



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-39489** APN: 138-03-602-013
Name of Property Owner: Sagebrush Property Ventures
Name of Applicant: Sequoia Electric
Name of Representative: Pacific Design Concepts - Richard Gallegos

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

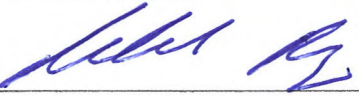
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

Print Name: BLAKE BARSY

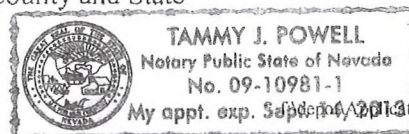
Subscribed and sworn before me

This 7th day of September, 20 10

Tammy J. Powell

Notary Public in and for said County and State

COUNTY: CLARK
STATE: NEVADA



Revised 11-14-06

RECEIVED
SEP 07 2010

My appt. exp. September 2013 on Packet/Statement of Financial Interest.pdf



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: General Plan Amendment
Project Address (Location) 4485 N. Rainbow Blvd.
Project Name Rainbow & Craig Sequoia Est. Proposed Use Industrial
Assessor's Parcel #(s) 138-03-602-013 Ward # 4
General Plan: existing SC proposed L1/R Zoning: existing C-1 proposed CM
Commercial Square Footage 8,880 Floor Area Ratio N/A
Gross Acres 1.21 Lots/Units N/A Density N/A
Additional Information _____

PROPERTY OWNER Sagebrush Property Ventures Contact Blake Barsy
Address 4485 N. Rainbow Blvd. Phone: 454-5842 Fax: 454-7842
City Las Vegas State NV Zip 89108
E-mail Address _____

APPLICANT Sequoia Electric Contact Blake Barsy
Address 4485 N. Rainbow Blvd. Phone: 839-9047 Fax: 454-7842
City Las Vegas State NV Zip 89108
E-mail Address _____

REPRESENTATIVE Pacific Design Concepts Contact Richard Gallegos
Address 3005 W. Horizon Ridge Pkwy #200 Phone: 454-5842 Fax: 454-7842
City Henderson State NV Zip 89052
E-mail Address richardg@pacdesignconcepts.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name BLAKE BARSY

Subscribed and sworn before me

This 7th day of September, 20 10.

Tammy J. Powell

Notary Public in and for said County and State



TAMMY J. POWELL
Notary Public State of Nevada
No. 09-10981-1
My appt. exp. Sept. 14, 2013

Revised 10/27/08

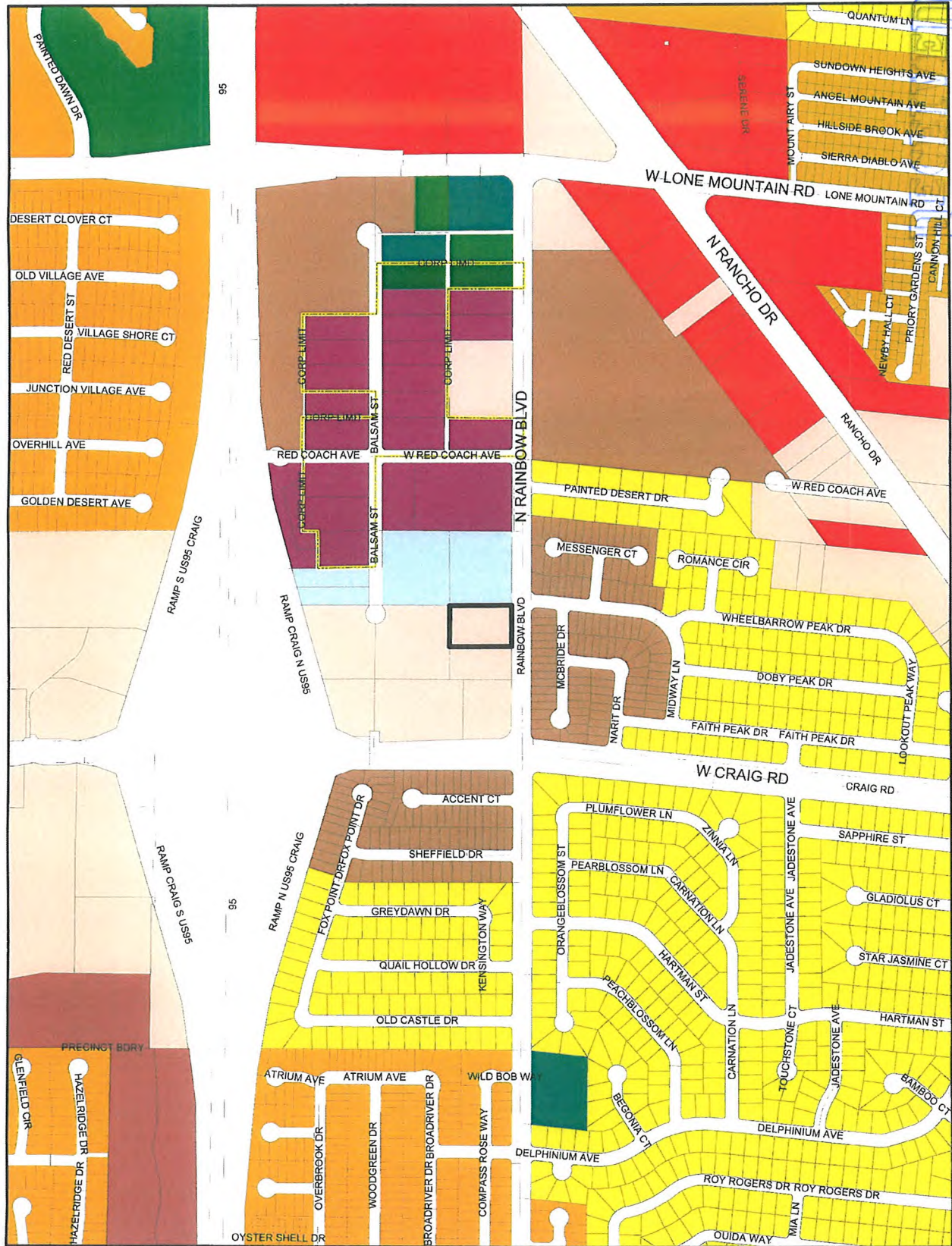
FOR DEPARTMENT USE ONLY

Case #	<u>GPA-39489</u>
Meeting Date:	<u>10/21/10 PC</u>
Total Fee:	<u>\$2,000</u>
Date Received:*	<u>9/7/10</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

F:\depot\Application Packet\Application Form.pdf

GENERAL PLAN AMENDMENT Parcel: 138-03-602-013



GENERAL PLAN AMENDMENT

Rural Neighborhood Preservation	Medium	Light Industrial / Research	Town Center
Rural Estates	High	Planned Community Development	Resource Conservation
Desert Rural	Office	Downtown Redevelopment Area	Downtown - Commercial
Rural	Service Commercial	Park / Recreation / Open Space	Downtown - Mixed Use
Low	General Commercial	Public Facility	Not in City
Medium - Low	Tourist Commercial	Public Facility - School	Subject Parcel
Medium - Low Attached	Las Vegas Medical District	Public Facility - Clark County	City Limits

FROM SC TO LI/R

GPA-39489



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only. Geographic Information System Planning & Development Dept. 702-259-6307



Printed: September 03, 2010