

**NOTE: THE FOLLOWING DOCUMENTATION
WAS SUBMITTED FOR THE RECORD BEFORE
OR AT THE PLANNING COMMISSION HEARING
ON THIS ITEM WHICH IS NOW APPEARING
BEFORE THE CITY COUNCIL**

February 8, 2011

City of Las Vegas
Planning and Development Department
731 S. Fourth Street

Attn: Flynn Fagg, Acting Director

**RE: RAINBOW & CRAIG-SEQUOIA ELECTRIC
GPA-39489, ZON-39490, SDR-39491, Var-39492, SUP-40564**

PROJECT NO: 10-129

Dear Flynn,

Pursuant to our neighborhood meeting, attached is the list of proposed conditions that our neighbors have agreed to as it applies to the Rental Business:

1. Business days of week shall be Monday thru Friday.
2. Business hours shall be 6:30 A.M. until 6:30 p.m.
3. No diesel engine start ups before 7:00a.m.
4. Equipment shall be rented with an operator.
5. Equipment shall be stored inside the building or at the designated outside storage area.
6. Business owner shall provide a point of contact for neighbors to reach out to with any concerns. Contact numbers are during business hours (702) 839-9047 and after business hours (702) 491-2972.
7. Existing Monument Sign (externally Illuminated) shall remain.
8. Parking lot lighting shall conform to title 19 requirements including hooded and project downward. Light shall not spill into adjacent properties.

Should you require additional information or have any questions please contact me at 702.454.5842.

Sincerely,



Richard C. Gallegos
Principal

RCG/PT

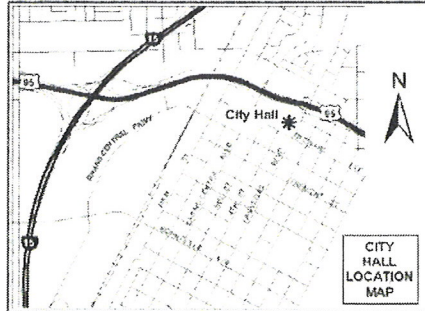
cc: 10-129.rl Flynn.fagg.02.08.11

Submitted at Planning Commission

Date 3/8/2011 Item 21
by *Richard Gallegos*

City of Las Vegas
Planning & Development Department
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89107

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

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I OPPOSE
this Request

Please use available blank space on card for your comments.

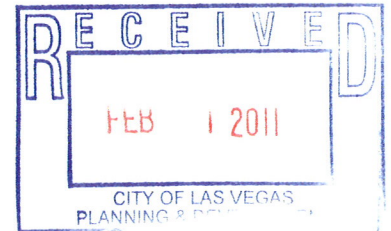
SUP-40564

Planning Commission Meeting of 2/8/2011

PRESORTED
FIRST CLASS



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Case: SUP-40564

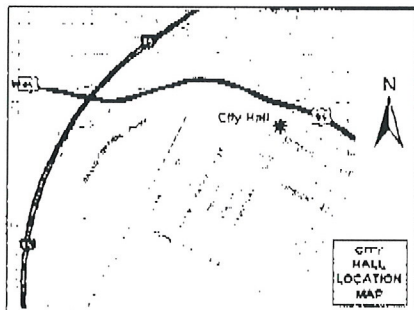
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Planning Commission Meeting of 2/8/2011

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