# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-40766** APN: 139-21-313-016

Name of Property Owner: City of Las Vegas

Name of Applicant: Nevada Health Centers, Inc.

Name of Representative: 10 Nine Design Group

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Elizabeth N Fretwell

Print Name: Elizabeth N. Fretwell

Subscribed and sworn before me

This 24 day of January, 20 11

Kim A Barrera

Notary Public in and for said County and State

KIM A. BARRERA
Notary Public State of Nevada
No. 99-50021-1
My appt. exp. Oct. 25, 2014

PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
DEVELOPMENT SERVICES CENTER

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Site Development Plan Review

**Project Address (Location)** 1888 Stella Lake St

**Project Name** Nevada Health Center **Proposed Use** Office

**Assessor's Parcel #(s)** 139-21-313-016 **Ward #** 5

**General Plan:** existing LI/R proposed N/A **Zoning:** existing C-PB proposed N/A

**Commercial Square Footage** 30,800 SF **Floor Area Ratio**

**Gross Acres** 6.06/2.39 **Lots/Units** 1 **Density**

**Additional Information** Construction of a 30,800 SF Medical Office building - 2 Story

**PROPERTY OWNER** City of Las Vegas **Contact** Darren Harris

**Address** 400 Stewart Ave **Phone:** (702) 229-6862 **Fax:**

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** dmharris@lasvegasnevada.gov

**APPLICANT** Nevada Health Centers, Inc. **Contact** Gary Gifford

**Address** 4415 Spring Mountain Rd **Phone:** (702) 370-5414 **Fax:** (702) 370-5421

**City** Las Vegas **State** NV **Zip** 89102

**E-mail Address**

**REPRESENTATIVE** 10 Nine Design Group **Contact** Ben Girardin

**Address** 3579 Red Rock St **Phone:** (702) 870-7076 **Fax:** (702) 258-3626

**City** Las Vegas **State** NV **Zip** 89103

**E-mail Address** bgirardin@10nine.com

**Property Owner Signature*** Elizabeth N Fretwell

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Elizabeth N. Fretwell

Subscribed and sworn before me

This 24 day of January, 20 11.

Kim A Barrera

Notary Public in and for said County and State

KIM A. BARRERA
Notary Public State of Nevada
No. 99-50021-1
My appt. exp. Oct. 25, 2014

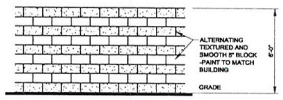
*FOR DEPARTMENT USE ONLY*

| |
|---|
| **Case #** |
| **Meeting Date:** |
| **Total Fee:** |
| **Date Received:*** |
| **Received By:** |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

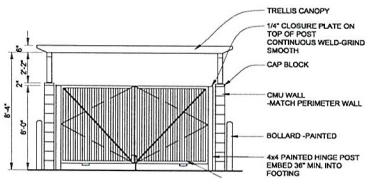
Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf




PERIMETER WALL ELEVATION

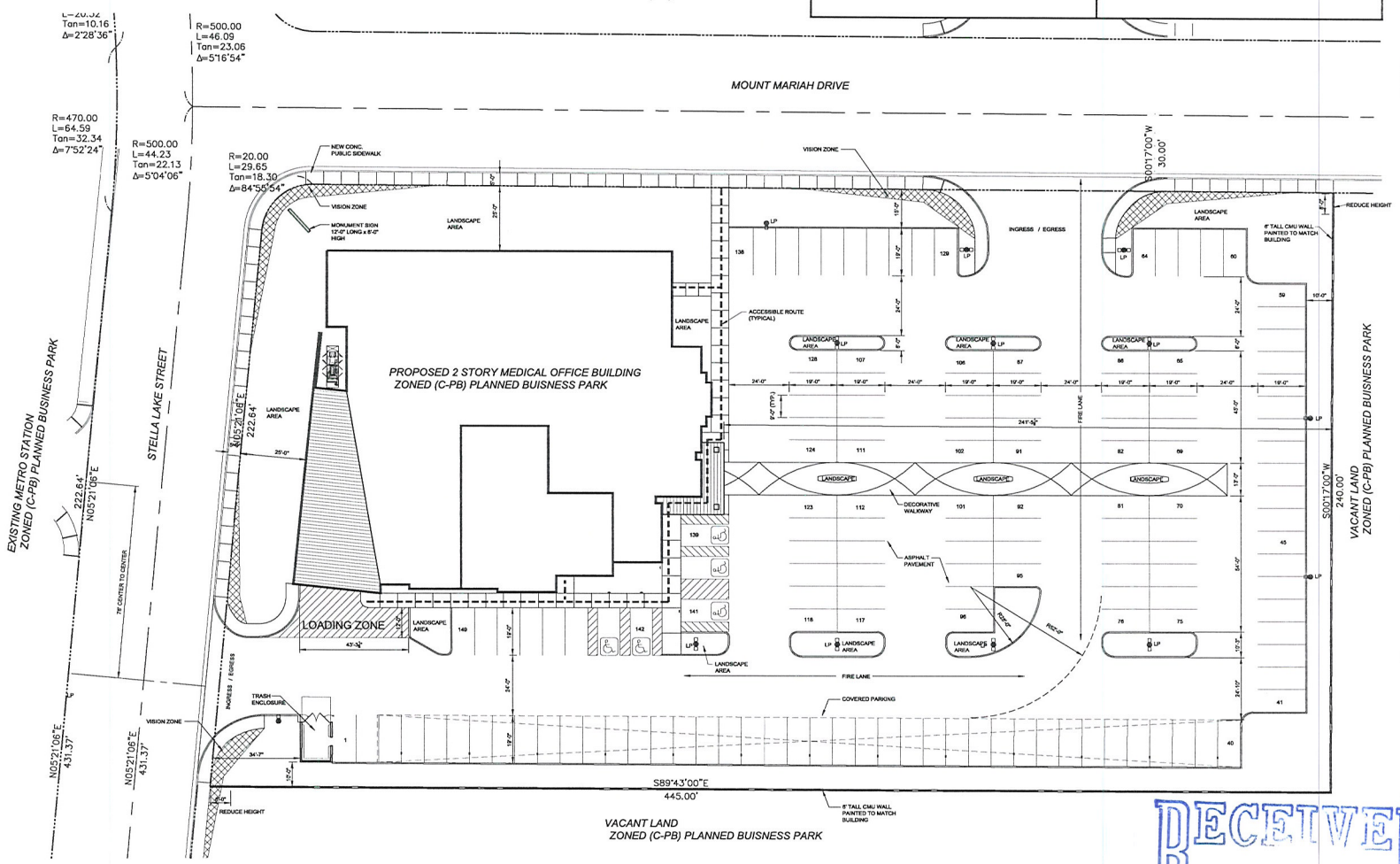
SCALE: 1/4" = 1'-0"




TRASH ENCLOSUR ELEVATION

SCALE: 1/4" = 1'-0"

| SITE INFORMATION: | | | |
|---|---|---|---|
| JURISDICTION: | CITY OF LAS VEGAS | **PARKING REQUIRED:** | |
| DISTRICT: | ENTERPRISE PARK | MEDICAL OFFICE: 10 + 15,500 / 175 = | 99 SPACES |
| USE: | MEDICAL OFFICE / OFFICE | GARAGE: 1,800 / 1000 = | 2 SPACES |
| SITE SIZE: | 2.39 ACRES (104,324 SF) | BUSINESS OFFICE: 11,500 / 300 = | 38 SPACES |
| **BUILDING AREA:** | | TOTAL REQUIRED PARKING: | 139 SPACES |
| FIRST FLOOR (MEDICAL OFFICE) | 17,500 S.F. | PARKING PROVIDED: | 149 SPACES |
| FIRST FLOOR GARAGE | 1,800 S.F. | | |
| SECOND FLOOR (BUSINESS OFFICE) | 11,500 S.F. | H.C. SPACES: 1-150 = 5 SPACES | 5 SPACES |
| TOTAL PROPOSED BUILDING AREA: | 30,800 S.F. | | |
| FLOOR AREA RATIO: 19,300 SF / 104,324 SF | 18.5% | | |




ARCHITECTURAL SITE PLAN

SCALE: 1" = 20'-0"

Key Plan

| Issued For: | Date: |
|---|---|
| Review | 12.21.2010 |
| Planning Submittal | 01.20.2011 |

| | |
|---|---|
| Drawn | BJG |
| Checked | BJG |
| Approved | BJG |


DESIGN GROUP
3579 Red Rock Street
Las Vegas, Nevada 89103
P.(702) 870-7076
F.(702) 258-6326


Project Title

Nevada Health Centers
MLK Family Health
Center / Admin. Offices
SE Corner of Mount Mariah
Drive & Stella Lake Street
Las Vegas, NV

Sheet Title

Architectural Site Plan

Project Number

210099

Sheet Number

AS1.0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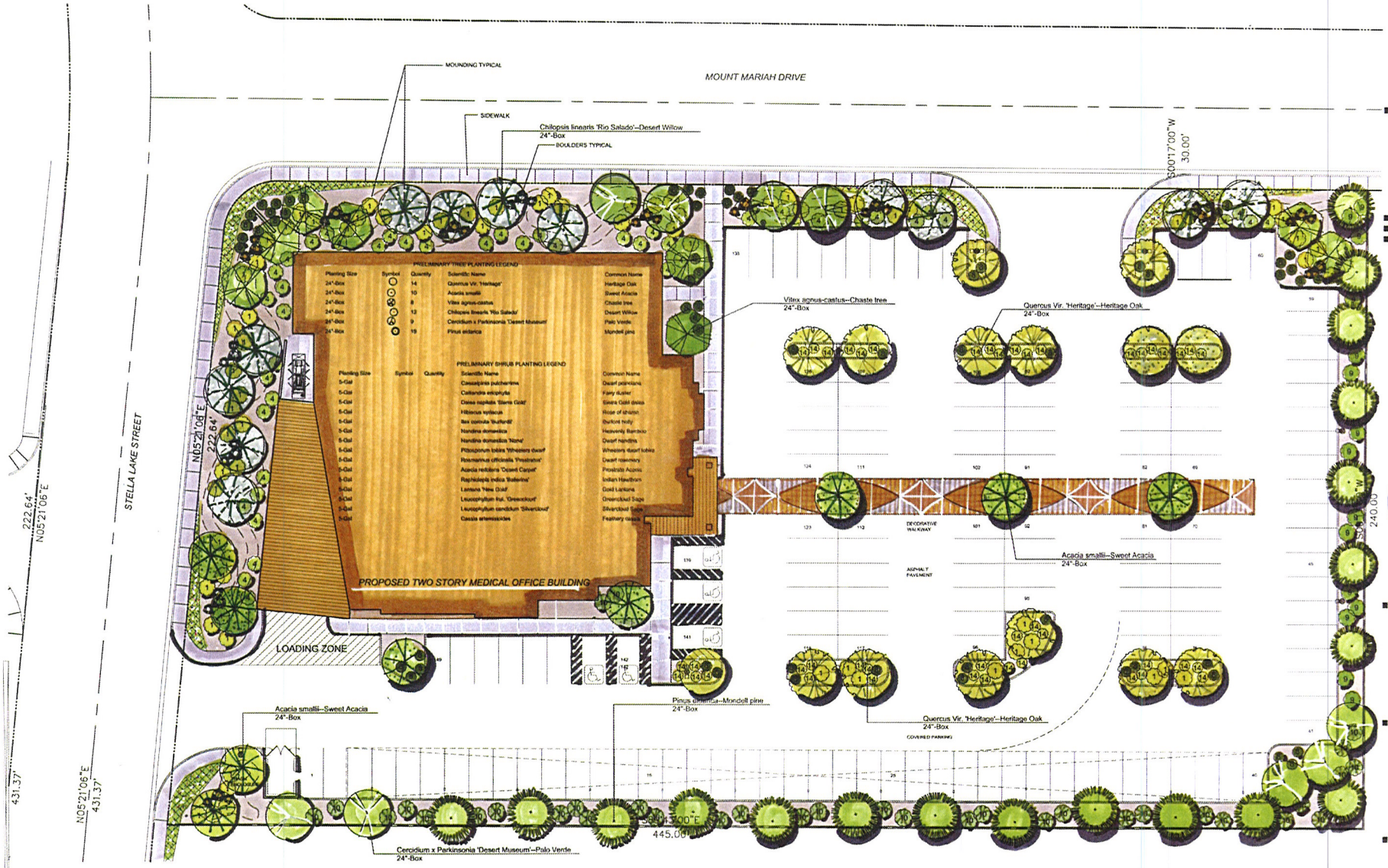
210099-elevations.dwg / AS1.0 SITE PLAN - 01/19/2011 - 9:18pm - B24.dwg / 202034CASHELL.dwg




PRELIMINARY LANDSCAPE PLAN
SCALE: 1/16" = 1'-0"

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SDR-40766

Key Plan

| Issued For: | Date |
|---|---|
| Review | 12.21.2010 |
| Review | 01.04.2011 |
| Review | 01.10.2011 |

Drawn: BJG
Checked: BJG
Approved: BJG

MICHAEL E. STEIDING
LANDSCAPE ARCHITECT
3179 RED ROCK STREET
LAS VEGAS, NEVADA 89103
(702) 258-6326
NV RLA # 137
JOB NO. 2XX001

DESIGN GROUP
3579 Red Rock Street
Las Vegas, Nevada 89103
P (702) 870-7176
F (702) 258-6326

Project Title
Nevada Health Centers
MLK Family Health
Center / Admin. Offices
SE Corner of Mount Mariah
Drive & Stella Lake Street
Las Vegas, NV

Sheet Title
Preliminary
Landscape Plan

Project Number
210099

Sheet Number
L1.0

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PRELIMINARY FLOOR PLAN (19,300 SF)

SCALE: 1/8" = 1'-0"

SDR-40766

Key Plan

| Issued For: | Date: |
|---|---|
| Review | 12.21.2010 |
| Review | 01.04.2011 |
| Review | 01.10.2011 |
| Planning | 01.20.2010 |

Drawn BJG

Checked BJG

Approved BJG

DESIGN GROUP
3579 Red Rock Street
Las Vegas, Nevada 89103
P.(702) 870-7076
F.(702) 258-6326

Project Title

Nevada Health Centers
MLK Family Health
Center / Admin. Offices
SE Corner of Mount Mariah
Drive & Stella Lake Street
Las Vegas, NV

Sheet Title

Preliminary First
Floor Plan

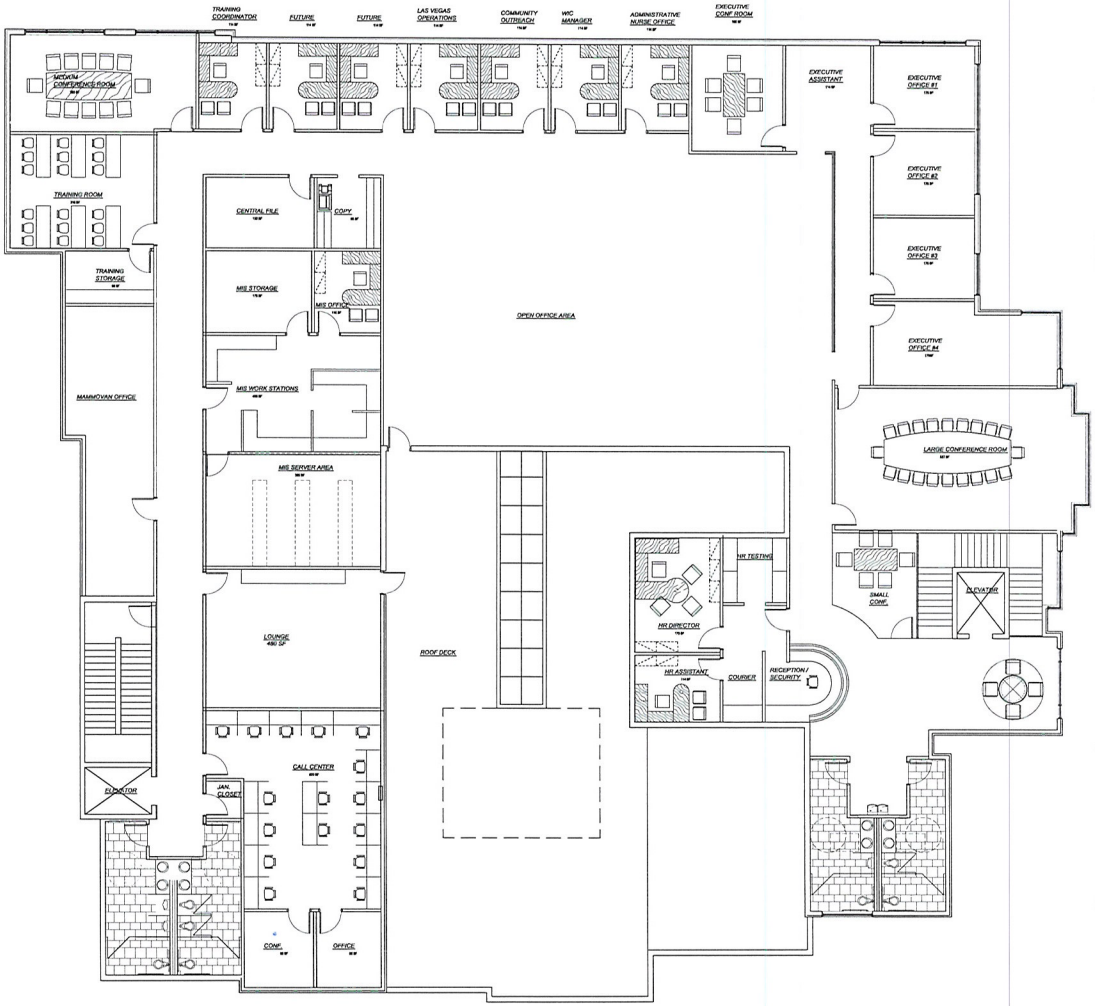
Project Number

210099

Sheet Number

A1.0

210099-xclass.dwg / A1.0 FIRST FLOOR PLAN - 01/20/2011 - 6:47am - E24.dwg / 220234CASHELL.dwg

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JAN 20 2011

PRELIMINARY SECOND FLOOR PLAN (11,500 S.F.)

SCALE: 1/8" = 1'-0"

Key Plan

| Issued For: | Date: |
|---|---|
| Review | 12.21.2010 |
| Review | 01.04.2011 |
| Review | 01.10.2011 |
| Planning | 01.20.2011 |

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|---|---|
| Drawn | BJG |
| Checked | BJG |
| Approved | BJG |

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Las Vegas, Nevada 89103
P.(702) 870-7076
F.(702) 258-6326

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Las Vegas, NV

Sheet Title

Preliminary Second
Floor Plan

Project Number

210099

Sheet Number

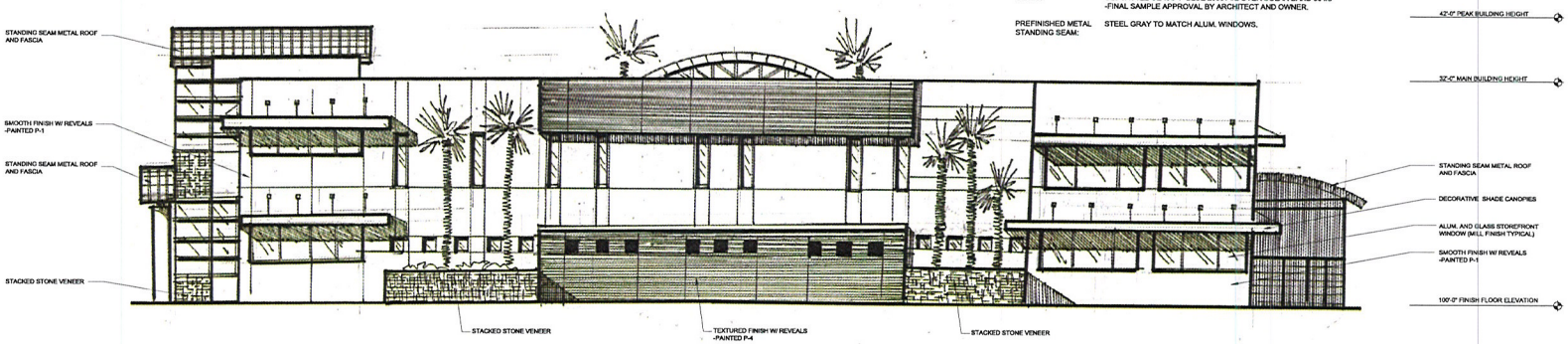
A1.2

SDR-40766

210099-xbase.dwg / A2.0 SECOND FLOOR PLAN - 01/20/2011 - 7:35am - BJG.dwg / 20203ACASHELL.dwg

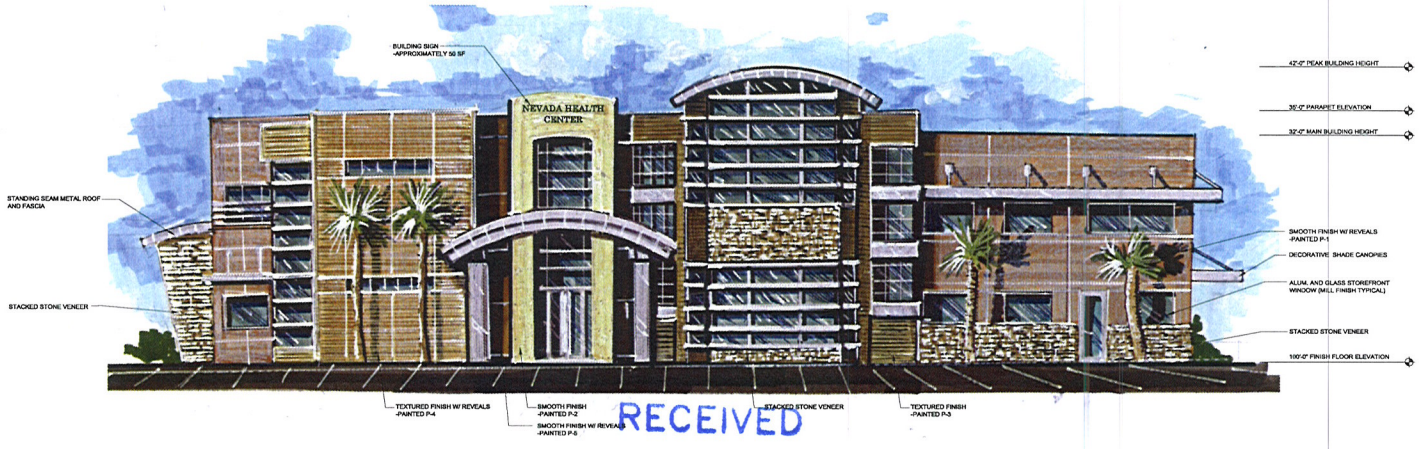
## EXTERIOR FINISH SCHEDULE

| | |
|---|---|
| EXT. PAINT #1 (P-1): | MAIN WALL COLOR: FRAZEE - MASTIC - CL 2703M |
| EXT. PAINT #2 (P-2): | FRAZEE - FOSTERS - CL 2761W |
| EXT. PAINT #3 (P-3): | FRAZEE - MAGIC EYE - CL 2745D |
| EXT. PAINT #4 (P-4): | FRAZEE - TABBY - CL 2734D |
| EXT. PAINT #5 (P-5): | FRAZEE - SPADE - CL 2726A |
| STACKED STONE: | STONE VENEER W/ MATCHING SILL<br>CORONADO - MOUNTAIN STRIP STONE - BROOKSIDE |
| ALUM. WINDOW FRAMES / DOORS: | MILL FINISH ALUM. |
| GLASS: | OLDCASTLE GLASS 1" BLUE 2000T #2 OVER SOLAR BAND 60 #3<br>-FINAL SAMPLE APPROVAL BY ARCHITECT AND OWNER. |
| PREFINISHED METAL STANDING SEAM: | STEEL GRAY TO MATCH ALUM. WINDOWS. |




## PRELIMINARY NORTH ELEVATION

SCALE: 1/8" = 1'-0"

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## PRELIMINARY EAST ELEVATION

SCALE: 1/8" = 1'-0"

Key Plan

| Issued For: | Date: |
|---|---|
| Planning | 01.20.2011 |

| | |
|---|---|
| Drawn | BJG |
| Checked | BJG |
| Approved | BJG |


DESIGN GROUP

3579 Red Rock Street
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P.(702) 870-7076
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Las Vegas, NV

Sheet Title

Preliminary Building Elevations

Project Number

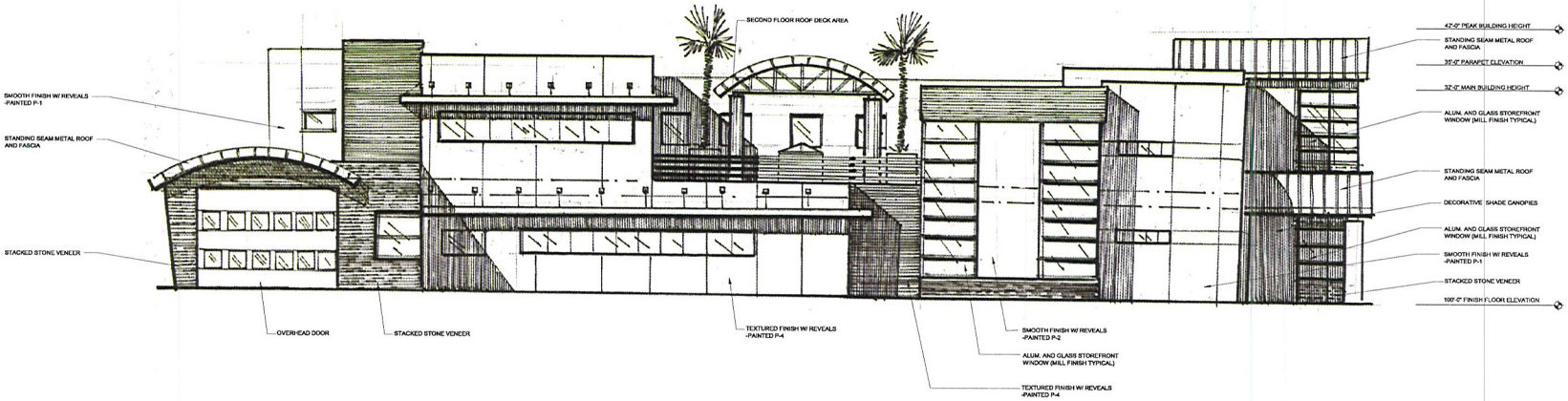
210099

Sheet Number

A2.0

SDR-40766

210099-elevations.dwg / LANDSCAPE BASE - 01/19/2011 - 8:35pm - B24.dwg / 20230ACADSHELL.dwg




## PRELIMINARY SOUTH ELEVATION

SCALE: 1/8" = 1'-0"

## EXTERIOR FINISH SCHEDULE

| | |
|---|---|
| EXT. PAINT #1 (P-1): | MAIN WALL COLOR: FRAZEE - MASTIC - CL 2703M |
| EXT. PAINT #2 (P-2): | FRAZEE - FOSTERS - CL 2761W |
| EXT. PAINT #3 (P-3): | FRAZEE - MAGIC EYE - CL 2745D |
| EXT. PAINT #4 (P-4): | FRAZEE - TABBY - CL 2734D |
| EXT. PAINT #5 (P-5): | FRAZEE - SPADE - CL 2726A |
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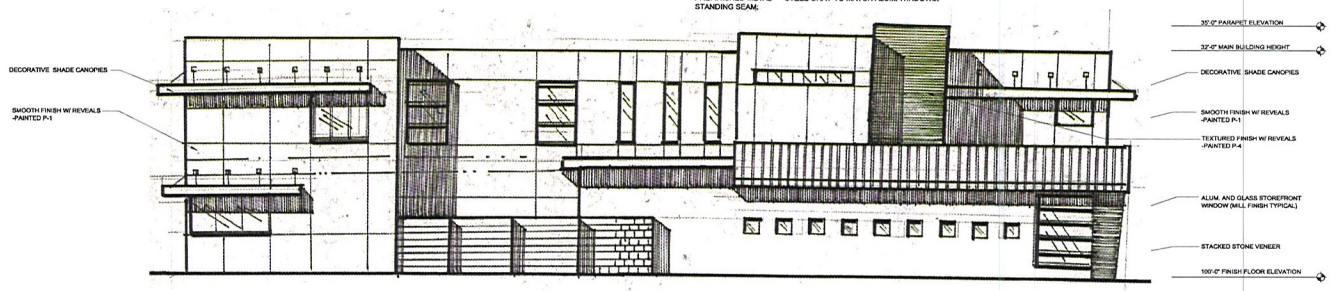


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## PRELIMINARY WEST ELEVATION

SCALE: 1/8" = 1'-0"

Key Plan

| Issued For: | Date: |
|---|---|
| Planning | 01.20.2011 |

| | |
|---|---|
| Drawn | SJG |
| Checked | SJG |
| Approved | SJG |


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3579 Red Rock Street
Las Vegas, Nevada 89103
P.(702) 870-7076
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Project Title

Nevada Health Centers
MLK Family Health
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SE Corner of Mount Mariah
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Las Vegas, NV

Sheet Title

Preliminary Building
Elevations

Project Number

210099

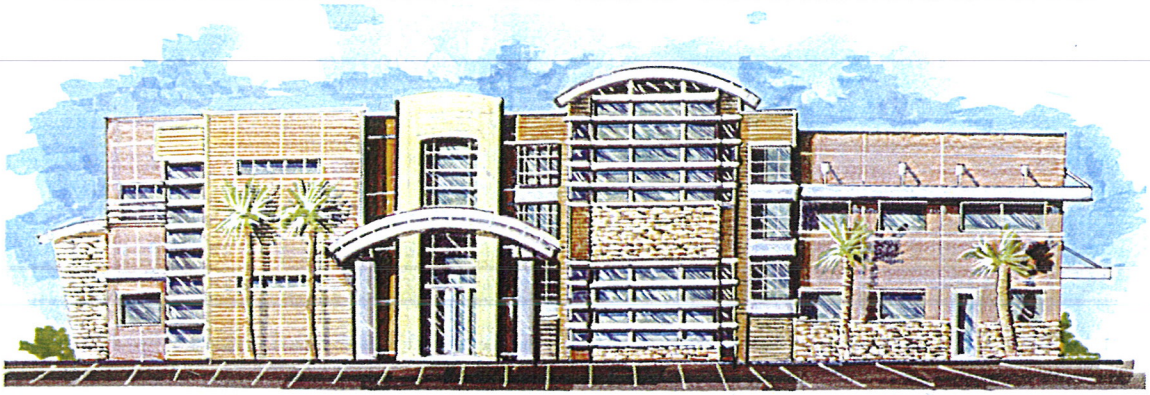
Sheet Number

A2.1

SDR-40766

210099-elevations.dwg / LANDSCAPE BASE (3) - 01/19/2011 - 8:45pm - B24.dwg / 2020304CASHELL.dwg

NEVADA HEALTH CENTER – LAS VEGAS- COLOR MATERIAL BOARD



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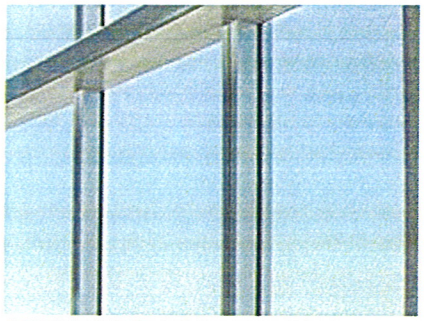
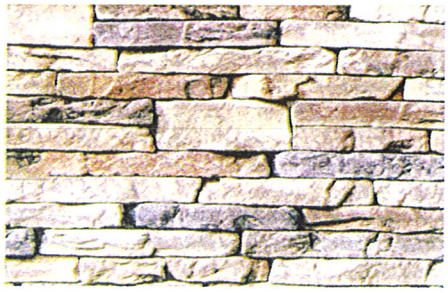
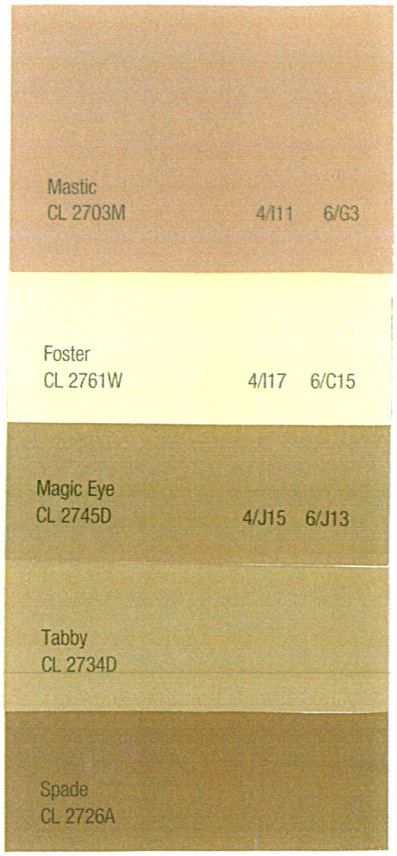


STOREFRONT DOORS
AND WINDOWS

WALL TEXTURED



STONE SAMPLE




FRAZEE PAINT COLOR

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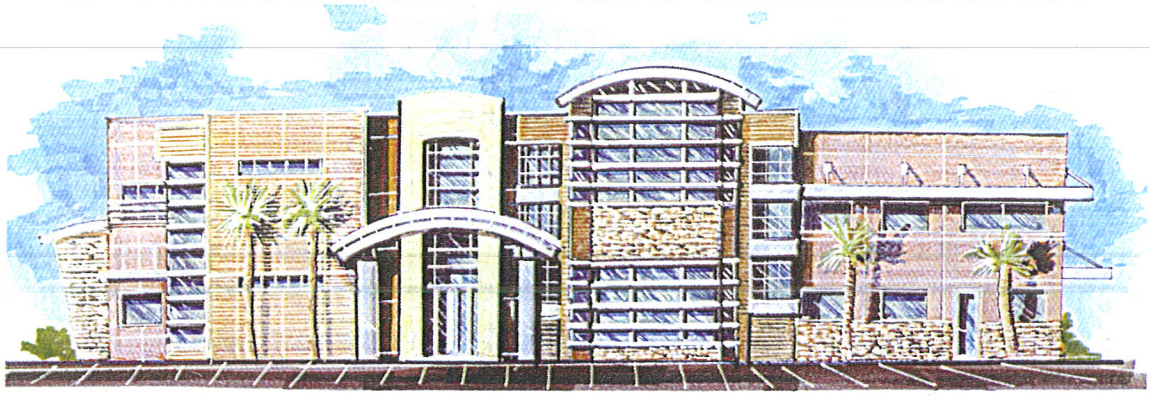
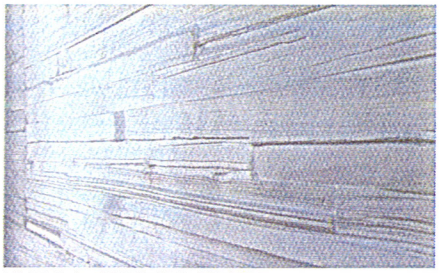
SDR-40766

NEVADA HEALTH CENTER – LAS VEGAS- COLOR MATERIAL BOARD

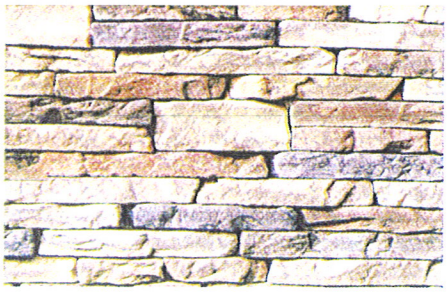


CONCEPTUAL RENDERING

STOREFRONT DOORS
AND WINDOWS



WALL TEXTURED



STONE SAMPLE

FRAZEE PAINT COLOR

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