

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

April 6, 2011

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION PASTOR ANNE JONES, LIFE CHRISTIAN CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE CITIZENS PLANNING ACADEMY](#)
7. [RECOGNITION OF THE LAS VEGAS CHAMBER OF COMMERCE LEADERSHIP LAS VEGAS PROGRAM](#)
8. [RECOGNITION OF THE GRANT A GIFT AUTISM FOUNDATION](#)
9. [RECOGNITION OF NATIONAL DONATE A LIFE MONTH](#)
10. [RECOGNITION OF THE SOUTHERN NEVADA GRAFFITI COALITIONS ANTI-GRAFFITI YOUTH ART CONTEST WINNERS](#)
11. [RECOGNITION OF NATIONAL TARTAN DAY](#)

BUSINESS ITEMS - MORNING

12. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
13. [Approval of the Final Minutes by reference of the regular City Council meeting of March 2, 2011](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUILDING AND SAFETY - CONSENT

14. [Approval of an encroachment request from Wright Engineers on behalf of 521 South Third, LLC, owner \(521 South Third Street between Clark Avenue and Bonneville Avenue\) - Ward 3 \(Reese\)](#)
15. [Approval of an encroachment request from Hauntec Civil Engineering Services on behalf of Necal Associates, LLC, owner \(1025 South 1st Street, 1st Street and Boulder Avenue\) - Ward 3 \(Reese\)](#)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

16. [Approval to grant a request for a waiver of the \\$25,000 Performance Bond requirement to Las Vegas, Nevada, B.P.O. Elks Number 1468 regarding the Helldorado Days PRCA Rodeo on property owned by the City of Las Vegas, bound by Stewart Avenue on the south, the alley between 7th and 8th Streets on the east, Las Vegas Boulevard on the west, and US 95 on-ramp on the north - Ward 5 \(Barlow\)](#)
17. [Approval to receive an allocation of the FY 2011-2012 Low-Income Housing Trust Fund in the amount of \\$236,682 through an agreement with the State of Nevada Department of Business and Industry Housing Division for the future development of affordable housing All Wards](#)

FINANCE - CONSENT

18. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
19. [Approval to allocate \\$450,000 of 1% Room Tax funding within the Public Works Capital Project Fund to fund the Downtown Core Signage Program Project - Ward 5 \(Barlow\)](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

20. [Approval of award of Agreement No. 110163-LD, Blanket Services Agreement for Subsurface Utility Engineering Services - Department of Public Works - Award recommended to: AZTEC TECHNICAL SERVICES, LLC \(Not-to-Exceed \\$100,000 - Various Funds\)](#)
21. [Approval of award of Agreement No. 110161-TF, Prime Design Services Agreement for Downtown Pedestrian and Bicycle Improvements on First Street, Garces Avenue, Sixth Street, Third Street and Bridger Avenue - Department of Public Works - Award recommended to: VTN NEVADA \(\\$1,250,000 - Traffic Improvements Capital Projects Fund\) - Ward 3 \(Reese\)](#)
22. [Approval of award of Contract No. 110159-PH, Tax Credit Legal Consultant for Services for the Museum of Organized Crime and Law Enforcement located at 300 Stewart Avenue - Office of Economic and Urban Development - Award recommended to: HOLLAND & KNIGHT, LLP \(Not-to-Exceed \\$130,000 - City Facilities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
23. [Approval of award of Contract No. 110158-PH, Tax Credit Accounting Consultant for Services for the Museum of Organized Crime and Law Enforcement located at 300 Stewart Avenue - Office of Economic and Urban Development - Award recommended to: THE REZNICK GROUP \(Not-to-Exceed \\$90,000 - City Facilities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

24. [Approval of award of Contract No. 100240-TF, Streetlight Evaluation and Testing - Department of Public Works - Award recommended to: CRESCENT ELECTRIC SUPPLY CO. \(\\$3,324,000 - General Capital Projects Fund\) - All Wards](#)
25. [Approval of award of Contract No. 110066-CW, Insurance Broker and Consulting Services - Department of Human Resources - Award recommended to: AON RISK INSURANCE SERVICES WEST, INC. \(\\$100,000 - Liability Insurance and Property Damage Internal Service Fund and Employee Benefit Internal Service Fund\)](#)

HUMAN RESOURCES - CONSENT

26. [Approval to create one regular full-time Maintenance Worker II position to maintain the Neighborhood Stabilization Program City-owned properties \(\\$58,120 Salary + Benefits Neighborhood Stabilization Program Grant Funds\)](#)

OPERATIONS AND MAINTENANCE - CONSENT

27. [Approval of a Declaration of Intent to Retain Easement for Pedestrian Access along the south side of McWilliams Drive and the west side of Encanto Drive for a portion of the Southeast Quarter \(SE1/4\) of Section 27, Township 20 South, Range 61 East, Mount Diablo Meridian, APN's 139-27-812-045 and 139-27-805-004 - Ward 5 \(Barlow\)](#)

PLANNING - BUSINESS SERVICES CONSENT

28. [Approval of a Special Event Alcoholic Beverage License for Downtown Vintage Guitars, LLC subject to the provisions of the planning and fire codes, Location: 1106 South 3rd Street, Dates: April 8, 9, 15, 16, 22, 23, and 29, 2011, Type: Special Event General, Event: Singer Songwriter Competition, Responsible Person in Charge: Mark Castillo - Ward 3 \(Reese\)](#)
29. [Approval of a Special Event Alcoholic Beverage License for Las Vegas Celtic Society subject to the provisions of the fire code, Location: 9200 Tule Springs Road, Dates: April 16 and 17, 2011, Type: Special Event General, Event: Las Vegas Highland Games, Responsible Person in Charge: Vicki Priest - Ward 6 \(Ross\)](#)
30. [Approval of a Special Event Alcoholic Beverage License for NV Wolc Corporation, Location: Luca's Cafe & Deli, 231 South 3rd Street, Suite 110, Date: April 16, 2011, Type: Special Event General, Event: Huelga de Dolores, Responsible Person in Charge: Alberto Wolcuff - Ward 3 \(Reese\)](#)
31. [Approval of a new Beer/Wine/Cooler Off-sale License, Fresh & Easy Neighborhood Market Inc., dba Fresh & Easy Neighborhood Market \(Non-operational\), 3489 East Owens Avenue, Timothy Mason, Dir, Pres, Mary Kasper, Secy, and Remco Waller, Dir, Treas - Ward 3 \(Reese\)](#)
32. [Approval of a new Beer/Wine/Cooler Off-sale License, Fresh & Easy Neighborhood Market Inc., dba Fresh & Easy Neighborhood Market \(Non-operational\), 4580 West Sahara Avenue, Timothy Mason, Dir, Pres, Mary Kasper, Secy, and Remco Waller, Dir, Treas - Ward 1 \(Tarkanian\)](#)
33. [Approval of a Change of Corporate Name and Change of Business Name for a Package License, From: King Ranch Markets Inc., dba King Ranch Market, To: Marketon, Inc., dba Marketon, Store #2, 755 North Nellis Boulevard, Constantino Miguel, Pres, 75%; William Miguel, Secy, Treas, 25%; and Alice Miguel, Trustee - Ward 3 \(Reese\)](#)
34. [Approval of a Change of Corporate Name and Change of Business Name for a Package License, From: King Ranch Markets Inc., dba King Ranch Market, To: Marketon, Inc., dba Marketon, Store #1, 840 North Decatur Boulevard, Constantino Miguel, Pres, 75%; William Miguel, Secy, Treas, 25%; and Alice Miguel, Trustee - Ward 5 \(Barlow\)](#)
35. [Approval of a Change of Ownership and Change of Business Name for a Package License, From: American Drug Store Inc., dba Sav On Drugs 9089 \(Non-operational\), To: Nora's Wine Bar & Osteria, LLC, dba Nora's Wine Bar & Osteria Dining \(Non-operational\), Giuseppe Maura, Managing Mmbr, 50% and Salvatore Maura, Managing Mmbr, 50% - All Wards](#)
36. [Approval of an extension of a Temporary Tavern License for a Change of Ownership, Change of Business Name, and Change of Location, From: Fancy Nuts, LLC, dba Martinis \(Non-operational\), To: Mixed Nuts, LLC, dba Outside Inn, 9941 West Charleston Boulevard, William R. Phillips, Managing Mmbr, 100% - Ward 2 \(Wolfson\)](#)
37. [Approval of an extension of a Temporary Restricted Gaming License, Mixed Nuts, LLC, dba Outside Inn, 9941 West Charleston Boulevard, William R. Phillips, Managing Mmbr, 100% - Ward 2 \(Wolfson\)](#)

38. [Approval of an extension of a Temporary Tavern License for a Change of Ownership and Change of Business Name, From: SPE MD Holdings, LLC, dba Silverstone Golf Club, To: Par 72, LLC, dba Par 4 at Silverstone, 8600 Cupp Drive, Paul Jaramillo Family Trust, Paul Jaramillo, Mgr, Trustee; Jaramillo Family Trust; Chrissann Flatt, Shareholder and James Flatt, Shareholder, Mgr; The S & B Buckley Family Trust; and Robert Tyndall and Sydney N. Tyndall Family Trust - Ward 6 \(Ross\)](#)
39. [Approval of an extension of a Temporary Beer/Wine/Cooler On-sale License for a Change of Ownership and Change of Business Name, From: Jack Young, LLC, dba Royal Thai, To: Prachatouch, LLC, dba Weera Thai Restaurant, 3839 West Sahara Avenue, Suite 9, Prachatouch Thonguthaisiri, Mgr, 100% - Ward 1 \(Tarkanian\)](#)
40. [Approval of a Change of Ownership and Change of Location for a Martial Arts Instruction Business License subject to the provisions of the planning and fire codes, From: Marc Laimon, 2104 Highland Drive, To: Neoronin, LLC, dba Cobra Kai Jiu Jitsu, 1525 West Oakey Boulevard, Marc Laimon, Mgr, 100% - Ward 3 \(Reese\)](#)

PUBLIC WORKS - CONSENT

41. [Approval of Amendment No. 1 to Highway Agreement No. P-093-10-063 between the City of Las Vegas and the Nevada Department of Transportation to change the scope of work to allow funding for bollard lights and on-street bike lanes along suggested routes for Vegas Verdes Elementary School and Hyde Park Middle School - Ward 1 \(Tarkanian\)](#)
42. [Approval of a Facilities Relocation Agreement between the City of Las Vegas and Nevada Power Company, a Nevada corporation dba NV Energy, to cover the construction expenses associated with the NV Energy substation to allow construction of the Bonanza Trail and Valley View Boulevard projects \(\\$746,310 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Ward 1 \(Tarkanian\)](#)
43. [Approval of Rule 9 Line Extension Agreement No. 3061 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation dba NV Energy, for electrical service at the Sandhill and Owens Park and Trailhead located at Sandhill Road and the Las Vegas Wash \(\\$65,493 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Ward 3 \(Reese\)](#)

DISCUSSION/ACTION ITEMS

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

44. [Discussion and possible action regarding the Disposition and Development Agreement between the City of Las Vegas and the Nevada Health Centers, Inc. for the construction of a medical office building and acquisition of a 2.42 acre site in Enterprise Park, located at 1888 Stella Lake Street \(APN 139-21-313-016\) - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Item 50 \(R-14-2011\)\]](#)

FINANCE - DISCUSSION

45. [Discussion and possible action regarding Fiscal Year 2012 City of Las Vegas Tentative Operating Budget All Wards](#)

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - DISCUSSION

46. [Discussion and possible action on an estimated allocation of \\$1,098,706 in FY 2011-2012 Housing Opportunities for Persons with AIDS \(HOPWA\) grant funds to the City of Las Vegas by the Department of Housing and Urban Development \(HUD\) - All Wards](#)
47. [Discussion and possible action on an estimated allocation of \\$225,482 in FY 2010-2011 Emergency Shelter Grant \(ESG\) funds to the City of Las Vegas by the Department of Housing and Urban Development \(HUD\) - All Wards](#)
48. [Discussion and possible action on an estimated allocation of \\$5,540,639 in FY 2011-2012 Community Development Block Grant \(CDBG\) funds to the City of Las Vegas by the Department of Housing and Urban Development \(HUD\) - All Wards](#)

RESOLUTIONS - DISCUSSION

49. [R-13-2011 - Discussion and possible action regarding a Resolution to implement an Employment Plan Policy designed for City of Las Vegas Economic Development Projects - All Wards \[NOTE: This item is related to RDA Item 4 \(RA-4-2011\)\]](#)
- 50.

[R-14-2011 - Discussion and possible action regarding a Resolution consenting to the sale of real property described as APN 139-21-313-016 by the City of Las Vegas and the Nevada Health Centers, Inc. for the construction of a medical office building on a 2.42 acre site in Las Vegas Enterprise Park, located at 1888 Stella Lake Street - Ward 5 \(Barlow\)](#)
[\[NOTE: This item is related to Council Item 44\]](#)

BOARDS & COMMISSIONS - DISCUSSION

51. [SENIOR CITIZEN LAW PROJECT ADVISORY BOARD Marguerite Mathis, Term Expiration 4/18/2011](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

52. [ABEYANCE ITEM - Bill No. 2011-5 Updates permitting, identification and securing requirements for news racks, including authorization for permit sticker fees. Sponsored by: Councilman Steven D. Ross](#)
53. [Bill No. 2011-10 Adopts the 2009 Edition of the International Building Code, together with amendments thereto. Sponsored by: Councilman Steven D. Ross](#)
54. [Bill No. 2011-11 Updates the Citys Administrative Code, relating to the administration of the various building and technical codes. Sponsored by: Councilman Steven D. Ross](#)
55. [Bill No. 2011-12 Adopts the 2009 Edition of the Uniform Plumbing Code, together with amendments thereto, as the Citys Plumbing Code. Sponsored by: Councilman Steven D. Ross](#)
56. [Bill No. 2011-13 Adopts the 2009 Edition of the Uniform Mechanical Code, together with amendments thereto, as the Citys Mechanical Code. Sponsored by: Councilman Steven D. Ross](#)
57. [Bill No. 2011-14 Adopts the 2008 Edition of the National Electrical Code, together with local amendments thereto. Sponsored by: Councilman Steven D. Ross](#)
58. [Bill No. 2011-15 Adopts an updated version of the Southern Nevada Amendments to the 2009 International Energy Conservation Code. Sponsored by: Councilman Steven D. Ross](#)
59. [Bill No. 2011-16 Adopts the 2009 Edition of the Southern Nevada Pool Code. Sponsored by: Councilman Steven D. Ross](#)
60. [Bill No. 2011-17 Adopts the 2010 Edition of the City of Las Vegas Amusement and Transportation Rides Code as a replacement for the 1993 Edition of that Code. Sponsored by: Councilman Steven D. Ross](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

61. [Bill No. 2011-18 Makes minor adjustments to the licensing and zoning treatment of beer/wine/cooler cultural establishments. Proposed by: Candace Falder, Director of Finance, and Flinn Fagg, Acting Director of Planning](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

62. [Bill No. 2011-19 Expands and clarifies the applicability of certain parking-related prohibitions relating to City-owned parking lots, City-owned parking garages, and public rights-of-way. Sponsored by: Councilman Gary Reese](#)
63. [Bill No. 2011-20 Authorizes installment-purchase agreements with Bank of America Leasing & Capital, LLC, for taxable direct pay clean renewable energy bonds and taxable direct pay qualified energy conservation bonds for the purpose of financing energy conservation and renewable energy projects. Proposed by: Candace Falder, Director of Finance](#)

CLOSED SESSION

64. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

65. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

66. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 3332 Mariner Bay Street in the amount of \\$5,278.75 \(General Fund\) and assess a maximum of \\$48,550 in daily civil penalties. PROPERTY OWNER: BANK HSBC USA NA TRS - Ward 2 \(Wolfson\)](#)
67. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 3020 Brady Avenue in the amount of \\$5,597.25 \(General Fund\) and assess a maximum of \\$30,550 in daily civil penalties. PROPERTY OWNER: FEDERAL NATIONAL MORTGAGE ASSN - Ward 3 \(Reese\)](#)
68. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1309 North 22nd Street in the amount of \\$5,474.25 \(General Fund\) and assess a maximum of \\$23,550 in daily civil penalties. PROPERTY OWNER: BANK CITIBANK NA TRS - Ward 3 \(Reese\)](#)
69. [Public Hearing on local improvement district for Special Improvement District No. 1485 Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance - FY2012\) - \(\\$62,800 - Special Assessments Capital Projects Fund\) - Ward 1 \(Tarkanian\)](#)
70. [Public Hearing on local improvement district for Special Improvement District No. 1516 - Fremont Street Maintenance District \(Las Vegas Boulevard to 8th Street\) - \(\\$252,402 - Special Assessments Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

71. [EOT-40912 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: COLFIN WLH LAND ACQUISITIONS, LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-13852\) FOR A 49-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 24.8 acres at the southwest corner of Horse Drive and Coke Street \(APNs 125-09-704-001, 125-09-602-004, 125-09-702-001, 002, and 003\), R-PD2 \(Residential Planned Development - 2 Units Per Acre\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
72. [EOT-40914 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: COLFIN WLH LAND ACQUISITIONS, LLC - Request for an Extension of Time of a previously approved Variance \(VAR-13853\) TO ALLOW ZERO SQUARE FEET OF OPEN SPACE WHERE 35,293 SQUARE FEET ARE REQUIRED FOR A 49-LOT RESIDENTIAL SUBDIVISION on 24.8 acres at the southwest corner of Horse Drive and Coke Street \(APNs 125-09-704-001, 125-09-602-004, 125-09-702-001, 002, and 003\), R-PD2 \(Residential Planned Development - 2 Units Per Acre\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)

73. [EOT-40993 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: O&A PROPERTIES, LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-32447\) FOR A PROPOSED 2,672 SQUARE-FOOT, TWO-STORY OFFICE BUILDING WITH WAIVERS TO ALLOW LANDSCAPE BUFFERS OF FIVE FEET ALONG THE NORTH PERIMETER WHERE 15 FEET IS REQUIRED; SEVEN FEET ALONG THE WEST PERIMETER WHERE 15 FEET IS REQUIRED; AND ZERO FEET ALONG THE SOUTH AND EAST PERIMETERS WHERE EIGHT FEET IS REQUIRED on 0.16 acres at 1141 South Maryland Parkway \(APN 162-02-115-134\), C-D \(Designed Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)
74. [EOT-40994 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: O&A PROPERTIES, LLC - Request for an Extension of Time of a previously approved Variance \(VAR-32448\) TO ALLOW A BUILDING SETBACK OF 43 FEET WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 96 FEET; A FIVE-FOOT FRONT YARD SETBACK WHERE 25 FEET IS REQUIRED; AND A SEVEN-FOOT CORNER SIDE SETBACK WHERE 15 FEET IS REQUIRED on 0.16 acres at 1141 South Maryland Parkway \(APN 162-02-115-134\), C-D \(Designed Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

75. [RQR-40724 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: WESTLAND ENTERPRISES - OWNER: FRED KAVLI - Required Review of a previously approved Special Use Permit \(SUP-26774\) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 4510 North Tenaya Way \(APN 138-03-601-003\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Anthony\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
76. [RQR-40946 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: 305 LAS VEGAS, LLC - Required Review of a previously approved Special Use Permit \(U-0008-96\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 330 East Charleston Boulevard \(APN 162-03-115-001\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)
77. [SDR-40766 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: NEVADA HEALTH CENTERS - OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 30,800 SQUARE-FOOT MEDICAL OFFICE on a 2.39 acre portion of a 6.07-acre lot at the southeast corner of Mount Mariah Drive and Stella Lake Street \(APN 139-21-313-016\), C-PB \(Planned Business Park\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

PLANNING - DISCUSSION

78. [GPA-39489 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: SEQUOIA ELECTRIC - OWNER: SAGEBRUSH PROPERTY VENTURES, LLC - Request for a General Plan Amendment FROM: SC \(SERVICE COMMERCIAL\) TO: LI/R \(LIGHT INDUSTRY/RESEARCH\) on 1.21 acres at 4485 North Rainbow Boulevard \(APN 138-03-602-013\), Ward 4 \(Anthony\). The Planning Commission \(6-0-1 vote\) and Staff recommend DENIAL.](#)
79. [ZON-39490 - ABEYANCE ITEM - REZONING RELATED TO GPA-39489 - PUBLIC HEARING - APPLICANT: SEQUOIA ELECTRIC - OWNER: SAGEBRUSH PROPERTY VENTURES, LLC - Request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) TO: C-M \(COMMERCIAL/INDUSTRIAL\) on 1.21 acres at 4485 North Rainbow Boulevard \(APN 138-03-602-013\), Ward 4 \(Anthony\). The Planning Commission \(6-0-1 vote\) and Staff recommend DENIAL.](#)
80. [VAR-39492 - ABEYANCE ITEM - VARIANCE RELATED TO GPA-39489 AND ZON-39490 - PUBLIC HEARING - APPLICANT: SEQUOIA ELECTRIC - OWNER: SAGEBRUSH PROPERTY VENTURES, LLC - Request for a Variance TO ALLOW A ZERO-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED AND A ZERO-FOOT SIDE YARD SETBACK WHERE TEN FEET IS REQUIRED on 1.21 acres at 4485 North Rainbow Boulevard \(APN 138-03-602-013\), C-1 \(Limited Commercial\) Zone \[PROPOSED: C-M \(Commercial/Industrial\)\], Ward 4 \(Anthony\). The Planning Commission \(6-0-1 vote\) and Staff recommend DENIAL.](#)

81. [SDR-39491 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-39489, ZON-39490 AND VAR-39492 - PUBLIC HEARING - APPLICANT: SEQUOIA ELECTRIC - OWNER: SAGEBRUSH PROPERTY VENTURES, LLC - Request for a Site Development Plan Review FOR THE ADDITION OF A PROPOSED 9,000 SQUARE-FOOT HEAVY MACHINERY AND EQUIPMENT \(RENTAL, SALES AND SERVICE\) BUILDING TO A SITE THAT CONTAINS AN EXISTING 4,011 SQUARE-FOOT OFFICE, WITH A WAIVER OF PERIMETER LANDSCAPE STANDARDS TO ALLOW A SEVEN-FOOT BUFFER ALONG A PORTION OF THE SOUTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 1.21 acres at 4485 North Rainbow Boulevard \(APN 138-03-602-013\), C-1 \(Limited Commercial\) Zone \[PROPOSED: C-M \(Commercial/Industrial\)\], Ward 4 \(Anthony\). The Planning Commission \(6-0-1 vote\) and Staff recommend DENIAL.](#)
82. [SUP-40564 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SEQUOIA ELECTRIC - OWNER: SAGEBRUSH PROPERTY VENTURES - Request for a Special Use Permit FOR A RENTAL STORE WITH OUTSIDE STORAGE at 4485 North Rainbow Boulevard \(APN 138-03-602-013\), C-1 \(Limited Commercial\) Zone \[PROPOSED: C-2 \(General Commercial\)\], Ward 4 \(Anthony\). The Planning Commission \(6-0-1 vote\) and Staff recommend DENIAL.](#)
83. [VAR-40579 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CONAN AND JESSICA TURNER - Request for a Variance TO ALLOW TWO PROPOSED ACCESSORY STRUCTURES \(CLASS I AND CLASS II\) WITH A COMBINED FLOOR AREA OF 3,467 SQUARE FEET WHERE 809 SQUARE FEET IS THE MAXIMUM ALLOWED, TO ALLOW AN ACCESSORY STRUCTURE \(CLASS II\) TO NOT BE AESTHETICALLY COMPATIBLE \(METAL\) WITH THE PRINCIPAL DWELLING UNIT \(STUCCO\), AND TO ALLOW BOTH ACCESSORY STRUCTURES TO BE 13 FEET SIX INCHES WHERE 13 FEET IS THE MAXIMUM ALLOWED on 0.45 acres at 6308 Jennifer Court \(APN 138-02-811-030\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
84. [SUP-40577 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-40579 - PUBLIC HEARING - APPLICANT/OWNER: CONAN AND JESSICA TURNER - Request for a Special Use Permit FOR A PROPOSED 1,067 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS I\) WITH KITCHEN at 6308 Jennifer Court \(APN 138-02-811-030\), R-E \(Residence Estate\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
85. [SDR-37363 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: LIED FOUNDATION TRUST Council Review of a request for a Major Amendment to an approved Site Development Plan Review TO ALLOW ZERO-FOOT LANDSCAPE BUFFERS AND NO PLANTING MATERIALS ALONG THE NORTH AND EAST PERIMETERS WHERE THREE AND FOUR FEET WERE PREVIOUSLY APPROVED, RESPECTIVELY on 2.81 acres at 3901 West Charleston Boulevard \(APN 162-06-502-003\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
86. [ZON-40756 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: PACIFIC WOODS RENTALS, LLC - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: PR \(PROFESSIONAL OFFICE AND PARKING\) on 0.17 acres at 717 South 8th Street \(APN 139-34-810-040\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
87. [VAR-40757 - VARIANCE RELATED TO ZON-40756 - PUBLIC HEARING - APPLICANT/OWNER: PACIFIC WOODS RENTALS, LLC - Request for a Variance TO ALLOW FOUR PARKING SPACES WHERE FIVE SPACES ARE REQUIRED on 0.17 acres at 717 South 8th Street \(APN 139-34-810-040\), R-1 \(Single Family Residential\) Zone \[PROPOSED: PR \(Professional Offices and Parking\)\], Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
88. [VAR-40758 - VARIANCE RELATED TO ZON-40756 AND VAR-40757 - PUBLIC HEARING - APPLICANT/OWNER: PACIFIC WOODS RENTALS, LLC - Request for a Variance TO ALLOW NO PERIMETER SCREEN WALL WHERE A MINIMUM SIX-FOOT TALL WALL IS REQUIRED ADJACENT TO A RESIDENTIAL ZONING DISTRICT on 0.17 acres at 717 South 8th Street \(APN 139-34-810-040\), R-1 \(Single Family Residential\) Zone \[PROPOSED: PR \(Professional Office and Parking\)\], Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
89. [VAR-40876 - VARIANCE RELATED TO ZON-40756, VAR-40757 AND VAR-40758 - PUBLIC HEARING - APPLICANT/OWNER: PACIFIC WOODS RENTALS, LLC - Request for a Variance TO ALLOW A LOT WIDTH OF 49 FEET WHERE 60 FEET IS THE MINIMUM REQUIRED on 0.17 acres at 717 South 8th Street \(APN 139-34-810-040\), R-1 \(Single Family Residential\) Zone \[PROPOSED: PR \(Professional Office and Parking\)\], Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

SDR-40759 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-40756, VAR-40757 AND VAR-40758 - PUBLIC HEARING - APPLICANT/OWNER: PACIFIC WOODS RENTALS, LLC - Request for a Site Development Plan Review FOR THE CONVERSION OF A 2,482 SQUARE-FOOT SINGLE FAMILY RESIDENCE TO AN OFFICE, OTHER THAN LISTED WITH A WAIVER TO ALLOW NO PERIMETER LANDSCAPE BUFFERS WHERE EIGHT-FOOT WIDE BUFFERS ARE REQUIRED ALONG THE NORTH, SOUTH AND EAST PERIMETERS on 0.17 acres at 717 South 8th Street (APN 139-34-810-040), R-1 (Single Family Residential) Zone [PROPOSED: PR (Professional Office and Parking)], Ward 3 (Reese). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

91. SUP-39821 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MONEYTREE, INC. - OWNER: KATSAM, LLC - Request for a Special Use Permit FOR AN AUTO TITLE LOAN USE WITHIN AN EXISTING 3,093 SQUARE-FOOT NONCONFORMING FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A 90-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED, A 990-FOOT DISTANCE SEPARATION FROM A FINANCIAL INSTUTION, SPECIFIED WHERE 1,000 FEET IS REQUIRED AND HOURS OF OPERATION FROM 7:00 A.M. to 11:00 P.M. WHERE 8:00 A.M. to 11:00 P.M. IS ALLOWED at 2950 West Sahara Avenue (APN 162-05-816-006), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
92. SUP-40739 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ACE LOAN COMPANY - OWNER: B F TRUST Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PAWN SHOP WITHIN AN EXISTING 1,606 SQUARE-FOOT COMMERCIAL BUILDING WITH WAIVERS TO ALLOW A 50-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND A 20-FOOT DISTANCE SEPARATION FROM AN EXISTING FINANCIAL INSTITUTION WHERE 1,000 FEET IS REQUIRED at 519 East St. Louis Avenue (APN 162-03-311-017), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6 0-1 vote) and Staff recommend DENIAL.
93. SUP-40747 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GRACEFUL FACIALS AND BODYWORK, INC. - OWNER: 6600 W. CHARLESTON, LLC - Request for a Special Use Permit FOR A 1,730 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH WAIVERS TO ALLOW DISTANCE SEPARATION OF 100 FEET FROM A RELIGIOUS FACILITY WHERE 400 FEET IS REQUIRED, ZERO FEET FROM A RESIDENTIAL USE WHERE 400 FEET IS REQUIRED AND 730 FEET FROM ANOTHER MASSAGE ESTABLISHMENT WHERE 1,000 FEET IS REQUIRED at 6600 West Charleston Boulevard, Suite #126 (APN 138-35-401-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
94. SUP-40771 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RODO, LLC - OWNER: J & L PROPERTY LEASING, LLC - Request for a Special Use Permit FOR AN 11,361 SQUARE-FOOT MOTOR VEHICLE SALES (USED) USE at 5600 West Sahara Avenue (APNs 163-01-404-014 and 021), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
95. ROC-41050 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: BROWNMAIL, INC. - OWNER: TOFFY ENTERPRISES - Request for a Review of Condition to delete Conditions 'A' and Number 2 of a previously approved Special Use Permit (SUP-13271) WHICH RESTRICTED "THE HOURS OF OPERATION FROM 6 A.M. TO MIDNIGHT, SEVEN DAYS A WEEK"; AND STATES "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 8251 West Charleston Boulevard (APN 163-04-117-003), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Staff recommends DENIAL.
96. ROC-41174 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: THE SMITH CENTER - OWNER: CITY OF LAS VEGAS - Request for a Review of Condition of a previously approved Site Development Plan Review (SDR-40146) TO REVISE THE PROMENADE PLACE AND CLARK AVENUE PARKING GARAGE ELEVATIONS TO ADD ADDITIONAL DECORATIVE ELEMENTS WHERE CONDITION "A" REQUIRED MESH SCREENING on a portion of 5.10 acres at the northeast corner of Clark Avenue and Promenade Place (APN 139-33-610-026), PD (Planned Development) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

SET DATE

97. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

98. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

99. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue