLY

Case #	<u>SDR-37363</u>
Meeting Date:	<u>03/25/10</u>
Total Fee:	<u>\$1030.00</u>
Date Received:*	<u>02/05/10</u>
Received By:	<u>Jonathan B.</u>

RECEIVED
 FEB 08 2010
 Revised 10/27/08



*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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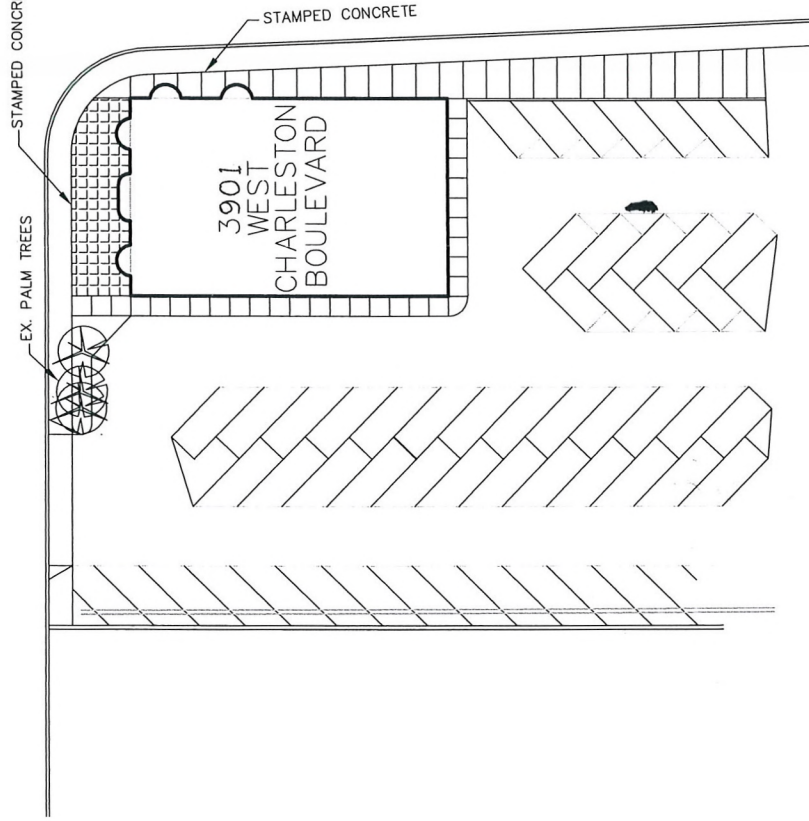
W.O.# 0000
DATE: 1/05/2010
BY: JRA
SCALE: 30'
SHEET 1 OF

PRELIMINARY LANDSCAPE PLAN
FOR
CHARLESTON/VALLEY VIEW



CHARLESTON BOULEVARD

VALLEY VIEW DRIVE



SDR-37363
REVISED
03/25/10 PC

RECEIVED
MAR 04 2010

INDEX OF DRAWINGS.

ARCHITECTURA:

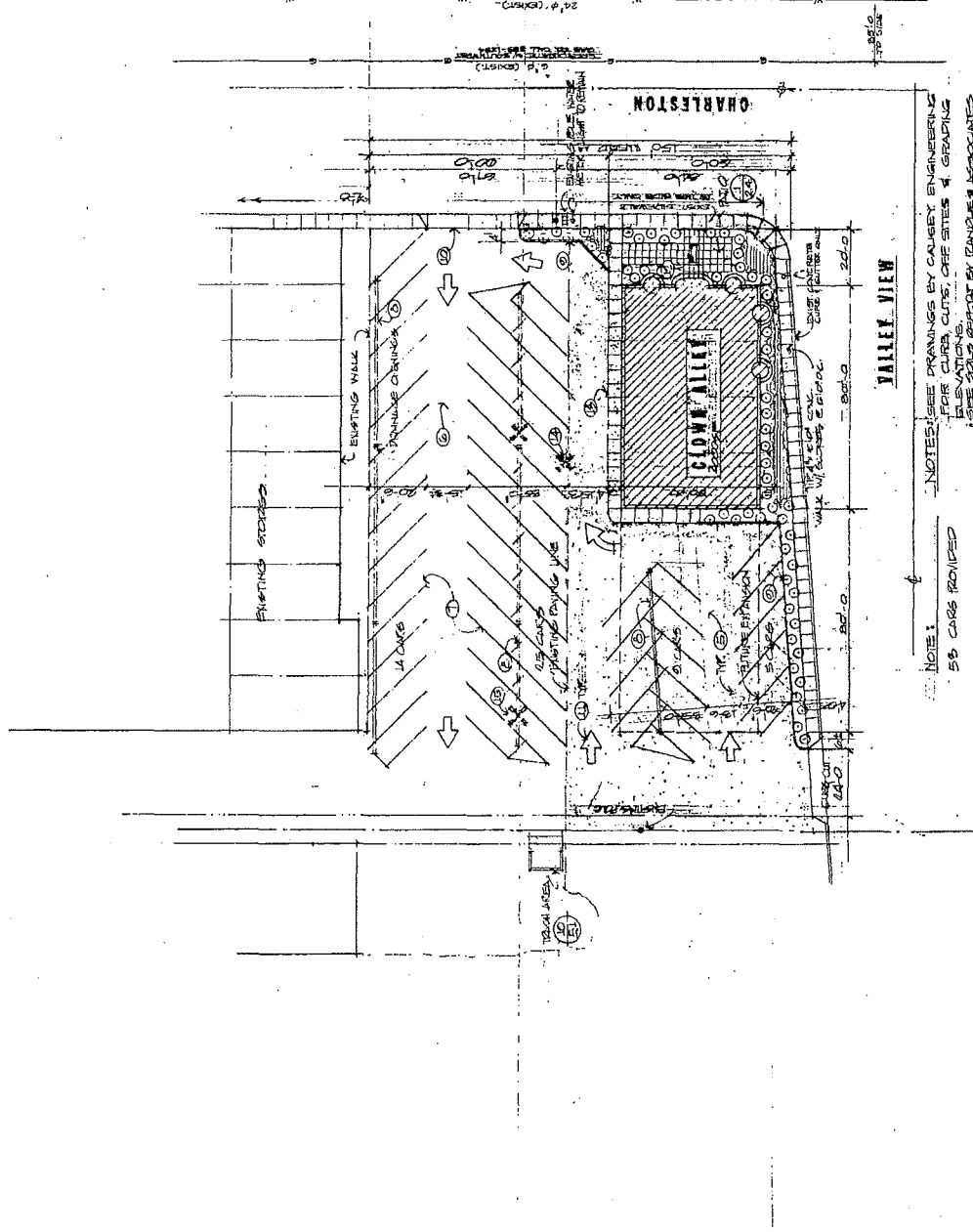
- 41 SITE PLAN
- 41.1 FLOOR PLAN
- 42 FOUNDATION PLAN
- 42.5 EXT. ELEVATION
- 44 EXT. ELEV. DOOR SCHEDULE
- 45 REFLECTED CLG. PLAN
- 3.1 ROOF FRAMING, AIR COND'G.
- 4.1 BUILDING SECT., INT. ELEV'S.
- 5.1 CONST. DET'S
- 6.1 FINISH PLAN.
- 7.1 ELECT. PLAN & FIXTURES
- 7.2 ELECT. SYMBOLS & SCHEDULE
- 8.1 SPECIFICATIONS

GENERAL NOTES:

1. ALL CONSTRUCTION TO BE EQUAL TO OR EXCEED MINIMUM REQUIREMENTS TO BE MAINTAINED AT ALL TIMES. NO CONSTRUCTION SHALL BE PERMITTED UNLESS THE APPLICANT SUBMITS A CONSTRUCTION PLAN TO THE CITY ENGINEER FOR REVIEW AND APPROVAL.
2. ALL INTERFERING UTILITIES TO BE MOVED OR PROTECTED PRIOR TO THE USE OF THE INTERFERED-UPON UTILITY. THE APPLICANT SHALL BE RESPONSIBLE FOR THE COST OF ANY REQUIRED UTILITY RELOCATION OR PROTECTION.
3. CONTRACTOR TO PROVIDE COMPLETELY OPERATIONAL AUTOMATIC WATERFLOOD SYSTEM TO ALL EXISTING AND NEW PLOTS OF LAND TO BE DEVELOPED. THE SYSTEM SHALL BE DESIGNED TO MAINTAIN A MINIMUM OF 10% WATER SATURATION IN THE SUBSTRATE AT ALL TIMES. THE SYSTEM SHALL BE DESIGNED TO MAINTAIN A MINIMUM OF 10% WATER SATURATION IN THE SUBSTRATE AT ALL TIMES. THE SYSTEM SHALL BE DESIGNED TO MAINTAIN A MINIMUM OF 10% WATER SATURATION IN THE SUBSTRATE AT ALL TIMES.
4. ALL PLOTS TO BE PLANTED TO BE 50% LUSH. A.C. TO BE ROLLED OVER OF P.E. BRASS. OVER CLEAN COMPACT P.E. BRASS. OVER CLEAN COMPACT P.E. BRASS. OVER CLEAN COMPACT P.E. BRASS.
5. ALL PLANTING TO BE DONE WITHIN 30 DAYS OF THE START OF CONSTRUCTION.
6. ALL PLANTING TO BE DONE WITHIN 30 DAYS OF THE START OF CONSTRUCTION.
7. THE CITY ENGINEER SHALL HAVE THE RIGHT TO REMOVE ANY PLANTING THAT DOES NOT MEET THE REQUIREMENTS OF THE CITY ENGINEER.
8. IF ANY PLANTING IS REMOVED, THE APPLICANT SHALL BE RESPONSIBLE FOR THE COST OF REPLANTING.
9. THE CITY ENGINEER SHALL HAVE THE RIGHT TO REMOVE ANY PLANTING THAT DOES NOT MEET THE REQUIREMENTS OF THE CITY ENGINEER.
10. THE CITY ENGINEER SHALL HAVE THE RIGHT TO REMOVE ANY PLANTING THAT DOES NOT MEET THE REQUIREMENTS OF THE CITY ENGINEER.
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15. THE CITY ENGINEER SHALL HAVE THE RIGHT TO REMOVE ANY PLANTING THAT DOES NOT MEET THE REQUIREMENTS OF THE CITY ENGINEER.

LANDSCAPE NOTES: ALSO SEE ⑤ ABOVE

- ① PATZER JUNIPERS, ESAL. © GLO AG.
MULTI-COLORED TRAINING GAZANIA GROUND
COVER FROM PLANTS © GLO AG.



NOTE: SEE DRAWINGS BY CAUSEY ENGINEERING
FOR CURB, CUTS, OFF SITES & GRADING
ELEVATIONS.
SEE SLOPS REPORT BY TANDLER & ASSOCIATES

1997-1998

100

INTRODUCTION

SC 142010

• *Agave*

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100

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APPROVED LANDSCAPING PLAN

Robert J. [Signature] 2/12/19

Member of Community Planning & Development

2, 10

11/27/11

Department of Community Planning & Development

1

INDEX OF DRAWINGS:

- ARCHITECTURAL:
- 11 SITE PLAN, INDEX CON. NOTES
 - 21 FLOOR PLAN
 - 22 FOUNDATION PLAN
 - 23 EXT. ELEVATION
 - 24 EXT. ELEV. DET. SCHED. DETS.
 - 25 REFLECTED CLG. PLAN
 - 31 ROOF FRAMING, AIR COND'G.
 - 41 BUILDING SECT., INT. ELEV.
 - 51 CONST. DETS.
 - 61 PLUMBING PLAN
 - 71 ELECT. PLAN & FIXTURES
 - 72 ELECT. SYMBOLS & SCHEDULES
 - 81 SPECIFICATIONS

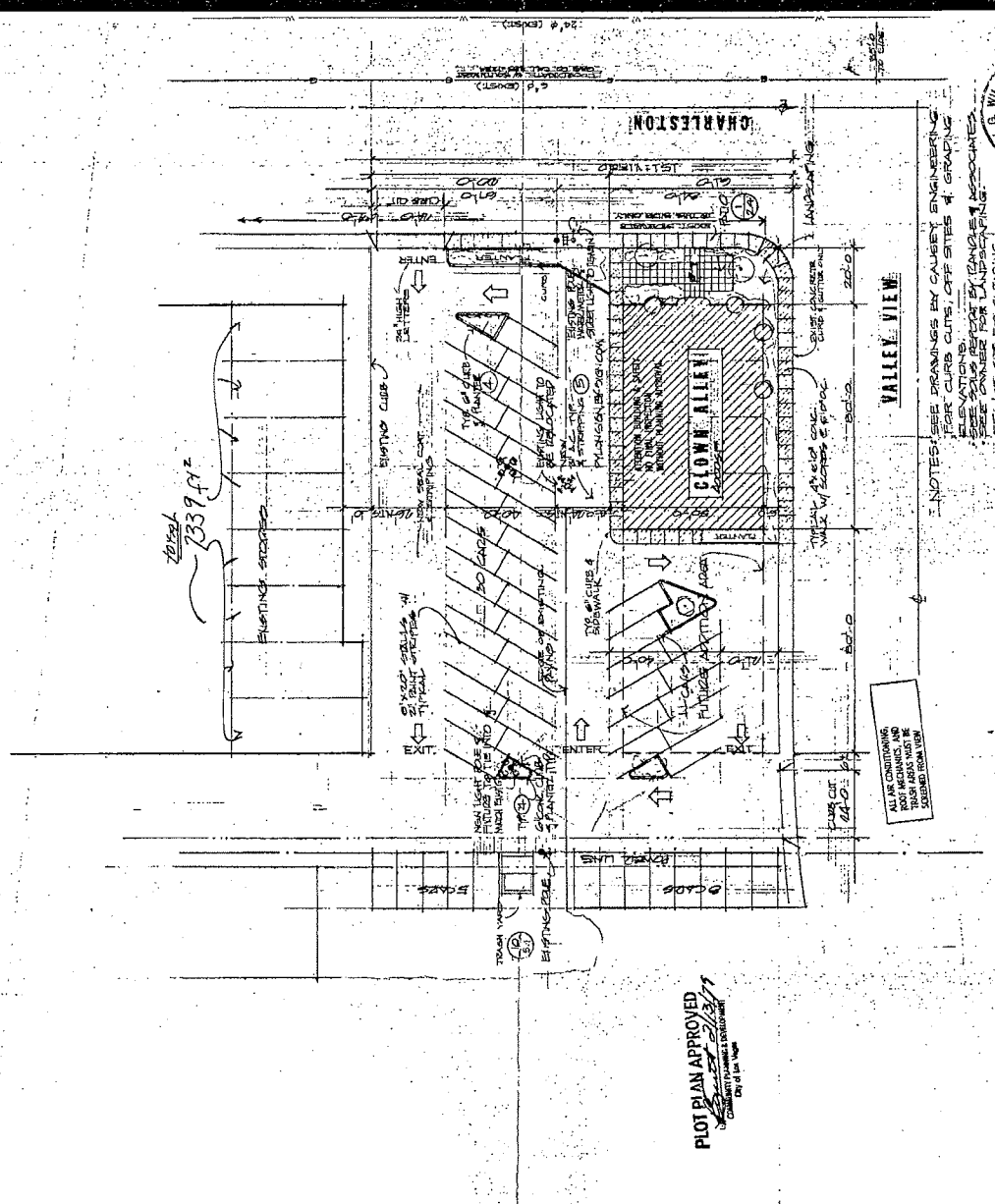
GENERAL NOTES:

1. ALL CONSTRUCTION TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES, UNIFORM PLUMBING CODE, NATIONAL ELECTRICAL CODE, & LOCAL ORDINANCES.
2. ALL MATERIALS RELATING TO THE USE OF INTERPENETRATION OF THESE MATERIALS SHALL BE APPROVED BY THE LOCAL HEALTH DEPARTMENT.
3. CONTRACTOR TO PROVIDE COMPLETE DRAINAGE SYSTEMS, INCLUDING ALL NECESSARY MATERIALS, LABORS, AND SUPPLIES, TO BE OF SUFFICIENT SIZE & GRADE TO ASSURE NORMAL FLOW & TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES.
4. ALL ROOF & PLANTERS TO BE 3" O.C. ON GRADE OVER CLEAN COMPACT DIRT & 1" O.C. ON TOP.
5. ALL ROOF & PLANTERS TO BE 3" O.C. ON GRADE OVER CLEAN COMPACT DIRT & 1" O.C. ON TOP.

PROJECT DATA:

- 1. PROJECT NO.:
- 2. PROJECT NAME:
- 3. PROJECT ADDRESS:
- 4. PROJECT CITY:
- 5. PROJECT STATE:
- 6. PROJECT ZIP:
- 7. PROJECT DATE:
- 8. PROJECT OWNER:
- 9. PROJECT ARCHITECT:
- 10. PROJECT ENGINEER:
- 11. PROJECT CONTRACTOR:
- 12. PROJECT SUBCONTRACTOR:
- 13. PROJECT SUBSIDIARY:
- 14. PROJECT PHONE:
- 15. PROJECT FAX:
- 16. PROJECT E-MAIL:
- 17. PROJECT WEBSITE:
- 18. PROJECT SOCIAL MEDIA:
- 19. PROJECT VIDEO:
- 20. PROJECT AUDIO:
- 21. PROJECT PHOTO:
- 22. PROJECT DRAWING:
- 23. PROJECT SPECIFICATION:
- 24. PROJECT SCHEDULE:
- 25. PROJECT BUDGET:
- 26. PROJECT RISK:
- 27. PROJECT COMPLIANCE:
- 28. PROJECT LEGAL:
- 29. PROJECT ETHICS:
- 30. PROJECT SAFETY:
- 31. PROJECT HEALTH:
- 32. PROJECT ENVIRONMENT:
- 33. PROJECT CULTURE:
- 34. PROJECT INNOVATION:
- 35. PROJECT SUSTAINABILITY:
- 36. PROJECT RESILIENCE:
- 37. PROJECT ADAPTABILITY:
- 38. PROJECT FLEXIBILITY:
- 39. PROJECT SCALABILITY:
- 40. PROJECT PORTABILITY:
- 41. PROJECT REUSABILITY:
- 42. PROJECT DISPOSABILITY:
- 43. PROJECT RECYCLABILITY:
- 44. PROJECT ENERGY EFFICIENCY:
- 45. PROJECT WATER EFFICIENCY:
- 46. PROJECT AIR QUALITY:
- 47. PROJECT SOUND QUALITY:
- 48. PROJECT VIBRATION:
- 49. PROJECT CLIMATE:
- 50. PROJECT BIOCLIMATE:
- 51. PROJECT ECOCIMATE:
- 52. PROJECT SOCIOCIMATE:
- 53. PROJECT ECONOCIMATE:
- 54. PROJECT POLIOCIMATE:
- 55. PROJECT CULTIOCIMATE:
- 56. PROJECT HISTIOCIMATE:
- 57. PROJECT GEOCIMATE:
- 58. PROJECT TOPOCIMATE:
- 59. PROJECT CLIMOCIMATE:
- 60. PROJECT METEOROCIMATE:
- 61. PROJECT ASTROCIMATE:
- 62. PROJECT COSMOCIMATE:
- 63. PROJECT CHRONOCIMATE:
- 64. PROJECT KAIROCIMATE:
- 65. PROJECT AIKONOCIMATE:
- 66. PROJECT ANAKHOCIMATE:
- 67. PROJECT ANAKHOCIMATE:
- 68. PROJECT ANAKHOCIMATE:
- 69. PROJECT ANAKHOCIMATE:
- 70. PROJECT ANAKHOCIMATE:
- 71. PROJECT ANAKHOCIMATE:
- 72. PROJECT ANAKHOCIMATE:
- 73. PROJECT ANAKHOCIMATE:
- 74. PROJECT ANAKHOCIMATE:
- 75. PROJECT ANAKHOCIMATE:
- 76. PROJECT ANAKHOCIMATE:
- 77. PROJECT ANAKHOCIMATE:
- 78. PROJECT ANAKHOCIMATE:
- 79. PROJECT ANAKHOCIMATE:
- 80. PROJECT ANAKHOCIMATE:
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- 83. PROJECT ANAKHOCIMATE:
- 84. PROJECT ANAKHOCIMATE:
- 85. PROJECT ANAKHOCIMATE:
- 86. PROJECT ANAKHOCIMATE:
- 87. PROJECT ANAKHOCIMATE:
- 88. PROJECT ANAKHOCIMATE:
- 89. PROJECT ANAKHOCIMATE:
- 90. PROJECT ANAKHOCIMATE:
- 91. PROJECT ANAKHOCIMATE:
- 92. PROJECT ANAKHOCIMATE:
- 93. PROJECT ANAKHOCIMATE:
- 94. PROJECT ANAKHOCIMATE:
- 95. PROJECT ANAKHOCIMATE:
- 96. PROJECT ANAKHOCIMATE:
- 97. PROJECT ANAKHOCIMATE:
- 98. PROJECT ANAKHOCIMATE:
- 99. PROJECT ANAKHOCIMATE:
- 100. PROJECT ANAKHOCIMATE:

A.P. 3901 W. Charleston



SEE LAYOUTING PLAN F2
New Building - 34
Building Footprint - 38

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03/25/10 PC



NOTES: SEE DRAWINGS BY GARY D. WILSON, P.E. FOR CURB CUTS, OFF STOPS & GRADING ELEVATIONS. SEE DRAWINGS FOR EXISTING & PROPOSED ELEVATIONS. SEE LAYOUTING PLAN F2 FOR CLEARING.

SITE PLAN

SEE STRUCTURAL CHGS BY L.D. BERNARD

PLOT PLAN APPROVED
DATE 03/25/10
BY [Signature]