



AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF: APRIL 6, 2011

DEPARTMENT: CITY ATTORNEY
DIRECTOR: BRADFORD R. JERBIC

☐ Consent ☒ Discussion

SUBJECT: RECOMMENDING COMMITTEE: ELIGIBLE FOR ADOPTION AT THIS MEETING:

Bill No. 2011-14 Adopts the 2008 Edition of the National Electrical Code, together with local amendments thereto. Sponsored by Councilman Steven D. Ross

Fiscal Impact

☐ No Impact ☐ Augmentation Required
☐ Budget Funds Available

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

This bill will adopt the 2008 Edition of the National Electrical Code, together with local amendments thereto. The amendments primarily represent adaptations agreed upon by local area jurisdictions.

RECOMMENDATION:

ADOPTION at 4/6/2011 City Council Meeting pursuant to the 3/15/2011 Recommending Committee Meeting.

First Reading 3/2/2011; First Publication 3/24/2011

BACKUP DOCUMENTATION:

1. Bill No. 2011-14
2. Southern Nevada Amendments to the 2008 National Electrical Code
3. Business Impact Statement

Motion made by RICKI Y. BARLOW to Approve

Passed For: 6; Against: 0; Abstain: 0; Did Not Vote: 1; Excused: 0

RICKI Y. BARLOW, LOIS TARKANIAN, OSCAR B. GOODMAN, GARY REESE, STEVEN D. ROSS, STAVROS S. ANTHONY; (Against-None); (Abstain-None); (Did Not Vote-STEVE WOLFSON); (Excused-None)

Minutes:

Second reading and bill adopted as introduced as Ordinance No. 6143.

See Item 53 for related discussion and Item 21 for related backup.